

4/28/2017

Division of Corporations

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Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To:
Division of Corporations
Fax Number : (850)617-6383

From:
Account Name : GULATI LAW
Account Number : I20130000014
Phone : (407)900-5054
Fax Number : (407)517-4931

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: office@gulati-law.com

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
KRUPA HOST, LLC**

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GULATI LAW, P. L.

ATTORNEY & COUNSELOR AT LAW

409 Montgomery Road, Unit 131, Altamonte Springs, FL 32714
Telephone (407) 900-5054 - Fax (407) 517-4981

☐ regular attention required

☒ urgent attention required

TO: Division of Corporations
Fax Number:

FROM: Rubi Villegas/Paralegal
Sarah Gulati, Esq.
Attorney at Law

CLIENT/MATTER/CASE: Krupa Host, LLC.

DESCRIPTION OF FACSIMILE: Amendment.

Thank you have a wonderful day.

Should you have any questions or do not receive all pages, please call (407) 900-5054.

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COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: KRUPA HOST, LLC.

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

SARAH GULATI, ESQ.

Name of Person

GULATI LAW, ESQ.

Firm/Company

479 MONTGOMERY PLACE

Address

ALTAMONTE SPRINGS, FLORIDA 32714

City/State and Zip Code

OFFICE@GULATILAW.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

SARAH GULATI, ESQ.

407

900-5054

at ()

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

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Certificate of Status

☐ \$55.00 Filing Fee &
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(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

KRUPA HOST, LLC.

04/28/2017 15:47

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

Title	Name	Address	Type of Action
MBR	SHAH SHILPA	9365 Silver Thorn Rd.	<input type="checkbox"/> Add
		Seminole, Florida 33777	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
MBR	PATEL RAJU	9165 Silverthorn Rd.	<input type="checkbox"/> Add
		Seminole, Florida 33777	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
MBR	PATEL INDIRA	10201 Faloon Terrance	<input type="checkbox"/> Add
		Largo, Florida 33778	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
MBR	SHAH ASHWINKUMAR C	1984 Promenand Way	<input type="checkbox"/> Add
		Clear Water, Florida 33760	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

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D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Lined area for amending information.

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E. Effective date, if other than the date of filing: _____ (optional)

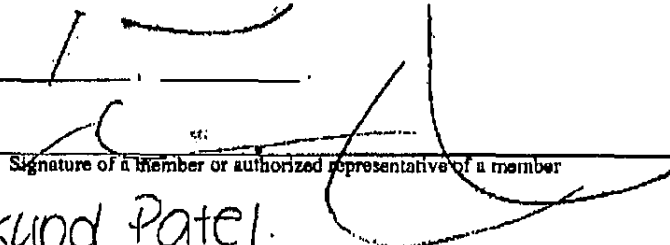
(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated 4/28/17



Signature of a member or authorized representative of a member
Mukund Patel

Typed or printed name of signee