

6/20/2017

Division of Corporations

**L17000083190**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : GATLIN & BIRCH, P.A.  
Account Number : 120040000163  
Phone : (813)265-3300  
Fax Number : (813)265-3301

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: tom@rentalex.com

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
SONCO LAND, LLC**

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$25.00

17 JUN 20 AM 8:59  
DIVISION OF CORPORATIONS

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Corporate Filing Menu

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**COVER LETTER**

((H17000163845 3)))

**TO: Registration Section  
Division of Corporations**

**SUBJECT: SONCO LAND, LLC**

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

DEAN W. BIRCH, ESQ.

Name of Person

GATLIN & BIRCH, P.A.

Firm/Company

6920 W. LINEBAUGH AVE., STE 101

Address

City/State and Zip Code

TAMPA, FL 33625

E-mail address. (to be used for future annual report notification)

For further information concerning this matter, please call:

DEAN W. BIRCH, ESQ.

813 265-3300

Name of Person

at ( )

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|--|--|--|--|

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

(((H17000163845 3)))

SONCO LAND, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on APRIL 13, 2017 and assigned  
Florida document number L17000083190.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

N/A

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L."

Enter new principal offices address, if applicable:

N/A

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

N/A

(Mailing address MAY BE A POST OFFICE BOX)

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

N/A

New Registered Office Address:

Enter Florida street address

City

, Florida

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent

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If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	THOMAS W. KRUEGER	1022 SKIPPER RD., TAMPA, FL	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	THOMAS W. KRUEGER	1022 SKIPPER RD., TAMPA, FL	<input checked="" type="checkbox"/> Add
			<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	ROBERT W. KRUEGER	1022 SKIPPER RD., TAMPA, FL	<input checked="" type="checkbox"/> Add
			<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

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D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)* (((H17C00163845 3)))

SEE ATTACHED "EXHIBIT A" for the amendment, which exhibit is incorporated herein by reference.

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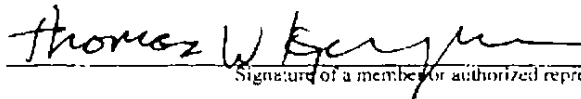
E. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:  
(b) The 90th day after the record is filed.

Dated May 18, 2017



Signature of a member or authorized representative of a member

THOMAS W. KRUEGER

Typed or printed name of signer

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Filing Fee: \$25.00

(((H17000163845 3)))

"EXHIBIT A"

((H17000163845 3)))

TO THE  
ARTICLES OF AMENDMENT TO THE  
ARTICLES OF ORGANIZATION  
OF  
SONCO LAND, LLC

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DIVISION OF CORPORATIONS

Article IV of the Articles of Organization of Sonco Land, LLC is hereby amended, in its entirety, to read as follows:

**"Article IV**

**Management by Manager(s).** This shall be a manager-managed Company, and shall not be managed by its members. As such, the management and control of the business and affairs of the Company shall be vested in one or more Manager(s) in accordance with these Articles of Organization, F.S. Section 605.0407 of the Florida Revised Limited Liability Company Act (the "Act"), and the Operating Agreement adopted by this Company.

The Manager(s) shall be designated, appointed, elected, removed, or replaced in accordance with the terms of the Operating Agreement and Florida law. A Manager must be a natural person who is eighteen (18) years of age or older, must be a resident of Florida, and need not be a Member of this Company.

The number of Manager(s) constituting the initial management of this Company shall be one (1). The number of Managers shall be fixed by the Operating Agreement of this Company and may be changed from time to time, but shall never be less than one (1). The name and address of each person who is to serve as an initial Manager of this Company is/are as follows:

<u>NAME:</u>	<u>ADDRESS:</u>
Thomas W. Krueger	1022 Skipper Rd. Tampa, FL 33613

In the event of any conflict between the terms and provisions of the Act and these Articles of Organization, these Articles of Organization shall govern and control except to the extent such term or provision is prohibited, or deemed invalid, by the Act.

Unless otherwise required by Florida law, a majority of the Manager(s) shall constitute a quorum of the Manager(s) for the transaction of business. The affirmative vote of a majority of the Manager(s) present at a meeting at which a quorum is present is required to constitute any act or decision of the Manager(s)."