



**Note:** Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H17000186092 3)))



H170001860923ABC1

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850) 617-6383

From: Account Name : SMITH, GAMBRELL & RUSSELL LLP  
Account Number : 120020000143  
Phone : (404) 815-3538  
Fax Number : (404) 815-3509

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

FILED  
JUL 17 11 39 17  
TALLAHASSEE, FLORIDA

RECEIVED  
2017 JUL 17 AM 11:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
WHEELHOUSE STORAGE, LLC**

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$55.00

H17000186092 3

**ARTICLES OF AMENDMENT TO  
ARTICLES OF ORGANIZATION  
OF  
WHEELHOUSE STORAGE, LLC**

Pursuant to the provisions of Section 605.0202, Florida Revised Limited Liability Company Act, this Florida limited liability company adopts the following Articles of Amendment to its Articles of Organization:

- FIRST:** The name of the limited liability company is Wheelhouse Storage, LLC.
- SECOND:** The Articles of Organization were filed with the Secretary of State of the State of Florida on May 19, 2017 and assigned Document Number L17000111779.
- THIRD:** Article V of the Articles of Organization of Wheelhouse Storage, LLC is hereby amended in its entirety to read as follows:

**ARTICLE V  
OFFICERS**

The names, titles and street addresses of the elected officers of the Company are:

<u>Name and Address</u>	<u>Title</u>
Christopher L. Plinko 4314 Pablo Oaks Court Jacksonville, FL 32224	President
David H. Wallace 4314 Pablo Oaks Court Jacksonville, FL 32224	Executive Vice President
E. Joseph Muhl, Jr. 4314 Pablo Oaks Court Jacksonville, FL 32224	Vice President/Secretary
Anne T. Klinepeter 4314 Pablo Oaks Court Jacksonville, FL 32224	Treasurer

- FOURTH:** The date of this amendment's adoption is July 17, 2017.

**IN WITNESS WHEREOF**, the undersigned person has executed these Articles of Amendment to Articles of Organization this 17 day of July, 2017.

  
\_\_\_\_\_  
Roger M. O'Steen, Manager

SGR/16386314.1

H17000186092 3