## 2002 UNIFORM BUSINESS REPORT (UBR) L16703 DOCUMENT # 1. Entity Name ORTHO MEDICAL WASTE MANAGEMENT, INC. Principal Place of Business Mailing Address P.O. BOX 353593 1575 AVIATION CTR. PKWY. **SUITE 526** PALM COAST FL 32135 DAYTONA BCH. FL 32114 US 2. Principal Place of Business 3. Mailing Address 107 Lewis Street Suite, Apt. #, etc. Suite, Apt. #, etc.

## **FILED** May 06, 2002 8:00 am Secretary of State

05-06-2002 90240 020 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

| City & State<br><b>New S</b>  | ty&State<br>New Smyrna Beach, Fl |   | City & State   |                                       | <b>4.</b> . F                               | . FEI Number 59-2950810   |             |               | pplied For<br>ot Applicable |  |
|---|----------------------------------|---|--|---------------------------------------|---|---|-------------|---------------|-----------------------------|--|
| Zip .<br>32168  | • •                              | Country<br>Volusia                                  | Zip  | Country                               | 5. (  | Certificate of Status Desired   |             | 8.75 Add      | fitional                    |  |
| 6. Name and Address of Current Registered Agent   |                                  |   |  |                                       | 7. Name and Address of New Registered Agent |   |             |               |                             |  |
| JONES, SILVIA   |                                  |   |  |                                       | Name 27 1                                   |   |             |               |                             |  |
| 1 BLACK   | URT                              | Street Addre  | Street Address (P.O. Box Number is Not Acceptable)   |                                       |   |   |             |               |                             |  |
| PALM CC   | AST FL 3                         | 2137  |  |                                       |   |   |             |               |                             |  |
|   |                                  | City  | City FL Zip Code   |                                       |   |   |             |               |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |                                  |   |  |                                       |   |   |             |               |                             |  |
| SIGNATURE   |                                  |   |  |                                       |   |   |             |               |                             |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE           |                                  |   |  |                                       |   |   |             |               |                             |  |
|   | quirement a                      | ible to satisfy its Intangible and elects to do so. | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State |                                       |   | 10. Election Campaign Financ<br>Trust Fund Contribution.  | cing        |               | May Be to Fees              |  |
| 11. OFFICERS AND DIRECTORS  |                                  |   |  | 12.                                   | AD  | DITIONS/CHANGES TO OFFICE   | RS AND D    | IRECTORS      | 3 IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1 BLACE                          | ALBERTO N<br>KFOOT COURT<br>OAST FL 32137           | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | [           | Change        | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>JONES,<br>1 BLACK           | Tr.   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ]           | Change        | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ur.                              | • ~   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | * '   |   | . [         | Change        | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | [           | Change        | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  | ,   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | [           | Change        | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                  |   | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | [           | _ Change      | Addition                    |  |
| indicated o   | n this repor                     | t or supplemental report is tr                      | ue and accurate and that my  | signature shall have t                | he same le                                  | 19.07(3)(i), Florida Statutes. I fur<br>egal effect as if made under oath<br>da Statutes: and that my name as | ; that I am | an officer of | or director                 |  |

changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 



Silvia Jones, Secretary

04/20/02

Daytime Phone #