## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #	L16799
1. Corporation Name	

(3)

THE GOURMET BASKET, INC.

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Pi	rincipal Place of Business				Mailing Addre	ss				CINCIPAL SENDING COLOR SENSITION COLOR COL								
	3298 SUMMIT BLVD. SUITE 8-A PENSACOLA FL 32503				3298 SUMI SUITE 8-A PENSACOL	MIT BLVD. A FL 32503	1			3 1	Date Incorporated o	r Qualified	3a. Date	nf l as	t Report			
											09/15/1989	Gadriida	05/01/1995					
2	Principal Place of Busin	ess		[ 2	a. Mailing Ad	dress				4. 1	El Number				Applied For			
21				26	<u> </u>						59-297341	7			Not Applicable			
22	Suite, Apt. #, etc.			2:	Suite, Apt.	#, etc.				5. (	Certificate of Status	Desired		\$8.75 Additional Fee Required				
	City & State				City & Stal	te					Election Campaign f	-		<b>\$5.00</b> May Be				
23				20	3					1	Trust Fund Contribu	tion	L.J	Ad	ded to Fees			
24	Zip	25	Country	2	Zip []		30 Cou	intry		<b>8.</b> This corporation has liability for intangible tax under s 199.032, Florida Statutes ☐ Yes ☐ No								
	9. Name	and	Address of Cu	rrent Re	istered Ager	nt		I		10.	Name and Addres	s of New R	egistered /	\gent				
								81	Name									
BASS, THEREFA M.H. 3298 SUMMIT BLVD.									Street Addre	ss (P.C	D. Box Number is N	ot Acceptab	le)			*****		
	SUITE 8-A							83										
PENSACOLA FL 32503									City	<del></del>			FL	85	Zip Code			
1	<ol> <li>Pursuant to the provis or registered agent, or familiar with, and acce</li> </ol>	both	n, in the State of F	Florida, St	ich change wi	as authorize	ed by the (	corpe	amed corpora oration's board	ition su d of dire	ibmits this statemen ectors. I hereby acc	it for the pur ept the appo	pose of cha pintment as	inging i registe	ts registered off red agent. I am	ice		

SIGNATURE Signature, typod or printed rezirn of registronal agent and little if ayalic at a (NOTE\_Flog sterod Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. DELETE Change Addition THILE 1.1 TITLE BASS, THEREFA M.H. 1.2 NAME NAME 3298 SUMMIT BLUD #8 208 S ALCANIZ ST STREET ADDRESS 1.3 STREET ADDRESS PENSACOLA FL 1.4 CITY - ST - ZIP CITY - S1 - ZIP ☐ Change DELETE Addition 2.1 TITLE TITLE HARTIGAN, HOPE THEREFA NAME 2.2 NAME 3298 SUMMIT BUD \$ 8 208 S ALCANIZ ST STREET ADDRESS 2.3 STREET ADDRESS PENSACOLA FL City-St-ZiP 2 4 CITY - \$1 - 7 P DELETE Change Addition TITLE 3 1 11TLE HARTIGAN, HOPE THEREFA NAME 3.2 NAME 3.3. STREET ADDRESS 3298 SUMMIT BLVD #8 208 S ALCANIZ ST STREET ADDRESS PENSACOLA FL 3.4 CITY - ST - ZIP CITY-ST-ZIP Change DELE1E Addition 4. 1 Tillue NAME 4.3 STREET ADDRESS STREET ACCRESS 4.4 CHTY - ST - ZIP CITY-ST-ZIP DELETE 5. 1 TITLE ☐ Change Addition TITLE NAME 5.2 NAME 5 3 STREET ADDRESS STREET ADDRESS 5.4 CITY - \$1 - ZIP CITY-ST-ZIP DELETE Change Addition 6.1 TITLE TITLE NAME 62 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual region or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name 13 if changed, or on an attachment with an address.

M.H. BASS SIGNATUR

4/30/96

CR2E034