

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000066540 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : FASTKIT CORP Account Number : 120100000009

Phone : (305)599-0839 Fax Number : (305)592-9591

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## FLORIDA LIMITED LIABILITY CO.

Garret Max Upchurch, PLLC

|                       | THE RESERVE THE PERSON NAMED IN |
|-----------------------|---------------------------------|
| Certificate of Status | 0                               |
| Certified Copy        | 1                               |
| Page Count            | 01                              |
| Estimated Charge      | \$155.00                        |

Electronic Filing Menu

Corporate Filing Menu

Help

## ARTICLES OF ORIGINATION FOR FLORIDA LIMITED LIABILITY COMPANY

| A POTE CO. T. 1  | . •  |                 |
|--|--|-----------------|
| ARTICLE 1 NAME   | ·  |                 |
| The name of the Limited Liability Company is: Garret Max I   | Jpchurch, PLLC   |                 |
|  | spendien, FELC   |                 |
|  |  |                 |
| ARTICLE IL PRINCIPAL AND MAILUNG OCCUPA  | •  |                 |
| ARTICLE II PRINCIPAL AND MAILING OFFICE ADDRESS. The principal place of business/mailing address is:   |  |                 |
| han hand an oderween marking address 12:   | , 799 Arthurs Court  |                 |
|  | Tarpon Springs FL 34689  |                 |
| <u>.</u>   |  |                 |
| ADTICLE  |  |                 |
| ARTICLE III Registered Agent, Registered Office & Registered A   | gent's Signatura.  |                 |
| The name and Florida Siene addition of   | Est Stremature.  |                 |
| The name and Florida Street address of the initial registered agent is:  | Garret Max Upchurch  |                 |
|  | 799 Arthurs Court  |                 |
|  | Tarpon Springs FL 34689  |                 |
|  | ,  |                 |
| EVIDE Deep surposed on management  |  |                 |
| aving been named as registered agent and to accept service of process for the above state thank designated in any certificate, I hereby accept the appointment at registeral money.  | ed limited thebitime comments  |                 |
| t place designated in any certificate, I hereby accept the appointment at registered again, I further agreety comply with the provisions of all statutes relating to the provisions of all statutes relating to the provisions.  | is sed serve to set in this  |                 |
| pacity. I further agree to comply with the permissions of all statutes relating to the proper imperes 605, 15  | r and complete performance   |                 |
| The state of the s | o accest as provided for in  |                 |
|  | ·  |                 |
|  | 2/2/12   |                 |
| mgmanusconegistered Agent  | <u> </u>   |                 |
|  | Date   |                 |
|  | ·  |                 |
| CTICLE IV Manager(s)   |  |                 |
| e name, title and address of each person authorized to manage and control  | the Limited at the re-   |                 |
| e name, title and address of each person authorized to manage and connot   | the Cimited Liability Company:   |                 |
|  | Garrer May Hooks and the   |                 |
|  | Garret Max Upchurch - Manager<br>799 Arthurs Court   |                 |
|  | Tarpon Springs FL 34689  |                 |
|  | Service openings for 340897  | •               |
|  |  | •<br>*          |
|  | LANA<br>LANA   | = '''[          |
| TICLE Y EFFECTIVE DATE   | <b>表示</b> [7]  | بار ب<br>مسور ا |
| effective date of this filing:   |  | b [             |
| MCL T M. David.  | Immediately upon filing  | 17              |
| ICLE VI BUSINESS PURPOSE   |  |                 |
| _  | Real Estate Agent  | <u> </u>        |
|  | A STATE OF THE STA |                 |
| Alure of a mankan.   |  | ID: 2 <b>6</b>  |
| uture of a member or an authorized representative of a member, (da Statutes, the execution of this document, constitutes an affirmation und are true, I am aware that any false information submitted in a document tirutes a third date. Group as provided for in a 410 meters in a document  | (In annual   | -               |
| of are true. I am aware the state of this document constitutes an affirmation unit   | ter the page 11  | ) (I) (b        |
| n are true. I am aware that any false information submitted in a document tirutes a third described as provided for in s.817.155, F.S.)  | to the Department of perjury that the It   | ucts state      |
| titutes a third description as provided for in s.817.155, F.S.)  | we become of State   |                 |
| 1/   |  |                 |
|  | 7/ 2/  |                 |
| Signature/Incorporator/MGR   | 3/9/17   |                 |
| - Business Mutanta Malfall   | Date   |                 |
| •  | <b>₩</b>   |                 |