116000 227586

| (Rec | questor's Name) | |
|--|-------------------|-------------|
| (Add | dress) | <u>.</u> |
| (Add | dress) | |
| (City | //State/Zip/Phone | e #) |
| (Address) (Address) (City/State/Zip/Phone #) (Business Entity Name) (Document Number) Certified Copies Certificates of Status | | |
| (Bus | siness Entity Nar | ne) |
| (Doc | cument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to F | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



000316653830

ũ8/14/18--01018--018 ÷•30.00

Effective - 08/15/2018

SECRETARY OF STATE DIVISION OF CORPORATIONS

N COOPER

AUG 1 7 2018

COVER LETTER

| TO: · Registra Division | ation Section 1 of Corporations | | |
|----------------------------|--|---|--|
| SUBJECT: | ORANGE ST | ATE STUCKO LLC | · |
| 30000.01. | | of Limited Liability Company | |
| The enclosed Art | icles of Amendment and fee(s) a | re submitted for filing. | |
| Please return all o | correspondence concerning this n | natter to the following: | |
| | MIC | HOEL S. MANTIN | |
| | | | |
| | ORANO | SE STATE STUCCE | D LLC |
| | | Firm/Company | |
| | P.O. | BOX 9597 | |
| | | Address | |
| | POLT ST | WCIE, FL 349 | 85-9597 |
| | | City/State and Zip Code | |
| | | | |
| | E-mail add | ress: (to be used for future annual report no | tification) |
| | = | | |
| MICH | HELS. MARTIN | 1 772 528 | -9842 |
| | Cles of Amendment and fee(s) are submitted for filing. Orrespondence concerning this matter to the following: MICHAEL S. MANTIN Name of Person ORANGE STATE SPUCCO LLC Firm/Company P. O. BOX 9597 Address PONT ST. WALE FL. 34985-9597 City/State and Zip Code ORANGESTRESTURE D. 4 phase. com It-mail address: (to be used for future annual report notification) nation concerning this matter, please call: Area Code Daytine Telephone Number | | |
| Enclosed is a che | ek for the following amount: | | |
| \$25.00 Filing | g Fee S30.00 Filing Fee of Certificate of Sta | | Certificate of Status & Certified Copy |
| | | | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

PRANCE STATE STUCKO LLC

| (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company) | |
|--|--|
| The Articles of Organization for this Limited Liability Company were filed on 12/16/2016 Florida document number | _ and assigned |
| This amendment is submitted to amend the following: | |
| A. If amending name, enter the new name of the limited liability company here: | |
| The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbre | wiation "L.L.C." |
| Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | SEC SEC 18 A |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | RETARY OF STATIONS OF CONPORATIONS OF CONPORATIONS |
| B. If amending the registered agent and/or registered office address on our records, enter the registered agent and/or the new registered office address here: | e name of the nev |

New Registered Agent's Signature, if changing Registered Agent:

Name of New Registered Agent:

New Registered Office Address:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

Cuy

Enter Florida street address

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being adde or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|------------------|---|----------------|
| VP | CHRISTINA MARTIN | | ∐Add |
| | | 2038 S.E. MANTUA ST. PORTST. LUCIE, FL 34952 | Remove |
| | | 2018 S.E. TIFFANY AVE. | Change |
| VP | JON MARTINIE. | PORT ST. WEIE, FL 34952 | _Add |
| | | | |
| | | | Change |
| | | | ⊡ Add |
| | | | ERemove |
| | | | Change |
| | | | |
| | | | Remove |
| | | | L. Change |
| | | | ∐Add |
| | | | Remove |
| | | | |
| | | | <u></u> i.∙Add |
| | | | Remove |
| | | | Change |

| | M/ | <u> </u> | | | _ ,, | | | | | |
|-----------------------------------|--|-----------------------------------|--------------------------|--------------|--------------------|----------------|--------------|---------------|--|---------------|
| | | | | 4.5 | | | | | <u>. </u> | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | <u>-</u> | · - · · · · · | | | | | | | | |
| | | _ | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | - | | | | | _ | | | |
| • | | | | | | | | <u> </u> | ಹ | <u>D</u> |
| | | | | _ | | | | | AUG | -SIGN ECSE |
| | | | | | _ | | | | = | 977 |
| | | | | | | | | | 2 | 25 S.C. |
| + | | | · | <u>. —</u> | <u> </u> | | • | | - မှ | |
| | | - | | | | | - | | <u>0</u> | <u> </u> |
| | · <u>-</u> | | | | | | _ | | | |
| | | | | | | | | _ | | |
| | <u>.</u> | | | | | | | _ | | |
| | | | | | | | - | | _ | |
| ال | a : : : : : : : : : : : : : : : : : : | an tha data | s e e illean | 8 | /15/2 | 018 | | optional) | | |
| n effective d | te, if other th late is listed, the | date must be spe | eitic and c | annot be pri | or to date of | tiling or more | than 90 days | after filing. |) Pursuant | to 605.020 |
| o <u>te:</u> If the cument's e | date inserted in affective date o | n this block do In the Departm | es not me nent of Sta | ate s record | icable statu Is | tory ming r | equirement | s, this date | WIII HOU | je fisted a |
| | | | | | | | | | | |
| record s | pecifies a d | elayed effe | ctive da | te, but n | ot an eff | ective tim | e, at 12: | 01 a.m. | on the | earlier d |
| the 90th | day after t | ne record is | tiled. | | | | | | | |
| . <i>A</i> | VGV31 2 | 3 | | 201 | 8 | | | | | |
| | | | · · · | | <u> </u> | | | | | |
| ted | | | | <i>a</i> 27 | | | | | | |
| ited <u>/</u> | \mathcal{N} | Michael | //N/ | art | 4 | esentative of | | | | _ |

Page 3 of 3

Filing Fee: \$25.00