8/22/2018

# orida Department of State Division of Corporations

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : CYAN CONSULTANTS INC.

Account Number : 120180000074 Phone : (407)346-5731

Fax Number :

: (407)650-3216

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: contact@cyancinc.com

<u>=</u>

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## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

### KLAV ENTERPRISE GROUP, LLC

| Certificate of Status | 0       |
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### **COVER LETTER**

| TO:        | Registration Sec<br>Division of Cor |                                                                                      |                                                               |                                                                                       |                 |
|------------|-------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|
|            |                                     | TERPRISE GROUP, LLC                                                                  |                                                               |                                                                                       |                 |
| SUBJE      | CT:                                 | Name of Limit                                                                        | red Liability Company                                         |                                                                                       |                 |
| The end    | lased Articles of .                 | Amendment and feets) are subn                                                        | nitted for filing.                                            |                                                                                       |                 |
| Pleuse r   | eturn all correspo                  | ndence concerning this number t                                                      | o the following:                                              |                                                                                       |                 |
|            |                                     | PAOLA BORNACELLI                                                                     |                                                               |                                                                                       |                 |
|            |                                     |                                                                                      | Name of Person                                                |                                                                                       |                 |
|            |                                     | CYAN CONSULTANTS I                                                                   | NC.                                                           |                                                                                       | _               |
|            |                                     |                                                                                      | Pirm/Company                                                  |                                                                                       |                 |
|            |                                     | 8015 INTERNATIONAL I                                                                 | DR UNIT 309                                                   |                                                                                       | - ROT           |
|            |                                     |                                                                                      | Address                                                       |                                                                                       |                 |
|            |                                     | ORLANDO, FL 32819                                                                    |                                                               |                                                                                       | <i>6</i>        |
|            |                                     |                                                                                      | City/State and Zip Code                                       |                                                                                       | -<br>2          |
|            |                                     | contact@cyancinc.com                                                                 |                                                               |                                                                                       | ā               |
|            |                                     | E-mail address: ()                                                                   | to be used for future annual r                                | eport notification)                                                                   |                 |
| For fur    | ther information c                  | concerning this matter, please or                                                    | dl:                                                           |                                                                                       | •               |
| PAOL       | A BORNACELL                         | I                                                                                    |                                                               | -9510                                                                                 |                 |
|            | Name (                              | of Person                                                                            | Area Code                                                     | Daytime Telephone Numbe                                                               | 5               |
| t" and see | ad is a about fort                  | he following amount:                                                                 |                                                               |                                                                                       |                 |
|            | 5.(8) Filing Fee                    | S30.00 Filing Fee &<br>Certificate of Status                                         | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is end | Certifica<br>osed) Certified                                                          | ate of Status & |
|            | Regist<br>Divisi<br>P.O. E          | JNG ADDRESS:<br>ration Section<br>on of Corporations<br>30x 6327<br>bassee, FL 32314 | Registrati<br>Division (<br>Clifton B                         | TOOURIER ADDRESS:<br>on Section<br>of Corporations<br>uilding<br>outive Center Circle |                 |

