

Division of Corporations

Page 1 of 2



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H170003291873)))



H170003291873ABC5

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)617-6383

From: Account Name : CARLTON FIELDS
Account Number : 076077000355
Phone : (813)223-7000
Fax Number : (813)229-4133

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: Stephen.penny@pfstf.org

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
REAL ESTATE ACQUISITION FOR CHILDREN, LLC**

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$55.00

D SCOTT

Electronic Filing Menu

Corporate Filing Menu

Help

DEC 18 2017

**ARTICLES OF AMENDMENT TO THE
ARTICLES OF ORGANIZATION OF
REAL ESTATE ACQUISITION FOR CHILDREN, LLC**

Doc #: L17000142397

These Articles of Amendment of Real Estate Acquisition for Children, LLC, a Florida limited liability company (the "Company"), are made as of this 15 day of December, 2017. The original Articles of Organization were filed with the Department of State of the State of Florida on June 30, 2017, under document number L17000142397. These Articles of Amendment have been duly executed and are being filed in accordance with Section 605.0202 of the Florida Revised Limited Liability Company Act.

1. Article IV of the Articles of Organization is amended to read as follows:

**"Article IV
Organizing Member"**

The name and address of the sole organizing member are:

<u>Name</u>	<u>Address</u>
Service Management Solutions for Children, Inc.	5950 NW 1st Place Suite A Gainesville, FL 32607

2. The amendment was adopted on the 15 day of December 2017.

Dated this 15 day of December 2017.

SERVICE MANAGEMENT SOLUTIONS
FOR CHILDREN, INC.,
a Florida not for profit corporation,
its sole member

By: [Signature]
Name: STEPHEN PERAZZINI
Title: PRESIDENT / CEO