

| (Requestor's Nam                        | ne)                                   |
|---|---------------------------------------|
| (Address)                               | · · · · · · · · · · · · · · · · · · · |
| (Address)                               | -                                     |
| (City/State/Zip/Ph                      | one #)                                |
| PICK-UP WAIT                            | MAIL                                  |
| (Business Entity N                      | Name)                                 |
| (Document Numb                          | er)                                   |
| Certified Copies Certifica              | ntes of Status                        |
| Special Instructions to Filing Officer: |                                       |
|   |                                       |
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SECRETARY OF STATE TALLAHASSEE, FLORIDA

JC5,18

## **COVER-LETTER**

| то:                         | Registration Se<br>Division of Cor |  |   |  |  |
|-----------------------------|------------------------------------|--|---|--|--|
| enga 11                     | AMTRAVI                            |  |   |  |  |
| SUBJI                       | ······                             | Name of Lim  | ited Liability Company  |  |  |
| The en                      | closed Articles of                 | Amendment and fee(s) are sub   | mitted for filing   |  |  |
|                             |                                    | indence concerning this matter   | _   |  |  |
|                             |                                    | ALEXANDER LEON   |   |  |  |
|                             |                                    |  | Name of Person  |  |  |
| AMTRAVELS LLC Firm/Company  |                                    |  |   |  |  |
| Firm/Company                |                                    |  |   |  |  |
| 12819 SUNSTONE AVE APT 3306 |                                    |  |   |  |  |
| Address                     |                                    |  |   |  |  |
| ORLANDO, FL 32832           |                                    |  |   |  |  |
|                             |                                    |  | City/State and Zip Code   |  |  |
|                             |                                    | E-mail address: (  | to be used for future annual report no  | tification)  |  |
| For fai                     | ther information e                 | oncerning this matter, please c  | all:  |  |  |
| AI EX                       | ANDER LEON                         |  | 407 432-6457  |  |  |
|                             | Name o                             | d'Person   | at ()<br>Area Code Daytii   | me Telephone Number  |  |
| Enclos                      | ed is a check for the              | ne following amount:   |   |  |  |
| <b>₩</b> \$2                | 5.00 Filing Fee                    | □ \$30,00 Filing Fee &<br>Certificate of Status                                    | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)   | □ \$60,00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |  |
|                             | Registr<br>Divisio<br>P.O. B       | ING ADDRESS:<br>ration Section<br>on of Corporations<br>ox 6327<br>issee, FL 32314 | STREET/COUP<br>Registration Sect<br>Division of Corp<br>Clifton Building<br>2661 Executive C<br>Tallahassee, FL 3 | orations<br>Tenter Circle  |  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| pany as it now appears on our records.)<br>(Liability Company)  |
|---|
| y were filed on 02/08/2017 and assigned   |
|   |
|   |
| bility company here:  |
|   |
| oility Company," the designation "LLC" or the abbreviation "LL &."  |
| 4312 SUMMER BREEZE WAY  |
| KISSIMMHE, FL 34744   |
| 312 SUMMER BREEZE WAY   |
| KISSIMMEE, FL 34744   |
| office address on our records, enter the name of the property |
| , Florida   |
|   |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. Thereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added of removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>           | <u>Address</u>         | Type of Action |
|--------------|-----------------------|------------------------|----------------|
| MGR          | CATALINA ROJAS ROMERO | 4312 SUMMER BREEZE WAY | <b>=</b> Add   |
|              |                       | KISSIMMEE, FL 34744    | □ Remove       |
|              |                       |                        | Change         |
| MGR          | MARCELA GALVEZ FORERO | 12819 SUNSTONE AVE     | <b>∃</b> Add   |
|              |                       | APT 3306               |                |
|              |                       | ORLANDO, FL 32832      | ☐ Change       |
|              | - <del></del>         |                        | Add            |
|              |                       |                        | □ Remove       |
|              |                       |                        | SECRETA ALLAHA |
|              |                       |                        | ———□ Add SSERY |
|              |                       |                        | Remove For     |
|              |                       |                        | Change Pr      |
|              |                       |                        | □ Add          |
|              |                       |                        | □ Remove       |
|              |                       |                        | ☐ Change       |
|              |                       |                        |                |
|              |                       |                        | ☐ Remove       |
|              |                       |                        | C Chapan       |

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|                         | 06-08-2018   | ה.<br>הלם                     |
| Han eft<br><u>Note:</u> | (optional) (continual) (contin | - 75<br>- 1207 56<br>ed as Ac |
|                         | cord specifies a delayed effective date, but not an effective time, at $12{:}01$ a.m. on the earlied 90th day after the record is filed.   | er of:                        |
| Dated                   | JUNES 2018   |                               |
| , Auted                 | The state of the s |                               |
|                         | -  |                               |
|                         | prature encluser or authorized representative of a member  |                               |

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Filing Fee: \$25.00