## L16000216589

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## **COVER LETTER**

| то:   |         | gistration Secti<br>ision of Corpo |  |   | <b>4</b> 1    |   |                  |                   |
|---|---------|------------------------------------|--|---|---------------|---|------------------|-------------------|
|   |         | TĻRA. LLC                          |  |   |               | :   |                  |                   |
| SUBJI   | ECT:    |                                    | Name of Lim                                  | ited Liability Company  |               |   |                  |                   |
| The en  | iclosei | I Articles of At                   | nendment and fec(s) are sub                  | mitted for filing.  |               |   |                  |                   |
|   |         |                                    | lence concerning this matter                 |   |               |   |                  |                   |
|   |         |                                    | Bryan J. Stanley                             |   |               |   |                  |                   |
|   |         |                                    |  | Name of Person  |               |   |                  |                   |
|   |         |                                    | Bryan J. Stanley, P.A.                       |   |               |   |                  |                   |
|   |         |                                    |  | Firm/Company  |               | (T)   | 202              |                   |
|   |         |                                    | 209 Turner St                                |   |               |   | 2022 FEB 16      | - G               |
|   |         |                                    |  | Address   | <u></u> ,     | 112   | 3   6            | LANEAR<br>COMMENT |
|   |         |                                    | Clearwater, FL 33756                         |   |               | SSS A   |                  |                   |
|   |         |                                    |  | City/State and Zip Code   |               |   | PM 3: 09         | (,,,)             |
|   |         |                                    | bryan@bryanjstanley.com                      |   |               |   | 9                |                   |
|   |         |                                    | E-mail address: (                            | to be used for future annual report                                       | notification) |   |                  |                   |
| For fur                                       | rther i | nformation cor                     | cerning this matter, please c                | all:  |               |   |                  |                   |
| Bryan   | J. Sta  | nley                               |  | 727 461-1702  |               |   |                  |                   |
|   | -       | Name of F                          | Person                                       | at ()<br>Area Code Dag  | ytime Telepho | one Number  | <del></del>      |                   |
| Encios  | sed is  | a check for the                    | following amount:                            |   |               |   |                  |                   |
| <b>≅</b> \$2                                  | 25.00   | Filing Fee                         | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Fiting Fee &<br>Certified Copy<br>(additional copy is enclosed) |               | \$60.00 Filing<br>Certificate of<br>Certified Co<br>(additional cop | of Status<br>ppy |                   |
|   |         | uiling Address:                    |  | Street Address<br>Registration  |               |   |                  |                   |
| Registration Section Division of Corporations |         |                                    |  | Division of   | Corporatio    |   |                  |                   |
|   | P.0     | O. Box 6327                        |  | The Centre of   |               |   |                  |                   |
|   | Ta      | llahassee, Fl                      | _ 32314                                      | 2415 N. Mo  | nroe Stree    | i, suite att  |                  |                   |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| TLRA, LLC   |   |                       |  |  |  |
|---|---|-----------------------|--|--|--|
| (Name of the Limited Liability Company<br>(A Florida Limited Lia  | y as it now appears on our records.) ability Company) |                       |  |  |  |
| the Articles of Organization for this Limited Liability Company w   | vere filed on 11/29/2016                              | and assigned          |  |  |  |
| lorida document number L16000216589   |   |                       |  |  |  |
| his amendment is submitted to amend the following:  |   |                       |  |  |  |
| a. If amending name, enter the new name of the limited liabili  | ity company here:                                     |                       |  |  |  |
| he new name must be distinguishable and contain the words "Limited Liability                                      | y Company," the designation "LLC" or the a            | abbreviation "L.L.C." |  |  |  |
| Inter new principal offices address, if applicable:   |   | <u> </u>              |  |  |  |
| Principal office address MUST BE A STREET ADDRESS)  |   | )<br>122 F            |  |  |  |
|   |   |                       |  |  |  |
|   |   | 5 7                   |  |  |  |
| inter new mailing address, if applicable:   |   |                       |  |  |  |
| Mailing address MAY BE A POST OFFICE BOX)   | <del></del>   | <u> </u>              |  |  |  |
|   |   | 09                    |  |  |  |
| . If amending the registered agent and/or registered office adgent and/or the new registered office address here: | ldress on our records, enter the na                   | me of the new regis   |  |  |  |
| Name of New Registered Agent:   |   |                       |  |  |  |
| New Registered Office Address:  | Enter Florida street address                          |                       |  |  |  |
|   | t,nier r Ioriaa street aaaress                        |                       |  |  |  |
| ·   | , Florida   | Zip Code              |  |  |  |
|   | City  | zip Code              |  |  |  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | Address         | Type of Action |
|--------------|-----------------|-----------------|----------------|
| MGR          | Penny Danielson | 11650 131st St  | □Add           |
|              |                 | Largo, FL 33774 | ■Remove        |
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| ective date, if othe effective date is listed, | r than the date of<br>the date must be spe   | of filing:<br>citic and cannot               | be prior to date | of filing or mo | (0<br>re than 90 days | optional)<br>after filing.)                  | Pursuan   | t to 605.02 |
| e: If the date inserte ument's effective da    | ed in this block do                          | es not meet the                              | : applicable st  | itutory filing  | requirements          | , this date                                  | will not  | be listed:  |
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| cord specifies a delay                         | yed effective date,                          | but not an effe                              | ective time, at  | 12:01 a.m. o    | n the earlier o       | f: (b) The                                   | e 90th di | ay after th |
| i filed.                                       | ,  |  |                  |                 |                       |  |           |             |
| Enha   | 11   | 2  | 227              | - /             | <del></del>           |  |           |             |
| ed Februa                                      | <u> </u>                                     | <u>L</u>                                     | 000.             | $\Omega$        |                       |  |           |             |
|  | -  |  |                  | <i>// /</i>     | ~ /                   |  |           |             |
|  | Signati                                      | ire of a member                              | or authorized    | presentative    | of a member           |  |           |             |
|  |  |  |                  |                 |                       |  |           |             |

Filing Fee: \$25.00