## U7 0001 01405

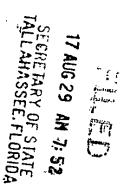
| (Red                    | questor's Name)   |              |
|-------------------------|-------------------|--------------|
| (Add                    | dress)            |              |
| (Add                    | dress)            |              |
| ·                       |                   |              |
| (City                   | y/State/Zip/Phone | : <b>#</b> ) |
| PICK-UP                 | ☐ WAIT            | MAIL         |
| (Bu                     | siness Entity Nam | ne)          |
| (Do                     | cument Number)    |              |
| Certified Copies        | Certificates      | of Status    |
| Special Instructions to | Filing Officer:   |              |
|                         |                   |              |
|                         |                   |              |
|                         |                   |              |
|                         |                   |              |





800302878278

08/29/17--01027--008 \*\*25.00



## **COVER LETTER**

| TO:          | Registration Sec<br>Division of Corp |  | . '   | á  |
|--------------|--------------------------------------|--|---|--|
| SURII        | ECT:                                 |  |   |  |
|              |                                      |  | ted Liability Company   |  |
| The en       | closed Articles of                   | Amendment and fee(s) are sub                 | nitted for filing.  |  |
| Please       | return all correspon                 | ndence concerning this matter                | to the following:   |  |
|              |                                      | BEHZAD C RAVAN, CPA                          | 4   |  |
|              |                                      |  | Name of Person  |  |
|              |                                      | RAVAN & COMPANY C                            | PA'S  |  |
|              |                                      |  | Firm/Company  | <del></del>  |
|              |                                      | 444 BRICKELL AVENUE                          | E, STE. 4 <b>2</b> 8  |  |
|              |                                      |  | Address   | <del></del>  |
|              |                                      | MIAMI, FL 33131                              |   |  |
|              |                                      |  | City/State and Zip Code   |  |
|              |                                      | CESAR@RAVANANDCO                             |   |  |
|              |                                      | E-mail address: (t                           | o be used for future annual report notifi                           | cation)  |
| For fur      | ther information co                  | oncerning this matter, please ca             | dl:   |  |
| BEHZ         | AD C RAVAN                           |  | 786 210-4504<br>at ()   |  |
|              | Name of                              | `Person                                      | Area Code Daytime   | Telephone Number   |
| Enclos       | ed is a check for th                 | e following amount:                          |   |  |
| <b>■</b> \$2 | 5.00 Filing Fee                      | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| CAPTURE IT WORLD, LLC   |  |  |                         |             |                  |                |
|---|--|--|-------------------------|-------------|------------------|----------------|
| (Name of the Lim  | ited Liability Compa<br>(A Florida Limited | any as it now appears of<br>Liability Company) | on our records.)        |             |                  |                |
| The Articles of Organization for this Limited 1                                     | Liability Company                          | were filed on 05/08                            | 8/2017                  |             | and as           | signed         |
| lorida document number L17000101405   | ·  |  |                         |             |                  |                |
| this amendment is submitted to amend the fol  | lowing:                                    |  |                         |             |                  |                |
| . If amending name, enter the new name  | of the limited liab                        | oility company here                            | <b>:</b>                |             |                  |                |
| N/A   |  |  |                         |             |                  |                |
| he new name must be distinguishable and contain the                                 | words "Limited Liabi                       | lity Company," the desi                        | gnation "LLC" or th     | e abbrevia  | ation "L         | .L.C."         |
| Inter new principal offices address, if appli                                       | cable:                                     | N/A  | *** <u>*</u>            | 1           |                  | _              |
| Principal office address MUST BE A STRE   |  | "  |                         | ₹<br>SE     | 17               |                |
|   | <u></u>                                    |  |                         | <b>₹</b>    | AUG              | يسيدها         |
|   |  |  |                         | A A         | ch.              | Pathod 2 Miles |
| nter new mailing address, if applicable:  |  | N/A  |                         | SEE<br>SY C | 9                | e<br>E         |
| Mailing address MAY BE A POST OFFICE BOX)   |  |  |                         | ربي لغب     | <del>-</del>     |                |
| Maning address MAT BE A TOST OFFICE   | (BUA)                                      |  |                         | SIAI        | 9D               | Waster Company |
|   |  |  |                         | <del></del> | _ <del>0,0</del> |                |
| . If amending the registered agent and egistered agent and/or the new registered of |  |  | our records, <u>ent</u> | er the      | <u>name</u>      | of the         |
| Name of New Registered Agent:   | <u>N/A</u>                                 |  |                         |             |                  |                |
| New Registered Office Address:  | N/A  |  |                         |             |                  |                |
|   |  | Enter Florida                                  | street address          |             |                  |                |
|   |  |  | , Florida               |             |                  |                |
|   |  | City   | ,                       |             | p Code           |                |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person</u> <u>being added</u> <u>or removed from our records</u>:

