Division of Corporations

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## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : MICHAEL BLANCO & CO., LLC

Account Number : I20170000029 : (305)615-2655 Phone Fax Number : (305)615-2650

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

### LLC AMND/RESTATE/CORRECT OR M/MG RESIGN PINECREST BAKERY 11, LLC

| Certificate of Status | 0       |
|-----------------------|---------|
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S. WARREN

JUN 2 6 2017

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Help

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#### **COVER LETTER**

|                                     | Registration Se<br>Division of Cor |   |  |                  |  |  |  |
|-------------------------------------|------------------------------------|---|--|------------------|--|--|--|
| èun inc                             | Pinecrest B                        | akery 11, LLC                                   |  |                  |  |  |  |
| SUBJEC                              | 1:                                 | Name of Lim                                     | ited Liability Company                     |                  |  |  |  |
| The enclo                           | sed Articles of                    | Amendment and fcc(s) are sub                    | mitted for filing.                         |                  |  |  |  |
| Please ret                          | um all correspo                    | ndence concerning this matter                   | to the following:                          |                  |  |  |  |
|                                     |                                    | Michael A. Blanco                               |  |                  |  |  |  |
|                                     |                                    |   | Name of Person                             |                  |  |  |  |
|                                     |                                    | Michael Blanco & Co.                            |  |                  |  |  |  |
|                                     |                                    |   | Firm/Company                               |                  |  |  |  |
| 8360 West Flagler Street, Suite 200 |                                    |   |  |                  |  |  |  |
|                                     |                                    |   | Address                                    | ***              |  |  |  |
|                                     |                                    | Miami, Plorida 33144                            |  |                  |  |  |  |
|                                     |                                    | ,   | City/State and Zip Code                    | <del></del>      |  |  |  |
|                                     |                                    | michael@mbiancocpa.com                          | to be used for future ennual report notifi | estion)          |  |  |  |
|                                     |                                    |   |  | canon)           |  |  |  |
| For furthe                          | r information c                    | oncoming this matter, please of                 |  |                  |  |  |  |
| Michaell                            | Blar.co                            |   | at () 615-2655<br>Area Code Daytime        |                  |  |  |  |
|                                     | Name o                             | f Person  | Area Code Daytime                          | Telephone Number |  |  |  |
| Enclosed                            | is a check for th                  | ne following amount:                            |  |                  |  |  |  |
| ■ \$25.00 Filing Fee                |                                    | □ \$30.00 Filing Fee &<br>Certificate of Status |  |                  |  |  |  |
|                                     |                                    | ING ADDRESS:                                    | STREET/COURIE<br>Registration Section      |                  |  |  |  |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## H 170001666133

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Pinecrest Bakery 11, LLC   |  |  |  |
|--|--|--|--|
| (Name of the Limit   | ed Liability Compa<br>(A Florida Limited                           | ny as it now кррсать оп оп<br>Liability Company)                         | records.)  |
| The Articles of Organization for this Limited Li<br>Florida document number 1.17000066909  | ability Company  | were filed on 03/23/201  | 7 and assigned   |
| This amendment is submitted to amend the following   | )wing:   |  |  |
| A. If amending name, enter the new name of   | the limited liab   | ility company here:  |  |
| The new name must be distinguishable and contain the w   | ords "Limited Liabi  | lity Company," the designation   | on "LLC" or the abbreviation "L.L.C."                              |
| Enter new principal offices address, if applic   | able:  |  | <b>4</b>   |
| (Principal office address MUST BE A STREE  |  |  | JUH  |
|  | · · · · · ·  |  | 23   |
| Enter new mailing address, if applicable:  |  | P.O. Box 562170  |  |
| (Mailing address MAY BE A POST OFFICE  | ROX)   | Miami, Fl 33256  | 02   |
| A THERETE WHEN THE TAX TO SEE THE TA | 2011   |  | <u> </u>   |
| B. If amending the registered agent and/<br>registered agent and/or the new registered of<br>Name of New Registered Agent:   | fice address her  Efrain Valde2,                                   | <u>c</u> :<br>Jr,  | ecords, enter the name of the new                                  |
| New Registered Office Address:   | 12101 South D  | Enter Florida stree  | t address  |
|  | Mismi Florid   |  | , Florida 33156  |
|  |  | City   | Zip Code   |
| New Registered Agent's Signature, if changing I  |  |  |  |
| I hereby accept the appointment as registere provisions of all statutes relative to the propaccept the obligations of my position as registeing filed to merely reflect a change in the company has been notified in writing of this   | er and complete<br>stered agent as<br>registered office<br>change. | performance of my du<br>provided for in Chapter<br>address, thereby conf | ties, and I am familiar with and 505, F.S. Or, if this document is |
|  | Page   | 1 of 3   |  |

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## H 170001666133

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR ≈ Manager AMBR = Authorized Member

| <u>Title</u> | Name                  | Address                               | Type of Action                        |
|--------------|-----------------------|---------------------------------------|---------------------------------------|
| AMBR         | Pinecrest Bakery, LLC | 12101 South Dixie Highway             | Add                                   |
|              |                       | Miarni, Fl 33156                      | ☐ Remove                              |
|              |                       | ,                                     |                                       |
| MGR          | Efrain Valdez, Jr.    | P.O. Box 562170                       | _ ■ Add                               |
|              |                       | Miami, Fl 33256                       | □ Remove                              |
|              |                       |                                       | Change                                |
| MGR          | Gladys M. Valdez      | P.O. Box 562170                       |                                       |
|              |                       | Miami, Fi 33256                       | □ Reinove                             |
|              |                       | , , , , , , , , , , , , , , , , , , , | Change                                |
| MGR          | Joel Rodiiguez        | P.O Box 562170                        | <b>⊟</b> Add                          |
|              |                       | Miami, Fl 33256                       | □ Remove                              |
|              |                       |                                       | Change                                |
|              |                       | #<br>20                               |                                       |
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| ii miieii  | ding any other info  |  |                             |                  | Titte |                                   |   |               | _                  |
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| ocument  | 's effective date on t   | he Departmen                                   | nt of State's               | records.         |   | <b>3</b> · · · · · ·              | •   |               |                    |
| e recor  | d specifies a dela   | ayed effect                                    | tive date,                  | but not ar       | n effective t   | ime, at 12:                       | 01 a.m. ог  | i the ear     | dier o             |
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|  |  | Signatur                                       | e of a membe                | r of authorized  | representative  | oka member                        |   |               |                    |
|  |  | Efra   |                             | alde.            |   |                                   | 2 - 1<br>- <u>- 1</u>                             | JUN 23        | FILED              |
|  |  |  | Typed                       | or printed na    | me of signer  |                                   |   | - <del></del> | ΞD                 |
|  |  |  |                             |                  |   |                                   |   |               |                    |
|  |  |  |                             | Page 3 c         | of 3  |                                   | 를 유<br>무로   | AM 10: 1      |                    |