Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : SAXON GILMORE NON-TRUST FUNDS

Account Number : 120180000023 : (813)314-4551 Phone

: (813)314-4555 Fax Number

**Enter the email address for this business entity to be used for furnite annual report mailings. Enter only one email address please.

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN SHA CARISBROOKE TERRACE, LLC

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Certificate of Status	0
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Electronic Filing Menu

Corporate Filing Menu

Help

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H18000340274 3

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

SHA CARISBROOKE TERRACE, LLC	<u> </u>	
(Name of the Limited Liability Compa- (A Florida Limited L	ay as it now appears on our recoing birty Company)	<u>ds.)</u>
The Articles of Organization for this Limited Liability Company Florida document number L17000052337	were filed on 3/6/2017	and assigned
This amendment is submitted to amend the following:		
A. If amending name, enter the new name of the limited liab	ility company bere:	
The new name must be distinguishable and contain the words "Limited Liabit	ity Company," the designation "L1	,C" or the abbreviation "L.L.C."
Enter new principal offices address, if applicable:		
(Principal office address MUST BE A STREET ADDRESS)		
Enter new mailing address, if applicable:		
(Mailing address MAY BE A POST OFFICE BOX)		
B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her Name of New Registered Agent:	ffice address on our recor	rds, enter the name of the new
New Registered Office Address:		
	Enter Floridà street ada	reiss'
		Florida Zio Code
	City	2 <i>ι</i> ρ Coa ε
New Registered Agent's Signature, if changing Registered Agent:		
I hereby accept the appointment as registered agent and age provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as being filed to merely reflect a change in the registered office company has been notified in writing of this change.	e performance of my duties, provided for in Chapter 60	and I am familiar with and 15, F.S. Or, if this document is
If Che	anging Registered Agent, Signatu	ire of New Registered Agent

Page 1 of 3

H18000340274 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

<u>Γitle</u>	Name	Address	Type of Action
AMBR	Housing Authority of the City of Sanford, Florida	1213 West 13th Street	
-		Sanford, FL 32771	□ Remove
			Change
			□ Remove
			Change
	<u> </u>		D.Add
			R vc
		·	Change
			Add Age
			□ Renave
			Change
	<u>.</u>		□ Add
		□ Remove.	
			□ Change
		Add	
			□ Remove
			Chonge

	0274 3 If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)
D.	in amending any visitor interviews (
	6
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	di di
1	E. Effective date, if other than the date of filling: (If an effective date is listed, the date must be specific and cannot be prior to date of filling or more than 90 days after filling.) Pursuant to 605.0207 (3 Note: If the date inserted in this block does not meet the applicable statutory filling requirements, this date will not be listed as the document's effective date on the Department of State's records.
]	If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.
	NOVEMBER 29 2018
	Dated
	June Mant
	Signature of a member or anthorized representative of a member
	Vivian Bryant, President/CED of Housing Authority of the City of Sanford, Florida

Page 3 of 3

Filing Fee: \$25.00