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| Certified Copies | _ Certificates | of Status |
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| Constitution of the contract | 50 Office | |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

| TO: Registration So Division of Co | | | |
|---------------------------------------|---|---|---|
| | Protecting | Health and Wealth, LLC | |
| SUBJECT: | | | · |
| | Name of Lin | nited Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub | omitted for filing. | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | | Sonia Becerra | |
| | | Name of Person | |
| | | Swyft Filings, LLC | |
| | | Firm/Company | |
| | 12 | 2605 East Freeway, Suite 509 | |
| | | Address | |
| | | Houston, Texas 77015 | |
| | | City/State and Zip Code | |
| | | | |
| | | · | ication) |
| or further information c | oncerning this matter, please c | all; | |
| Sonia B | ecerra | at (877) 777-045 | 50 |
| Name o | f Person | | Telephone Number |
| Enclosed is a check for the | ne following amount: | | |
| \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | | |

MAILING ADDRESS:

TO:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Protecting Health and Wealth, LLC

| (Name of the Limited Liability (A Florida L | Company as it now appears imited Liability Company) | on our records.) |
|---|---|--|
| The Articles of Organization for this Limited Liability Cor | | 04/11/2017 and assigned |
| Florida document number L17000080994 | , | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limite | d liability company her | 2: |
| The new name must be distinguishable and contain the words "Limite | d Liability Company," the des | gnation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRE | <u>SS)</u> | |
| | | |
| Enter new mailing address, if applicable: | | |
| | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| B. If amending the registered agent and/or register registered agent and/or the new registered office address Name of New Registered Agent: | | our records, <u>enter the name of the new</u> |
| New Registered Office Address: | · · · · · · · · · · · · · · · · · · · | |
| | Enter Florido | i street address |
| | Cin | , Florida Zin Code |
| New Registered Agent's Signature, if changing Registered A | City | Zıp Сөде |
| | | |
| I hereby accept the appointment as registered agent an provisions of all statutes relative to the proper and con accept the obligations of my position as registered agen being filed to merely reflect a change in the registered company has been notified in writing of this change. | iplete performance of m nt as provided for in Ch | y duties, and Lam fámiliá r i vith and apter 605, F.S. Or, if this do cument is |
| 1 | If Changing Registered Agen | t, Signature of New Registered Agent |
| | | 1 5 C |

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person_being added or removed from our records</u>:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|-----------------|---------------------------------------|----------------------|
| AMBR | Hussam A Charif | 15814 Spring Crest Circle | ∑ Add |
| | | Tampa, FL 33624 | □ Remove |
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| | e, if other than the o ite is listed, the date must | | | a date of filing a | r more than 90 da | (optional) | Pursuant to 605 07 |
| ite: If the d | ate inserted in this blo | ck does not | meet the applical | ole statutory fi | ling requiremen | its, this date w | ill not be listed: |
| cument s et | Tective date on the De | partment of | State's records. | | | | |
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| ted | August | 01 | 2017 | <u>.</u> . | | | 17 |
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Page 3 of 3

Filing Fee: \$25.00