FILED Mar 06, 2006 08:00 AM 2006 FOR PROFIT CORPORATION **ANNUAL REPORT Secretary of State** DOCUMENT # L16976 1. Entity Name CROSS-FLORIDA MANAGEMENT CORP. Principal Place of Business Mailing Address 360 WYMORE RD 360 WYMORE RD ALTAMONTE SPRINGS, FL 32714 ALTAMONTE SPRINGS, FL 32714 No Chg-P CR2E034 (11/05) 02102006 DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-2967723 Not Applicable \$8.75 Additional 5. Centificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent CROWLEY, WILLIAM F DO NOT WRITE 360 S WYMORE RD ALTAMONTE SPRINGS, FL 32714 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Lam familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title it applicable (NOTE. Registered Agent signature required when reinstating) DATE 8. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 U00000458798 Trust Fund Contribution. Added to Feas 10. OFFICERS AND DIRECTORS TITLE NAME REESER, DENNIS I. 253 HAMPOEN PLACE STREET ADDRESS CITY-ST-ZIP WINTER PARK, FL 32789 77TF CROWLEY, WILLIAM F NAME STREET ADDRESS 360 S WYMORE RD CITY-ST-ZIP ALTAMONTE SPRINGS, FL 32714 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-77P ME NAME STREET ADDRESS CITY-ST-ZIP MIE STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reselver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapter 607 or an attachment with an address, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

106 467-774-1336