1/700/23085

| (Re | equestor's Name) | |
|-------------------------|-------------------|---------------------------------------|
| (Ad | (dress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| | | |



700311046267

03/29/18--01007--021 **25.00

Effective Date: 04/14/2018

SECRETARY OF STALE
TALLAHASSEE, FLORIDA

Office Use Only

N COOPER MAR 3 0 2018

COVER LETTER

| | gistration Serision of Cor | | | |
|----------------|----------------------------|--|---|---|
| SUBJECT: | 22 Industrie | | | |
| sobject. | | Name of Lim | ited Liability Company | |
| The enclosed | f Articles of | Amendment and fee(s) are sub- | mitted for filing. | |
| Please return | all correspo | ndence concerning this matter | to the following: | |
| | | Neil Fishman | | |
| | | | Name of Person | <u></u> |
| | | 22 Industries LLC | | |
| | | | Firm/Company | |
| | | 1928 Alert Dr | | |
| | | | Address | |
| | | Saint Louis MO 63114 | | |
| | | neilfishman@gmail.com | City/State and Zip Code | |
| | | E-mail address: (| to be used for future annual report notific | ration) |
| For further in | nformation c | oncerning this matter, please ea | all: | |
| Neil Fishma | i) | | 0041 78 932 9533 (| OF 314.477.3070 |
| | Name o | f Person | at () Area Code Daytime | Telephone Number |
| Enclosed is | a check for th | ne following amount: | | |
| \$25,00 1 | filing Fee | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | | | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 22 Industries LLC | | |
|--|--|---------------------------|
| (Name of the Limited Liability Compa (A Florida Limited) | iny as it now appears on our records.) Liability Company) | |
| The Articles of Organization for this Limited Liability Company Florida document number 1.17000123085 | were filed on 06/05/2017 | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liab | ility company here: | |
| The new name must be distinguishable and contain the words "Limited Liabi | lity Company," the designation "LLC" or | the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | 1928 Alert Dr. | <u> </u> |
| Principal office address MUST BE A STREET ADDRESS) | Saint Louis MO 63114 | 35 A |
| | | ETARY HASSE |
| Enter new mailing address, if applicable: | 1928 Alert Dr. | |
| Mailing address MAY BE A POST OFFICE BOX) | Saint Louis MO 63114 | 30 7 10 1 10 1 |
| | | 23 gr |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her Name of New Registered Agent: | - | nter the name of the ne |
| New Registered Office Address: | Enter Florida street address | |
| | | |
| | , Florid | a Zip Code |
| | | esq. come |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person_being added or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|-------------------|-----------------|-----------------------------------|-----------------|
| AMBR | Stephanie Houze | 500 Westover Dr. #11382 | |
| | | Sanford NC 27330 NC | ≅ Remove |
| | | (Ms. Stephanic Houze removed) | 🗀 Change |
| AMBR Neil Fishman | Neil Fishman | 1928 Alert Dr | □ Add |
| | | Saint Louis MO 63114 | □ Remove |
| | | (Change of address under Art. IV) | |
| | | | |
| | | | □ Remove |
| | | | □ Change |
| | | | Add |
| | | | ☐ Remove |
| | | | ☐ Change |
| | | | |
| | | | □ Remove |
| | | | □ Change |
| | | | Add |
| | | | □ Remove |
| | | | Change |

| | | | · - | |
|---|-------------------------|-------------------------|---------------------------------------|-----------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | <u></u> | | · · · · · · · · · · · · · · · · · · · | — |
| | | | . | |
| | | | | |
| | | | | 2 |
| | | | | 9 |
| | | | | ~~~ |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | <u></u> - | |
| | | | | |
| | 10.112010 | | | |
| ective date, if other than the date of f | iling: 4/14/2018 | date of filing or more | optional |) a A Pursuant to 605.01 |
| te: If the date inserted in this block does r | not meet the applicab | | | |
| cument's effective date on the Department | of state s records. | | | |
| record specifies a delayed effective | ve date, but not | an effective time | e, at 12:01 a.m. | on the earlier |
| he 90th day after the record is fil | | | | |
| March 16 | 2018 | | | |
| ted | 7. | · · | | |
| <u> </u> | The | | • | |
| Signature | of a melither beauthori | zed representative of a | member | |

Page 3 of 3

Filing Fee: \$25.00