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May 7, 2021

Florida Department of State Division of Corporations Corporate Filings Post Office Box 6327 Tallahassee, FL 32314

Re: Amending Articles of Organization of Aguila Investments Group, LLC

Dear Sir or Madam:

Enclosed for filing pursuant to 605.0202 Fla. Stat. are the following:

- Articles of Amendment to Articles of Organization of Aguila Investments Group. LLC removing Edwin Quintanilla as a Manager and adding Miguel Aguiar as a Manager.
- 2) A check in the amount of \$25.00 which represents the filing fee.

Thank you for your assistance with respect to the processing and filing of the enclosed.

Sincerely,

Maritza Ravelo Paralegal

/mr Enclosures

## **COVER LETTER**

| AGUILA IN                   | VESTMENTS GROUP LLC                          |   |  |
|-----------------------------|--|---|--|
|                             | Name of Lim                                  | ited Liability Company  |  |
|                             |  |   |  |
| The enclosed Articles of A  | mendment and fee(s) are sub                  | mitted for filing.  |  |
| Please return all correspon | dence concerning this matter                 | to the following:   |  |
|                             | John J. Agliano                              |   |  |
|                             |  | Name of Person  |  |
|                             | Bajo Cuva Cohen Turkel                       |   |  |
|                             |  | Firm/Company  |  |
|                             | 100 N. Tampa Street, Suite                   | : 1900  |  |
|                             | <del></del>                                  | Address   |  |
|                             | Tampa, FL 33602                              |   |  |
|                             | -  | City/State and Zip Code   |  |
|                             | jagliano@bajocuva.com                        |   |  |
|                             |  | to be used for future annual report                                 | notification)  |
| For further information cor | accraing this matter, please ca              | all:  |  |
| John J. Agliano             |  | 813 443-2199  | )  |
| Name of l                   | Person                                       | at ()<br>Area Code Day  | time Telephone Number  |
| Enclosed is a check for the | following amount:                            |   |  |
| ■ \$25.00 Filing Fee        | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
|                             |  | C   |  |

TO:

Registration Section Division of Corporations

Mailing Address:
Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Registration Section Division of Corporations
The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

22218A119 AM 6:35

| AGUILA INVESTMENTS GROUP LLC   |   |                                  |
|--|---|----------------------------------|
| ( <u>Name of the Limited Liability Co</u><br>(A Florida Lim  | ompany as it now appears on our reco<br>ited Liability Company) | <u>rds.</u> )                    |
|  | •   | j<br>tor                         |
| The Articles of Organization for this Limited Liability Comp   | cany were filed on $\frac{2/22/2017}{2}$                        | and assigned                     |
| Florida document number L17000042230   |   |                                  |
| This amendment is submitted to amend the following:  |   |                                  |
| A. If amending name, enter the new name of the limited   | liability company here:   |                                  |
| The new name must be distinguishable and contain the words "Limited I  | Liability Company," the designation "LI                         | .C" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:  |   |                                  |
| (Principal office address MUST BE A STREET ADDRESS   | <u>s)</u>   |                                  |
|  |   |                                  |
|  |   | <del>-</del>                     |
| Enter new mailing address, if applicable:  |   |                                  |
|  | <del></del> -   |                                  |
| (Mailing address MAY BE A POST OFFICE BOX)   | <del></del>   |                                  |
|  | <u> </u>  |                                  |
| B. If amending the registered agent and/or registered off agent and/or the new registered office address here: | fice address on our records, <u>ento</u>                        | er the name of the new register  |
| agent and/or the new registered office address nere.   |   |                                  |
| Name of New Registered Agent:  |   |                                  |
| New Registered Office Address:   |   |                                  |
|  | Enter Florida street addr                                       | ess                              |
| <u></u>  | , J   | Florida                          |
| -  | City  | Zip Code                         |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u>  | <u>Name</u>       | Address              | Type of Action  |
|---------------|-------------------|----------------------|-----------------|
| MGR           | EDWIN QUINTANILLA | 5770 COOPER STREET   | 🗆 🗀 Add         |
|               |                   | JACKSON, MI 49201    | <b>≡</b> Remove |
|               |                   |                      | ☐ Change        |
| MGR           | MIGUEL AGUIAR     | 15507 FURLONG CIRCLE | ≣Add            |
|               |                   | ODESSA, FL 33556     | □Remove         |
|               |                   |                      | □Change         |
| <del></del>   |                   |                      | □Add            |
|               |                   |                      | □Remove         |
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| mending any other informs  |  |                                     | ·                                   | 257 HV.)                              | 13 11  |                       |
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| ective date, if other than the effective date is listed, the date make: If the date inserted in this burnent's effective date on the E | st be specific and<br>lock does not in | cannot be prior<br>leet the applica | to date of lifing<br>able statutory | or more than 90 of filing requirement | _ (optional<br>lays after filing<br>ents, this dat | g.) Pursuant to 605.0 |
| cord specifies a delayed effective filed.  | re date, but not                       | an effective ti                     | me, at 12:01 ;                      | a.m. on the earli                     | er of: (b) T                                       | he 90th day after t   |
| ed MARCII )  | ,                                      | 2021                                | <u> </u>                            | ·<br>1                                | <i>Af</i>  |                       |
| <del></del>  | Signature of a p                       | sember or mithe                     | stized tentesen                     | tative of a method                    | <i>''</i>  |                       |
|  |  |                                     |                                     |                                       | •  |                       |

Filing Fee: \$25.00