MGR = Manager

**AMBR** = **Authorized Member** 

| <u>Title</u> | <u>Name</u>        | <u>Address</u>        | Type of Action  |
|--------------|--------------------|-----------------------|-----------------|
| MGR          | GERBERG, IGNACIO   | 350 LINCOLN RD        | □ Add           |
|              |                    | MIAMI BEACH, FL 33139 | <b>□</b> Remove |
|              |                    |                       | ☐ Change        |
| MGR          | COELLO, RUBEN      | 350 LINCOLN RD        | □ Add           |
|              |                    | MIAMI BEACH, FL 33139 | ■ Remove        |
|              |                    |                       | Change          |
| MGR          | ECARRI, ARQUIMEDES | 350 LINCOLN RD        | Add             |
|              |                    | MIAMI BEACH, FL 33139 | ■ Remove        |
|              |                    |                       | □ Change        |
|              |                    |                       | Add             |
|              |                    |                       | □ Remove        |
|              |                    |                       | □ Change        |
|              | -                  |                       | □ Add           |
|              |                    | <del>.</del>          | Remove          |
|              |                    |                       | Change          |
|              |                    |                       | Add             |
|              |                    |                       | □ Remove        |
|              |                    |                       | ☐ Change        |

| N/A                                       |  |   |                                       |                     | -              |               |               |                     |                         |
|---|--|---|---------------------------------------|---------------------|----------------|---------------|---------------|---------------------|-------------------------|
|   | <del></del>                                  | ,                                       | •                                     |                     | -              | ·             |               |                     | <del></del>             |
| <del></del>                               |  |   |                                       |                     | <del></del>    |               |               |                     |                         |
| <u>~</u> _                                |  |   |                                       |                     |                |               |               |                     |                         |
|   |  |   |                                       |                     |                |               |               |                     |                         |
|   |  |   |                                       |                     |                |               |               |                     | · ·                     |
| <del></del>                               |  |   |                                       |                     |                |               | , <u>.</u>    |                     |                         |
|   |  |   |                                       |                     |                |               |               |                     |                         |
|   |  |   |                                       |                     |                |               |               |                     |                         |
|   |  |   | · · · · · · · · · · · · · · · · · · · |                     | <del>_</del>   |               |               |                     |                         |
| <del></del>                               |  |   | <del></del>                           |                     | <u> </u>       |               |               |                     | <u> </u>                |
|   | <del>_</del>                                 |   |                                       | ·                   |                |               | <u>,⊋₹.</u>   | <del></del> _       |                         |
|   |  |   |                                       |                     |                |               | _<br>28<br>28 | 7 At                | y. *                    |
|   |  |   |                                       |                     |                |               | NA N          | 6                   | 40 ME AU                |
|   |  |   |                                       |                     |                |               | SSR<br>E      | യ                   | पुष्टिकार रहा<br>स्ट्री |
| <del> </del>                              |  |   |                                       |                     |                | <del> </del>  | <u> </u>      | <u> </u>            | 0                       |
|   |  |   |                                       |                     |                |               | STA           | en<br>Ži            |                         |
|   |  |   |                                       |                     |                |               | E<br>DA       | - Evi               |                         |
|   |  |   | <u></u>                               |                     |                | <del></del>   | <del></del>   |                     |                         |
| <del></del>                               | _ <del>_</del>                               |   |                                       |                     |                |               |               |                     |                         |
|   |  |   |                                       |                     |                |               |               |                     |                         |
|   |  |   |                                       |                     | <del></del>    |               |               |                     |                         |
| ective date, i                            | if other than th                             | e date of filin                         | ıg:                                   |                     |                | (opti         | onal)         |                     |                         |
| n effective date in terminate in the date | is listed, the date me<br>inserted in this b | ust be specific and<br>block does not a | d cannot be prio                      | r to date of filing | g or more than | 90 days after | filing.) Pu   | irsuant<br>Il not h | to 605.020              |
| cument's effec                            | tive date on the I                           | Department of S                         | State's records                       | 5.                  | ,g . equi      | onjoins, uni  | doie wi       | ii iiot t           | e listed t              |
|   |  |   |                                       |                     |                |               |               |                     |                         |
| record spec                               | cifies a delaye<br>y after the re            | ed effective of                         | date, but <b>n</b> e                  | ot an effect        | tive time, a   | t 12:01 a     | .m. on        | the (               | earlier (               |
| ne soen da                                | y arter the re                               | cord is filed.                          | •                                     |                     |                |               |               |                     |                         |
| AUGUST                                    | · 17   | 211                                     | 2017                                  |                     |                |               |               |                     |                         |
|   |  | <i>】</i> ##                             | <u></u>                               | <del></del> ·       |                |               |               |                     |                         |
| X   | No   | my species                              | )                                     |                     |                |               |               |                     |                         |

Page 3 of 3

Filing Fee: \$25.00

Typed or printed name of signee