

L17000119 999

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

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2018 JUN 25 AM 8:01
AT ALABAMA

JUN 25 2018
J. HARRIS
JUN 25 2018
J. HARRIS

COVER LETTER

**TO: Registration Section
Division of Corporations**

SUBJECT: ASAP Fingerprint Plus

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

ShaRon Mitchell

Name of Person

ASAP Tax & Fingerprint Plus

Firm/Company

907 Park Ave

Address

Lake Park, FL 33403

City/State and Zip Code

INFO@ASAPTAXPLUS.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ShaRon Mitchell

561 859-0495
at ()

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 29, 2018

SHARON MITCHELL
907 PARK AVE
LAKE PARK, FL 33403

SUBJECT: ASAP FINGERPRINT PLUS, S-LLC
Ref. Number: L17000119999

We have received your document for ASAP FINGERPRINT PLUS, S-LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of a limited liability company must contain the words "Limited Liability Company," the abbreviation "L.L.C.," or the designation "LLC." The following suffixes are no longer acceptable: "Limited Company," "L.C.," and "LC." The abbreviations "Ltd." and "Co.," also are no longer acceptable. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris
Regulatory Specialist II

Letter Number: 218A00011127

RECEIVED

2018 JUN 25 PM 1:34

SHARON MITCHELL
907 PARK AVE
LAKE PARK, FL 33403

2018 JUN 25 AM 8:01
MAIL ROOM 116-800

FILED

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
COO	Phill Cunningham	907 Park Ave Lake Park, FL 33403	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
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			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

2018
APR 25
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APR 25 2018
M 8 11
AM
APR 25 2018
M 8 11
AM

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

ShaRon Mitchell (registering agent new address)

418 Gauve Ave West Palm Beach, FL 33413

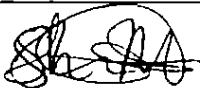
E. Effective date, if other than the date of filing: 03/01/2017 (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:
(b) The 90th day after the record is filed.

Dated 05/22/2018



Signature of a member or authorized representative of a member

ShaRon Mitchell

Typed or printed name of signee

FILED
2018 JUN 25 AM 8:01
CLERK OF COURT
PALM BEACH COUNTY
FLORIDA