## 46000211599

| (Requestor's Name)                      |
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## **COVER LETTER**

|                | gistration Sect<br>ision of Corpo |   |   |  |          |
|----------------|-----------------------------------|---|---|--|----------|
| elibicor.      | Mid Point La                      | wn Care LLC   |   |  |          |
| SUBJECT:       |                                   | Name of Lim   | ited Liability Company  |  |          |
| The enclosed   | Articles of A                     | mendment and fee(s) are sub                         | mitted for filing.  |  |          |
| Please return  | all correspond                    | lence concerning this matter                        | to the following:   |  |          |
|                |                                   | Burton Holt   |   |  |          |
| •              |                                   |   | Name of Person  |  |          |
|                |                                   | Mid Point Lawn Care LLC                             |   |  |          |
|                |                                   |   | Firm/Company  |  |          |
|                |                                   | 3121 SE 18th Place                                  |   |  | 7        |
|                |                                   |   | Address   |  | JAN -9   |
|                |                                   | Cape Coral, FL 33904                                |   |  | - 6 CO   |
|                |                                   |   | City/State and Zip Code   |  | PH 4: 08 |
|                |                                   | midpointlawncare@gmail.c                            |   |  | +: OE    |
| For further in | nformation con                    | E-mail address: (<br>cerning this matter, please ca | to be used for future annual report notificall:                     | cation)  | co (E)   |
| Burton Holt    |                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             | 239 440-5046<br>at ( )  |  |          |
| •              | Name of P                         | erson   | Area Code Daytime   | Telephone Number   |          |
| Enclosed is a  | check for the                     | following amount:                                   |   |  |          |
| □ \$25.00 F    | iling Fee                         | ■ \$30.00 Filing Fee & Certificate of Status        | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclose |          |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Mid Point Lawn Care LLC   |   |  |                       |
|---|---|--|-----------------------|
| (Name of the Lim  | ted Liability Company as it no<br>(A Florida Limited Liability Co | ow appears on our records.)<br>ompany) |                       |
| The Articles of Organization for this Limited L Florida document number L16000211599  | iability Company were file  | ed on November 18,2016                 | and assigned          |
| This amendment is submitted to amend the fol  | lowing:   |  |                       |
| A. If amending name, enter the new name of  | of the limited liability com                                      | pany here:                             |                       |
|   |   |  | Action Services       |
| The new name must be distinguishable and contain the                                  | words "Limited Liability Compa                                    | my," the designation "LLC" or the a    | abbreviation "L.L.C." |
| Enter new principal offices address, if appli   | cable:  |  | 7                     |
| Principal office address MUST BE A STRE   | ET ADDRESS)   |  | * 557<br>5 000        |
|   |   |  | 7                     |
| Enter new mailing address, if applicable:   |   |  | F (5%)                |
| Mailing address MAY BE A POST OFFICE  | <u>BOX)</u>   |  | 8 DR                  |
|   |   |  |                       |
| B. If amending the registered agent and registered agent and/or the new registered of |   | lress on our records, <u>enter</u>     | the name of the new   |
| Name of New Registered Agent:   | Burton Holt   |  |                       |
| New Registered Office Address:  |   |  |                       |
| <u> </u>  |   | Enter Florida street address           |                       |
|   |   | , Florida                              |                       |
|   | City  | 1995                                   | Zip Code              |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name        | <u>Address</u>                     | Type of Action |
|--------------|-------------|------------------------------------|----------------|
| AMBR         | BRENDA HOLT |                                    | □ Add          |
|              |             | 3121 SE 18th Place, Cape Coral, FI | ■ Remove       |
|              |             |                                    | ☐ Change       |
| AMBR         | BURTON HOLT | 3121 SE 18th Place, Cape Coral, Fl | Add            |
|              |             |                                    | ☐ Remove       |
|              |             |                                    | Change All     |
|              |             |                                    | axe P          |
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|   | mation, enter change(s) here: (Attach additional sheets, if necessary.)  | -                          |
|---|--|----------------------------|
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| E Effective data if allowables                            |  |                            |
| Note: If the date inserted in thi                         | the date of filing:(optional) must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605 s block does not meet the applicable statutory filing requirements, this date will not be list the Department of State's records.   | 5.0207 (3)(b)<br>ed as the |
| If the record specifies a dela (b) The 90th day after the | yed effective date, but not an effective time, at 12:01 a.m. on the earli record is filed.   | er of:                     |
| Dated January 3   | 2017   |                            |
| limit   | Signature of a member or authorized representative of a member   |                            |
|   | Digital of a member of authorized representative of a member   |                            |
| Vincent O'Brien   |  |                            |

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Typed or printed name of signee

Filing Fee: \$25.00