

LL000223058

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

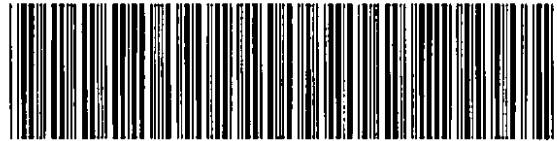
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



000322152790

12/19/19 11:00 AM #00000000000000000000

CLERK OF DISTRICT COURT
TALLAHASSEE, FL

2018 DEC 19 PM 3:59

FILED

12-19-19
D. PRATHE

COVER LETTER

**TO: Registration Section
Division of Corporations**

SUBJECT: VIJUVIA LIFE CENTERS LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

BRADLEY COLE

Name of Person

VIJUVIA LIFE CENTERS LLC

Firm/Company

3000 N. ORANGE AVE., SUITE D

Address

ORLANDO, FL 32804

City/State and Zip Code

BCOLE@VIJUVIA.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JAMES BRANN

407 416-7765
at ()

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed) |
|--|--|--|--|

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

VIJUVIA LIFE CENTERS LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 12/09/2016 and assigned

Florida document number L16000223058

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

3000 N. ORANGE AVE.

(Principal office address MUST BE A STREET ADDRESS)

SUITE D

ORLANDO, FL 32804

Enter new mailing address, if applicable:

3000 N. ORANGE AVE.

(Mailing address MAY BE A POST OFFICE BOX)

SUITE D

ORLANDO, FL 32804

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

Florida

City

Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
AMBR	CARL TAHN	3000 N. ORANGE AVE., #D ORLANDO, FL 32804	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	DAVE WALKER	3000 N. ORANGE AVE., #D ORLANDO, FL 32804	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	JAMES BRANN	3000 N. ORANGE AVE., #D ORLANDO, FL 32804	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	ALEX FINCH	3000 N. ORANGE AVE., #D ORLANDO, FL 32804	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR		3000 N. ORANGE AVE., #D ORLANDO, FL 32804	<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

OWNERSHIP IS BRADLEY COLE 31%, CARL TAHN 31%, DAVE WALKER 13%, JAMES BRANN 10%,
ALEX FINCH 5%,
JOHN LANGDON 5%, TOM WILSON 5%.

JANUARY 1, 2019

E. Effective date, if other than the date of filing: (optional)


(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated 12-13-18



Signature of a member or authorized representative of a member

BRADLEY COLE

Typed or printed name of signer

FILED
2018 DEC 19 PM 3:59
TALLAHASSEE, FL