NOV/13/2017/MON 01:14 PM CP LAW-CORPORAT

FAX No. 850 208 7100

P. 001

11/13/2017

Division of Corporations

Florida Department of State

Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000299007 3)))



H170002990073ABC2

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : CLARK, PARTINGTON, HART, LARRY, BOND, STACKHOUSE Account Number : 071201002016 Phone : (850)434-9200 Fax Number : (850)208-7100 **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. Email Address: LLC AMND/RESTATE/CORRECT OR M/MG RESIGN CX4 ACQUISITIONS, LLC Certificate of Status 0 Certified Copy . . 1 01 Page Count \$55.00 Estimated Charge

Electronic Filing Menu

Corporate Filing Menu

Help

H17000299007 3

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF CX4 ACQUISITIONS, LLC

THESE ARTICLES OF AMENDMENT TO THE ARTICLES OF ORGANIZATION OF CX4 ACQUISITIONS, LLC, a Florida limited liability company (the "Company"), are executed by the undersigned member and manager of the Company, for the purposes set forth herein:

- 1. The name of the limited liability company is CX4 ACQUISITIONS, LLC.
- 2. The Articles of Organization were filed on April 13, 2017 and assigned document number L17000083534.
 - 3. The Company has approved changing the Managers of the Company.
- 4. The Company has adopted the following amendment to the Articles of Organization:

Article VI is hereby amended and restated in its entirety to read as follows: Ex

ARTICLE VI

The Company shall be managed by one or more managers in accordance with the terms of the Operating Agreement for the Company. The name and address of person(s) authorized to manage the Company, until their respective removal, resignation, death, incapacity, or appointment of successor as set forth in the Operating Agreement of the Company, are as follows:

STEPHEN V. CAMPBELL 4390 BLUBBERRY LANE MOLINO, FL 32577 MICHAEL C. CAMPBELL 4390 BLUEBERRY LANE MOLINO, FL 32577

IN WITNESS WHEREOF, the undersigned member and manager of the Company, has executed these Articles of Amendment as of the date set forth below, to be effective on the date of filing.

Stephen V. Campbell, as Member and Manager

Date: NOV. 13

A2\$48422.DOC