## L17000149206

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| Office Use Only                         |



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09/21/17--01009--008 \*\*25.00



## **COVER LETTER**

| TO:            | Registration Section<br>Division of Corpor |  |   |
|----------------|--|--|---|
| SURJEC         | CT: CELTIC                                 | CONSTR                                     | UCTION SERVICES LLC of Limited Liability Company  |
|                |  | Name                                       | of Limited Liability Company  |
| The encl       | losed Articles of Am                       | endment and fee(s) a                       | are submitted for filing.   |
| Dlanca e.      | sturn all commonds                         | non concerning this                        | matter to the following:  |
| i icase re     | eum an corresponde                         | nee concerning unsi                        | matter to the fortowing.  |
|                |  | NI   | ALL HAWKING  Name of Person   |
|                |  |  | Name of Person  |
| •              |  | CELTI                                      | C CONSTRUCTION SERVICES LIC   |
|                |  |  | 1   |
|                |  | 1000 C                                     | ENTRAL AVE UNIT 173   |
|                |  | ST ROT                                     | 0581P4 F1 33705   |
|                |  |  | City/State and Zip Code   |
|                | _  | niall                                      | City/State and Zip Code  hawking @ gmail. Com  dress: (to be used for litture annual report notification)                                 |
| For furth      | er information conc                        | rmail add<br>crning this matter, pl        | H .   |
|                |  | string day maker, py                       |   |
| 1              | Name of Pe                                 | NKING                                      | at (724) 777-3989<br>Area Code Daytime Telephone Number   |
|                | Name of Pe                                 | rson                                       | Area Code Daytime Telephone Number  |
|                |  |  |   |
| Enclosed       | l is a check for the fo                    | ollowing amount:                           |   |
| <b>\$</b> 25.0 | 00 Filing Fee [                            | □ \$30.00 Filing Fee<br>Certificate of Sta | _   |
|                | Registratio<br>Division of<br>P.O. Box 6   | *Corporations                              | STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| CELTIC CONST   | RUCTION SERVICES LIC   |
|--|--|
| (Name of the Lim                                       | 72 UCTION SERVICES LIC<br>ted Liability Company as it now appears on our records.)<br>(A Florida Limited Liability Company)                    |
| <b>\(\frac{1}{1}\)</b>                                 | <u>.</u>   |
| II.  | iability Company were filed on JULY 12, 2017 and assigned  |
| Florida document number <u>L17000149</u>               | <u>206</u> .   |
| <br> This amendment is submitted to amend the foll<br> | lowing:  |
| A. If amending name, enter the new name                | f the limited liability company here:  |
|  |  |
| The new name must be distinguishable and contain the   | words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."  |
|  | cable:   |
| <br>Principal office address MUST BE A STREE!          |  |
|  |  |
|  |  |
| Enter new mailing address, if applicable:              |  |
| (Mailing address MAY BE A POST OFFICE                  | ROV)   |
|  |  |
|  |  |
| B. If amending the registered agent and                | or registered office address on our records, enter the name of the new   |
| registered agent and/or the new registered o           | ffice address here:  |
|  | ALL SEE  |
| Name of New Registered Agent:                          |  |
| New Registered Office Address:                         | S  |
|  | Enter Florida street uddress   |
|  | , Florida  |
|  | City Sup Code  |
| New Registered Agent's Signature, if changing          | Registered Agent:  |
| I hereby accept the appointment as registere           | ed agent and agree to act in this capacity. I further agree to comply with the   |
|  | er and complete performance of my duties, and I am familiar with and stered agent as provided for in Chapter 605, F.S. Or, if this document is |
|  | registered office address, I hereby confirm that the limited liability   |
| company has been notified in writing of this           | change.  |
|  |  |
|  |  |
|  | If Changing Registered Agent, Signature of New Registered Agent  |

| MGR = M<br>AMBR = A | lanager<br>.uthorized Member |                     |                |
|---------------------|------------------------------|---------------------|----------------|
| <u>Title</u>        | Name                         | <u>Address</u>      | Type of Action |
| <u>AMBR</u>         | NIALL HAWKING                | 1560 CENTRAL AVE    | [A] A(II)      |
|                     |                              | UNIT 173            | □ Remove       |
|                     |                              | ST. PETERSBURGFL 33 | 705 □ Change   |
| AMBR                | CONOR HAWKING                | 5330 BENTGRASS WAY  | <u>□ Add</u>   |
|                     | ;<br> <br>                   | BRADENTON FL 3421   | □ Remove       |
|                     | 1                            |                     | Change         |
|                     |                              |                     | D Add          |
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|                     |                              |                     | Change         |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added

or removed from our records:

| amending any                              | other information,                                | <br>  enter change                           | e(s) here: (Atto               | ich additional s     | heets, if necess                       | ary.)               |          |
|---|---|--|--------------------------------|----------------------|--|---------------------|----------|
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| ective date, if                           | other than the date                               | of filing:                                   |                                |                      | (option:                               | al)                 |          |
| n effective date is l                     | isted, the date must be sp                        | pecific and canno                            | ot be prior to date of         | t filing or more tha | n 90 days after tili                   | ing.) Pursuant to 6 | 05.020   |
| ote: If the date if<br>cument's effective | iserted in this block d<br>we date on the Departi | oes not meet it<br>ment of State's           | ie applicable stat<br>records. | utory filing requ    | irements, this da                      | ate will not be in  | sted a   |
|   | •   |  |                                |                      |  |                     |          |
| record specif                             | fies a delayed effo                               | ective date                                  | but not an el                  | fective time         | at 12:01 a n                           | n on the ear        | lior (   |
| The 90th day                              | after the record i                                | is filed.                                    | ode froe dir e.                | receive anne,        | dt 12.01 d.n                           | ii. on the cur      |          |
|   |   |  |                                |                      |  |                     |          |
| ted9/                                     | 18/17   |  |                                |                      |  |                     |          |
| , 1                                       |   |  | 11/1 .                         |                      |  |                     |          |
|   | 18/17<br>Ll                                       | wo   | H                              | $\overline{}$        |  |                     |          |
|   | Signa   | iture of a membe                             | r or authorized re             | presentative of a m  | ember                                  |                     |          |
|   | 11:0  | ار ريا                                       | In bush                        |                      |  |                     |          |
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|   |   |  |                                |                      |  |                     |          |
|   |   |  | Page 3 of 3                    |                      |  |                     |          |

Filing Fee: \$25.00