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| Special Instructions to Filing Officer: |
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COVER LETTER

| | ew Filing Section vision of Corporations | |
|----------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: | ROUND THE | G WOT |
| | Na | me of Limited Liability Company |
| The enclose | ed Articles of Organization and | if fee(s) are submitted for filing. |
| Please retur | n all correspondence concerni | ng this matter to the following: |
| | BRANDON | OMENZ |
| | | Name of Person |
| | | F: (0 |
| | | Firm/Company |
| | 450 N. Febr | eal Hay. 5te. 615 N |
| | | Address |
| | St. Peter | Address Response Seach, FL 33435 City/State and Zip Code O YA HOO. COM to be used for future annual report notification) |
| | | City/State and Zip Code |
| | BRAN. OWEN | 5(0) YAHOO. COM |
| | E-mail address: (1 | to be used for future annual report notification) |
| For further in | formation concerning this ma | tter, please call: |
| BR | ANDON OWENS | _at (561) 289-2173 |
| | Name of Person | Area Code Daytime Telephone Number |
| Enclosed is | a check for the following amo | ount: |
| \$125.00 Fil | ling Fee \$130.00 Filing Certificate of | |
| • | | |
| | Mailing Address | Street Address |
| | New Filing Section Division of Corporation | New Filing Section Division of Corporations |
| | P.O. Box 6327 | Clifton Building |
| | Tallahassee, FL 32314 | 2661 Executive Center Circle |

Tallahassee, FL 32301

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: The name of the Limited Liability Company is: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ROUND +He TOWN RIDES, LLC |
| (Must contain the words "Limited Liability Company, "L.L.C.," or "LLC.") |
| ARTICLE II - Address: The mailing address and street address of the principal office of the Limited Liability Company is: |
| Principal Office Address: Mailing Address: |
| 450 N. FEDERAL HUY. 657 3RD St. N |
| Principal Office Address: 450 N. FeDeral Huy. 5+e. 615 N Boynton Beach, FL 33435 Boynton Beach, FL 33435 |
| ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature: (The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.) |
| The name and the Florida street address of the registered agent are: |
| BRANDON OWENS |
| Name |
| BRANDON OWENS Name Name HODON. FEDERAL HIGHWAY, #615N |
| Florida street address (P.O. Box NOT acceptable) |
| Boynton Brack FL 33435 City State Zip |
| City State Zip |
| Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S Registered Agent's Signiture (REQUIRED) |

| "AMBR" = Authorized Member | Name and Address: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "MGR" = Manager | |
| | |
| | |
| AMBR | JACKIE PARR |
| | 450 n. FEDERAL HOUY., # 615N |
| | Bounton Beach, FL 33435 |
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| (Use attachment if necessary) | |
| (Ose attachment in necessary) | |
| | pecific and cannot be more than five business days prior to or 90 days after |
| the date of filing.) Note: If the date inserted in this block does not the document's effective date on the Department | meet the applicable statutory filing requirements, this date will not be listed as |
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The name and address of each person authorized to manage and control the Limited Liability Company: