## 117000003061

| (Re                     | questor's Name)     | ·         |
|-------------------------|---------------------|-----------|
| (Ad                     | dress)              |           |
| (Ad                     | dress)              |           |
|                         | ty/State/Zip/Phone  | , #\      |
| (Cil                    | .y/State/Zip/Pflone | ; #)      |
| PICK-UP                 | ☐ WAIT              | MAIL      |
| (Bu                     | siness Entity Nan   | ne)       |
|                         |                     |           |
| (Do                     | cument Number)      |           |
| Certified Copies        | _ Certificates      | of Status |
| Special Instructions to | Filing Officer:     |           |
|                         |                     |           |
| ,                       |                     |           |
|                         |                     |           |
|                         |                     |           |
|                         |                     | ·         |

Office Use Only



300298965343

05/15/17--01029--025 \*\*25.00

17'MAY 15 PM 3: 37
SECRETARY OF STATE
SALI AMASSEF FLORID.

**S Warren** MAY 1 6 2017

## **COVER LETTER**

4

|              | egistration Se |  |   |   |
|--------------|----------------|--|---|---|
| SUBJECT:     |                | s Information Systems, LLC                   |   |   |
| SUBJECT      | -              | Name of Lim                                  | ited Liability Company  |   |
| The enclose  | d Articles of  | Amendment and fec(s) are sub                 | mitted for filing.  |   |
| Please retur | n all correspo | ndence concerning this matter                | to the following:   |   |
|              |                | William Stewart                              |   |   |
|              |                |  | Name of Person  |   |
|              |                | Bookkeeping & Tax Cente                      | er, Inc.  |   |
|              |                |  | Firm/Company  | <del></del>   |
|              |                | PO BOX 2410                                  |   |   |
|              |                |  | Address   |   |
|              |                | Alachua, FL 32616                            |   |   |
|              |                |  | City/State and Zip Code   |   |
|              |                | alachuatax@outlook.com                       | to be used for future annual report noti                            | fication)   |
| For further  | information c  | oncerning this matter, please co             |   | nouncil,  |
| William Sto  | ewart          |  | 386 462-4941  |   |
|              | Name o         | f Person                                     | at ()<br>Area Code Daytim   | e Telephone Number  |
| Enclosed is  | a check for th | ne following amount:                         |   |   |
| \$25.00      | Filing Fee     | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed |

MAILING ADDRESS:

1.2.33

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT 'TO ARTICLES OF ORGANIZATION OF

| Streamlines Information Systems, LLC  |   |                                       |                                       |
|---|---|---------------------------------------|---------------------------------------|
| (Name of the Limited Liability Comp<br>(A Florida Limited   | any as it now appears on Liability Company)   | our records.)                         | <del></del>                           |
| The Articles of Organization for this Limited Liability Compantion of the Articles of Organization for this Limited Liability Compantion $\frac{L17000003061}{L17000003061}$ .            | y were filed on January                       | 4, 2017                               | and assigned                          |
| This amendment is submitted to amend the following:   |   |                                       |                                       |
| A. If amending name, enter the new name of the limited lial   | bility company here:                          |                                       |                                       |
|   |   | MIA                                   |                                       |
| he new name must be distinguishable and contain the words "Limited Liab   | ility Company," the designation               | ation "LLC" or the abb                | reviation "L.L.C."                    |
| Enter new principal offices address, if applicable:   |   |                                       |                                       |
| Principal office address MUST BE A STREET ADDRESS)  |   | · · · · · · · · · · · · · · · · · · · |                                       |
|   |   |                                       |                                       |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address here.  Name of New Registered Agent:  New Registered Office Address:   | <u>re</u> :                                   |                                       | the name of the n                     |
|   |   |                                       |                                       |
|   | City  | , Florida                             | Zip Code                              |
| New Registered Agent's Signature, if changing Registered Agent  | <u>:</u>                                      |                                       |                                       |
| hereby accept the appointment as registered agent and agreen or ovisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as | e performance of my a<br>provided for in Chap | duties, and I am fo                   | miliar with and<br>f this document is |

Page 1 of 3

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | <u>Address</u>              | Type of Action                                     |
|--------------|-----------------|-----------------------------|--|
| MGR          | William Stewart | POB 2410, Alachua, FL 32616 | _ Add  |
|              |                 |                             | Remove   |
|              |                 |                             | Change   |
|              |                 |                             | Add  |
|              |                 |                             | Remove   |
|              |                 |                             | ☐ Change   |
|              |                 |                             | Add  |
|              |                 |                             | Remove   |
|              |                 |                             | Change   |
|              |                 |                             | Add  |
|              |                 |                             | □ Remove   |
|              |                 |                             | Change   |
|              |                 |                             |  |
|              |                 |                             | □ Remove   |
|              |                 | <del></del>                 | ange   |
|              |                 |                             | SSEE, F  |
|              |                 |                             | Mange FILED PART STATE LANY OF STATE LANY OF STATE |
|              |                 |                             | □ Change   |

|        |                  | 4                    | •                                     |                             |                      |                             |                 |
|--------|------------------|----------------------|---------------------------------------|-----------------------------|----------------------|-----------------------------|-----------------|
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             | · ••                 |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      | · · · · · · · · · · · · · · · · · · · |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        | <u></u>          |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       | 1 1                         |                      |                             |                 |
|        |                  |                      |                                       | <del> </del>                |                      | ·                           |                 |
| -      |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
|        |                  |                      |                                       |                             |                      |                             |                 |
| _      |                  | <u></u>              |                                       |                             |                      |                             |                 |
| ective | date, if othe    | r than the date o    | f filing:                             | ior to date of filing or mo | (optic               | onal)                       |                 |
| e: If  | the date inserte | ed in this block doe | s not meet the app                    | licable statutory filing    | g requirements, this | date will not be            | 605.0<br>listed |
| ument  | t's effective da | ite on the Departme  | ent of State's record                 | ds.                         | -                    |                             |                 |
| rocor  | rd enacifies     | a dalayad affac      | tivo dato but i                       | not an effective ti         | me at 12:01 a        | m on the ea                 | arlier          |
| he 9   | Oth day afte     | er the record is     | filed.                                | iot all ellective ti        | inie, at 12.01 a     | i.iii. oii tiic ct          | 21 HC1          |
|        | ы                | 100                  | 20                                    | 1コ                          |                      |                             |                 |
| ed     | 11 cey           | 10                   | , 20                                  | •                           |                      |                             |                 |
|        |                  | Will                 | O Hu                                  | ia                          |                      | ₹s _                        |                 |
|        |                  | Signatu              | re of a member or au                  | thorized representative     | of a member          | ECR<br>EL                   | _               |
|        | William Ster     | wart                 |                                       |                             |                      | AY I                        | 71              |
|        |                  |                      | Typed or pri                          | nted name of signee         |                      | SEE C                       |                 |
|        |                  |                      |                                       |                             |                      | - 기가 교                      | Ö               |
|        |                  |                      |                                       |                             |                      | 一声os 🏗                      | _               |
|        |                  |                      | Pa                                    | ge 3 of 3                   |                      | 1 3: 37<br>STATE<br>FLORID/ |                 |

Filing Fee: \$25.00