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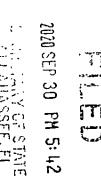
| (Rec                      | questor's Name)   |                 |
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## COVER LETTER

Tallahassee, FL 32314

|                          | egistration Sec<br>ivision of Corp |                                                 | ·                                                                   |                                                                                            |
|--------------------------|------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| CHD ICCT                 |                                    | CRES 15 AND 16, LLC                             | •                                                                   |                                                                                            |
| SUBJECT                  | ·                                  | Name of Lim                                     | ited Liability Company                                              |                                                                                            |
| The enclos               | ed Articles of a                   | Amendment and fee(s) are sub                    | mitted for filing.                                                  |                                                                                            |
| Please retu              | rn all correspoi                   | ndence concerning this matter                   | to the following:                                                   |                                                                                            |
|                          |                                    | ODELIA GOLDBERG                                 |                                                                     |                                                                                            |
|                          |                                    | -                                               | Name of Person                                                      |                                                                                            |
|                          |                                    | THE LAW OFFICES OF                              | DDELIA GOLDBERG                                                     |                                                                                            |
|                          |                                    |                                                 | Firm/Company                                                        | <del></del>                                                                                |
|                          |                                    | 33 NE 2ND STREET, SUI                           | TE 100                                                              |                                                                                            |
|                          |                                    | -                                               | Address                                                             |                                                                                            |
|                          |                                    | FORT LAUDERDALE, F                              | 1. 33301                                                            |                                                                                            |
|                          |                                    | <del></del>                                     | City/State and Zip Code                                             | •                                                                                          |
|                          |                                    | ODELIA@OGOLDBERGI                               |                                                                     |                                                                                            |
|                          |                                    | E-mail address: (                               | to be used for future annual report not                             | fication)                                                                                  |
| For further              | information co                     | oncerning this matter, please co                | all:                                                                |                                                                                            |
| ODELIA O                 | GOLDBERG                           |                                                 | 954 832-0885                                                        |                                                                                            |
|                          | Name of                            | Person                                          | at ()<br>Area Code Daytin                                           | ne Telephone Number                                                                        |
|                          |                                    |                                                 |                                                                     |                                                                                            |
| Enclosed is              | s a check for th                   | e following amount:                             |                                                                     |                                                                                            |
| ■ \$25.00                | ) Filing Fee                       | □ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                          | <b></b>                            |                                                 | ,                                                                   |                                                                                            |
|                          | lailing Address<br>egistration S   |                                                 | <u>Street Address:</u><br>Registration Se                           | ection                                                                                     |
| Division of Corporations |                                    | Division of Corporations                        |                                                                     |                                                                                            |
| P                        | .O. Box 632                        | 7                                               | The Centre of T                                                     | Fallahassee                                                                                |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Company as it now appears on our records.)<br>imited Liability Company) |                                                                                                                                         |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| mpany were filed on JANUARY 10, 2017                                    | and assigned                                                                                                                            |
| ,                                                                       |                                                                                                                                         |
|                                                                         |                                                                                                                                         |
| ed liability company here:                                              |                                                                                                                                         |
| d Liability Company," the designation "LLC" or the ab                   | breviation "L.L.C."                                                                                                                     |
|                                                                         |                                                                                                                                         |
| <u> </u>                                                                |                                                                                                                                         |
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| ornice address on our records, enter the hald                           | N registe                                                                                                                               |
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|                                                                         |                                                                                                                                         |
| Enter Florida street address                                            |                                                                                                                                         |
| 171                                                                     |                                                                                                                                         |
| , Florida                                                               | Zip Code                                                                                                                                |
|                                                                         | d Liability Company here:  d Liability Company." the designation "LLC" or the ability SSS)  SSS)  Enter Florida street address  Florida |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>      | Address                  | Type of Action |
|--------------|------------------|--------------------------|----------------|
| AMBR         | Gioconda Harrell | 4182 S. UNIVERSITY DRIVE | <b>=</b> Add   |
|              |                  | DAVIE, FL 33328          | □Remove        |
|              |                  |                          | □Change        |
|              |                  |                          | □Add           |
|              |                  | <u></u>                  | Remove         |
|              |                  |                          | □Change        |
| <del></del>  |                  |                          |                |
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| -                   |                                                                                                                             | _                              |
| -                   |                                                                                                                             | _                              |
| (If an eff<br>Note: | ive date, if other than the date of filing:                                                                                 | 605.0207 (3)(b<br>isted as the |
| the recor           | rd specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day at led. | fter the                       |
| Dated               | 4ptember 25 2020                                                                                                            |                                |
|                     | Signature of a member or authorized representative of a member                                                              |                                |
|                     | JOHN W. HARRELL, JR., TRUSTEE                                                                                               |                                |
|                     | Typed or printed name of signee                                                                                             |                                |

Filing Fee: \$25.00

Bank of America ACH R/T 063100277 3154

63-4/630 FL 24138

#### THE LAW OFFICES OF ODELIA GOLDBERG, PA

33 NE 2ND ST STE 100 FT LAUDERDALE, FL 33301-1036

9/25/2020

PAY TO THE ORDER OF\_

Florida Department of State

\$ \*\*25.00

Twenty-Five and 00/100\*\*\*\*\*\*

\_\_ DOLLARS

Florida Department of State

Registration Section
Division of Corporations

P.O. Box 6327

MEMO

Tallahassee, FL 32314

Sunset Acres 15 & 16 LLC Amendment - John Harre

ANTHORIZED SIGNATURE

元元, THIS DOCUMENT MUST HAVE A COLORED BACKGROUND, ULTRAVIOLET FIBERS AND AN ARTIFICIAL WATERMARK ON THE BACK - VERIFY FOR AUTHENTICITY. 🛱

THE LAW OFFICES OF ODELIA GOLDBERG, PA

3154

Florida Department of State

9/25/2020

25.00

Operating Account

Sunset Acres 15 & 16 LLC Amendment - John H

25.00