117000095742

| | (Requestor's Name) | |
|----------------------|--------------------------|--------|
| | (Address) | |
| | (Address) | |
| | (City/State/Zip/Phone #) | |
| PICK-UF | > WAIT | MAIL |
| | (Business Entity Name) | |
| | (Document Number) | |
| Certified Copies | Certificates of | Status |
| Special Instructions | to Filing Officer: | |
| J. , | | |
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Office Use Only



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S. WARREN

JUL 1 3 2017



June 5, 2017

LETICIA CLINE 3303 DUPREE AVE ORLANDO, FL 32806

SUBJECT: THE WILD GYPSY TOUR LLC

Ref. Number: L17000095742

We have received your document for THE WILD GYPSY TOUR LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by a member or an authorized representative of a member.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 917A00011251

Stacey M Warren Regulatory Specialist II

www.sunbiz.org

COVER LETTER

| TO: Registration S Division of Co | | | - |
|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| | Gypsy Tour LLC | | |
| SUBJECT: | Name of Linn | rted Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub- | mitted for tiling. | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | Leticia Cline | | |
| | | Name of Person | |
| | | Firm Company | |
| | 3303 Dupree Ave | | |
| | | Address | |
| | Orlando, FL 32806 | | |
| | | City State and Zip Code | |
| | leticiacline@me.com | <u></u> | |
| | E-mail address, (t | to be used for future annual report notif | ication) |
| For further information of | concerning this matter, please ca | di: | |
| Leticia Cline | | 917 208-8829 at () | |
| Name of Person | | Area Code Daytime | Telephone Number |
| Enclosed is a check for t | he following amount: | | |
| □ \$25.00 Filing Fee | ■ \$30,00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2001 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| The Wild Gypsy Tour LLC | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name of the Limited Liability Company (A Florida Limited Er | |
| The Articles of Organization for this Limited Liability Company w Florida document number $\frac{117000095742}{1}$. | vere filed on 05 01 2017 and assigned |
| This amendment is submitted to amend the following: | remains the distinguishable and contain the words "Limited Hability Company," the designation "LLC" or the abbreviation "L |
| A. If amending name, enter the new name of the limited liabili | |
| The new name must be distinguishable and centain the words "Limited Liabilit | Company," the designation "LLC" or the ubbreviation "LLLC" |
| Enter new principal offices address, if applicable: | 295 W Wth Street |
| (Principal office address MUST BE A STREET ADDRESS) | |
| | San Pedro, (A 9073) |
| Enter new mailing address, if applicable: | 285 W ism Street |
| (Mailing address MAY BE A POST OFFICE BOX) | Unit 305 |
| | San Pedro, CA 90731 |
| B. If amending the registered agent and/or registered officesistered agent and/or the new registered office address here: | |
| Name of New Registered Agent: | |
| New Registered Office Address: | |
| | Enter Florida su cet address |
| | , Florida City Zin Code |
| New Registered Agent's Signature, if changing Registered Agent: | City Zip Code |
| | |
| I hereby accept the appointment as registered agent and agree provisions of all statutes relative to the proper and complete peacept the obligations of my position as registered agent as probeing filed to merely reflect a change in the registered office accompany has been notified in writing of this change. | erformance of my duties, and I am familiar with told ovided for in Chapter 605, F.S. Or, if this document is |

H Changing Registered Agent, Signature of New Registered Agent,

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person_being added or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|------------------|--------------------------------------|-----------------|
| MGR | Giselle M Levy | 1621 W Grant St | |
| | | Orlando, F1, 32805 | ≘ Remove |
| | | | □ Change |
| MGR | Kristen M Lassen | 3833 Stoneticld Dr | |
| | | Orlando, F1 32826 | |
| | | | Change |
| MGR | Leticia Cline | 3303 Dupree Ave | □ Add |
| | | 3303 Dupree Ave Orlando, FL 32806 | ⊈ Remove |
| | | | Change |
| <u> M6R</u> | Kelly YAZDI | 285 W. 6th Street | ∑ Add |
| | ' ' | Unit 305 | Remove |
| | | San Pedro, CA 90731 | □ Change |
| | | | |
| | | | 🗅 Remove |
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| cuve date, if other | e date must be specific an in this block does not i | d cannot be prior to date of meet the applicable stat | Tiling or more than 90 d. utory filing requireme: | ays after filmg.) Pursuant to nts, this date will not be |) 605 0 Histod |
| effective date is listed, th <u>e:</u> If the date inserted | on the Department of S | State's records. | | | |
| effective date is listed, th <u>e:</u> If the date inserted | | | | | |
| effective date is listed, the e: If the date inserted innent's effective date | | | | | |
| effective date is listed, the e: If the date inserted unient's effective date record specifies a | | | fective time. at 1. | 2:01 a.m. on the e | arlier |
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| effective date is listed, the content of the date inserted toment's effective date record specifies a the 90th day after | | | fective time, at 13 | 2:01 a.m. on the ϵ | arlier |
| effective date is listed, the content is effective date unient's effective date record specifies a he 90th day after | the record is filed. | 2017 | | 2:01 a.m. on the e | arlier |
| effective date is listed, the content is effective date unient's effective date record specifies a he 90th day after | the record is filed. | | | 2:01 a.m. on the e | arlier |
| effective date is listed, the effective date inserted unment's effective date record specifies a he 90th day after and May 23rd. | the record is filed. Signature of a | member or authorized rep | | 2:01 a.m. on the e | arlier |
| effective date is listed, the content is effective date unient's effective date record specifies a he 90th day after | the record is filed. | member or authorized rep | resentative of a member | 17 JUL 1 | arlier |

Filing Fee: \$25.00