2661 Executive Center Circle Tallahassee, PL 32301

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| KLAV ENTERPRISE GROUP, LLC                                                                                                                                                                                                                |                                                                            | ne oc it mare armen                                     | es an our records )                         |                                             |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|---------------------------------------------|--|--|
| (Name of the Limite                                                                                                                                                                                                                       | A Plotida Limited L                                                        | hability (company)                                      | 3 on our records.                           |                                             |  |  |
| The Articles of Organization for this Limited Lia                                                                                                                                                                                         | bility Company                                                             | were filed on 0:                                        | 5/16/2017                                   | and assigned                                |  |  |
| Florida document number L17000107585                                                                                                                                                                                                      | ·                                                                          |                                                         |                                             |                                             |  |  |
| This amendment is submitted to amend the follow                                                                                                                                                                                           | wing:                                                                      |                                                         |                                             |                                             |  |  |
| A. If amending name, enter the new name of                                                                                                                                                                                                | the <u>limited liab</u> i                                                  | ility company h                                         | ere:                                        |                                             |  |  |
| N/A                                                                                                                                                                                                                                       |                                                                            | :                                                       | v 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2     | Manufaction of the Con-                     |  |  |
| The new name most be distinguishable and contain the we                                                                                                                                                                                   | ords "Limited Liabil                                                       | ity Company," the c                                     | lesignation "LLC or the                     | Roorevuldon L.C.                            |  |  |
| Enter new principal offices address, if applica                                                                                                                                                                                           | ble:                                                                       | N/A                                                     |                                             |                                             |  |  |
| (Principal office address MUST BE A STREET                                                                                                                                                                                                |                                                                            |                                                         |                                             | . —                                         |  |  |
| 17 inc. gair office times and                                                                                                                                                                                                             |                                                                            |                                                         |                                             | <u> </u>                                    |  |  |
|                                                                                                                                                                                                                                           |                                                                            |                                                         |                                             |                                             |  |  |
|                                                                                                                                                                                                                                           |                                                                            | N/A                                                     |                                             |                                             |  |  |
| Enter new mailing address, if applicable:                                                                                                                                                                                                 |                                                                            |                                                         |                                             | <del></del>                                 |  |  |
| (Mailing address MAY BE A POST OFFICE F                                                                                                                                                                                                   | <u>30X)</u>                                                                |                                                         |                                             | · · · · · · · · · · · · · · · · · · ·       |  |  |
| B. If amending the registered agent and/or registered agent and/or the new registered of                                                                                                                                                  | or registered of<br>fice address her                                       | ffice address of<br>e:                                  | n our records, <u>ent</u>                   | er the name of the new                      |  |  |
| Name of New Registered Agent:                                                                                                                                                                                                             | PAOLA ANDI                                                                 | REA BORNACEL                                            | LI SALAZAR                                  |                                             |  |  |
|                                                                                                                                                                                                                                           | 430 W NEW E                                                                | NGLAND AVE S                                            | STE #A                                      |                                             |  |  |
| New Registered Office Address:                                                                                                                                                                                                            | Enter Florida street address                                               |                                                         |                                             |                                             |  |  |
|                                                                                                                                                                                                                                           | WINTER PARK                                                                |                                                         | , Florida                                   | 32789                                       |  |  |
|                                                                                                                                                                                                                                           |                                                                            | City                                                    | , 1 100 (1.00                               | Zip Code                                    |  |  |
| New Registered Agent's Signature, if changing R                                                                                                                                                                                           | tegistered Agent:                                                          | <u>.</u>                                                |                                             |                                             |  |  |
| I hereby accept the appointment as registered provisions of all statutes relative to the proper accept the obligations of my position as registering filed to merely reflect a change in the company has been notified in writing of this | d agent and agr<br>er and complete<br>stered agent as<br>registered office | ree to act in this<br>performance of<br>provided for in | f my duties, and 1 a<br>Chapter 605, F.S. ( | m jamuar wun and<br>Dr, if this document is |  |  |

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If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>    | Address           | Type of Action |
|--------------|----------------|-------------------|----------------|
| MGR          | (1) SEE BELOW* | KEEP SAME ADDRESS |                |
|              |                |                   | ☐ Remove       |
|              |                |                   | Change         |
|              |                |                   |                |
|              |                |                   | □ Remove       |
|              |                |                   | ☐ Change       |
|              |                |                   | Addt           |
|              |                |                   | Remove         |
|              |                |                   | ☐ Change       |
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|              |                | □ Remove          |                |
|              |                |                   | ☐ Change       |
|              |                | 0                 | □ Add          |
|              |                |                   | ☐ Remove       |
|              |                |                   | Change         |
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|              |                |                   | ☐ Remove       |
|              |                |                   | ☐ Change       |

• . . .

To: Division of Corporations LLC Page 7 of 7 2018-08-23 02 31 50 (GMT)

| FIRST NAME: PAOLA AND                                                                                                                      | REA                                                                     |                       |                |               |              |           |                |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|----------------|---------------|--------------|-----------|----------------|
| LAST NAME: BORNACELL                                                                                                                       | J SALAZAR                                                               |                       |                |               |              |           |                |
|                                                                                                                                            |                                                                         | -                     |                |               |              |           |                |
|                                                                                                                                            |                                                                         |                       |                |               |              | -         |                |
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|                                                                                                                                            |                                                                         | <u> </u>              |                | _             |              | ,         | <u> </u>       |
|                                                                                                                                            | <del></del>                                                             |                       |                | <u>.</u>      |              | _         | 1 ==           |
|                                                                                                                                            | <del></del>                                                             |                       |                |               | <u> </u>     |           | <del>-</del> = |
|                                                                                                                                            |                                                                         |                       |                |               |              |           | <br>دميء       |
|                                                                                                                                            |                                                                         |                       |                |               |              |           |                |
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| <del></del>                                                                                                                                | <del></del>                                                             |                       |                |               |              |           |                |
|                                                                                                                                            |                                                                         | <u> </u>              |                |               |              |           |                |
| tive date, if other than the flective date is listed, the date inserted in this blument's effective date on the Decord specifies a delayer | nck does not meet the<br>epartment of Stale's ro<br>f effective date, b | applicable<br>ecords. | s;atmory пи    | iê tedmemen   | is, ims date | WIII III) | 1 00 11        |
| e 90th day after the rec                                                                                                                   | ora is filed.                                                           |                       |                |               |              |           |                |
| August 14th                                                                                                                                | 2018                                                                    | }<br>                 |                |               |              |           |                |
| Chile                                                                                                                                      |                                                                         |                       |                |               |              |           |                |
| <u> </u>                                                                                                                                   | Signature of a member                                                   | or authorized         | Trepresentativ | e of a member |              |           |                |
|                                                                                                                                            |                                                                         |                       |                |               |              |           |                |

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