

L17000058368

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

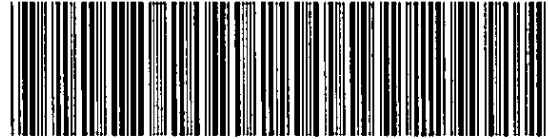
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700302505947

08/14/17--01045--019 \*\*25.00

FILED  
17 AUG 14 AM 11:42  
DIVISION OF CORPORATIONS

O SIMMONS  
AUG 16 2017

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Capital Real Estate Professionals, LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Christian Marin

\_\_\_\_\_  
Name of Person

Capital Real Estate Professionals, LLC

\_\_\_\_\_  
Firm/Company

37 N. Orange Ave. Suite 614

\_\_\_\_\_  
Address

Orlando, FL 32801

\_\_\_\_\_  
City/State and Zip Code

cmarin@capitalrepros.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Christian Marin

407 221-2981

at ( )

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

Capital Real Estate Professionals, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on March 14, 2017 and assigned  
Florida document number L17000058368.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L."

**Enter new principal offices address, if applicable:**

37 N. Orange Ave. Suite 614

**(Principal office address MUST BE A STREET ADDRESS)**

Orlando, FL 32801

**Enter new mailing address, if applicable:**

37 N. Orange Ave. Suite 614

**(Mailing address MAY BE A POST OFFICE BOX)**

Orlando, FL 32801

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

Florida

City

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager  
AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>        | <u>Address</u>            | <u>Type of Action</u>                      |
|--------------|--------------------|---------------------------|--|
| CEO          | Christian M. Marin | 3956 Town Center Blvd 520 | <input type="checkbox"/> Add               |
|              |                    | Orlando, FL 32837         | <input checked="" type="checkbox"/> Remove |
|              |                    |                           | <input type="checkbox"/> Change            |
|              |                    |                           | <input type="checkbox"/> Add               |
|              |                    |                           | <input type="checkbox"/> Remove            |
|              |                    |                           | <input type="checkbox"/> Change            |
|              |                    |                           | <input type="checkbox"/> Add               |
|              |                    |                           | <input type="checkbox"/> Remove            |
|              |                    |                           | <input type="checkbox"/> Change            |
|              |                    |                           | <input type="checkbox"/> Add               |
|              |                    |                           | <input type="checkbox"/> Remove            |
|              |                    |                           | <input type="checkbox"/> Change            |
|              |                    |                           | <input type="checkbox"/> Add               |
|              |                    |                           | <input type="checkbox"/> Remove            |
|              |                    |                           | <input type="checkbox"/> Change            |
|              |                    |                           | <input type="checkbox"/> Add               |
|              |                    |                           | <input type="checkbox"/> Remove            |
|              |                    |                           | <input type="checkbox"/> Change            |

FILED  
10 AUG 14 AM 11:42  
DIVISION B COMMUNICATIONS

17 AUG 14 AMT  
DIVISION OF UNITED STATES

17 AUG 14 AM 11:42  
DIVISION OF CRIMINAL JUSTICE

FILED

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated August 10, 2017.

Chil. Ma.

Signature of a member or authorized representative of a member

Christian Marin

Typed or printed name of signee