## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L16317

(4)

KENNEDY, LYNCH & ASSOCIATES, INC.

**FILED** Feb 06 1997 8:00am Secretary of State

|--|

| Principal Place<br>P. O. BOX 280<br>AVON PARK FI<br>US |  | Mailing Address P. O. BOX 280 AVON PARK FL 33828-00 US | P. O. BOX 280<br>AVON PARK FL 33826-0280 |            |              |   |             |               |                              |
|--|--|--|--|------------|--------------|---|-------------|---------------|------------------------------|
|  |  |  |  |            |              | 3. Date Incorporated or Qualified 09/18/1989 02/22/1996   |             | leport        |                              |
| 2. Principal F   | Prace of Business                                  | 2a. Mailing Address<br>26                              |  |            |              | 4. FEI Number<br>65-0143513   | <u> </u>    | <del>  </del> | pplied For<br>lot Applicable |
| Suite, Apt   | #, etc   | Suite, Apt. #, etc.                                    |  |            |              | 5. Certificate of Status Desired \$8.75 Additional Fee Required  6. Election Campaign Financing \$5.00 May Be Added to Fees |             |               |                              |
| City & Stat  | te   | k  |  |            |              |   |             |               |                              |
| <i>Z</i> ip<br><b>24</b>                               | Country 25   | Ζιρ<br><b>29</b>                                       | 30 Coun                                  | try        |              |   | Yes         | ☑ No          | з. 199.032,                  |
|  | 9. Name and Address of Curre                       | nt Registered Agent                                    |  |            |              | 10. Name and Address of New Re  | gistered    | Agent         |                              |
|  | INEDY, JEFFREY R                                   |  | 18                                       | ii v       | Name         |   |             |               |                              |
|  | 5 n. Canal Blyd<br>W. Park ave.                    |  | 1  | <b>2</b> S | Street Addre | ss (P.O. Box Number is Not Acceptal   | ble)        |               |                              |
|  | E PL. FL 33852                                     |  | Ē  | 3          |              |   |             |               |                              |
| O'W  |  |  | <br> E                                   | 14 C       | City         |   | FL          | <b>85</b> Zip | Code                         |
| SIGNATURE  | Signature, typed or printed harne of registered ag | jorr and tille if applicable (N<br>ND DIRECTORS        |  |            |              | on's board of directors. I hereby acce<br>d when reinstating)<br>ADDITIONS/CHANGES TO OFFICE                                | DATE        | ····          | RS IN 12                     |
| THTLE  | DP   | ☐ DELETE   | 1,1 TITL                                 | E          |              |   |             | Change        | Addition                     |
| NAME   | KENNEDY, JEFFREY                                   |  | 1.2 NAN                                  | 1E         |              |   |             |               |                              |
| STREET ADDRESS   | 1125 N. CANAL BLVD.<br>SEBRING FL                  |  | 1.3 STR                                  |            |              |   |             |               |                              |
| CITY-ST-ZIP<br>TITLE                                   | DV DV  | DELETE   | 1.4 C(T)<br>2.1 T(TL                     |            | ZIP          |   |             | Change        | Addition                     |
| NAME   | LYNCH, CHRISTOPHER                                 | biten  | 2.7 (III.                                |            |              | Ž.  | · w         | (M) Change    | L Pasition                   |
| STREET ADDRESS   | 1753 US-27-8                                       |  | 23 STR                                   |            | DRESS 12     | OB N. CIRCLE  |             |               |                              |
| CITY-ST-ZIP  | Sebring Fl   |  | 2 4 CIT                                  | Y-ST-;     | -            |   |             |               |                              |
| TITLE  |  | ☐ DELETE   | 3 1 TITL                                 | E          |              |   |             | Change        | Addition                     |
| NAME   |  |  | 3.2 NAA                                  |            | ļ            |   |             |               |                              |
| STREET ADDRESS   |  |  | 3.3 STR                                  |            |              |   |             |               |                              |
| CITY-ST-ZIP<br>TITLE                                   |  | DELETE   | 3.4. CIT<br>4.1 TITU                     |            | (I)r         |   |             | Change        | Addition                     |
| NAME   |  |  | 4. 2 NA                                  |            | 1            |   |             |               |                              |
| STREET ADDRESS   |  |  | 4.3 STR                                  | EET ADI    | ORESS        |   |             |               |                              |
| CITY-ST-ZIP  |  |  | 4.4 CITY                                 | /- \$I - Z | ZIP          | ······································  |             |               |                              |
| TITLE  |  | DÉLETE   | 5.1 TITU                                 |            | ł            |   |             | Change        | Addition                     |
| NAMÉ .   |  |  | 5.2 NAM                                  |            |              |   |             |               |                              |
| STREET ADDRESS   |  |  | 5.3 STR                                  |            |              |   |             |               |                              |
| City - St - ZiP<br>Title                               |  | DELETE   | 5.4 CHT                                  |            | ZIP'         | **************************************  | ·····       | Change        | Addition                     |
| NAME   |  | occur  | 6.2 NAM                                  |            |              |   |             | - ondigo      | Last Florida                 |
| STREET ADDRESS   |  |  | 6.3 STR                                  |            | ODRESS       |   |             |               |                              |
| CITY - S1 - ZIP  |  |  | 6.4 CIT                                  |            | )            |   |             |               |                              |
| 44 Laterbose   | the cost by that the infermation around            | ad with this films done and as                         | .,                                       |            |              | in Caption 410 07/07/1) Clarida Ctatut.   | no 1 6 velo |               | I Abo a                      |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or or attachment with an address.

SIGNATURE:

DOUBEFFELY R. KENNEDY 2-1-97