## 216 CCC 2601661

| (Ří                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
|                         |                    |             |
| (Ac                     | ddress)            |             |
|                         |                    |             |
| (Ac                     | ddress)            |             |
|                         |                    |             |
| (Ci                     | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
|                         |                    |             |
| (Bı                     | usiness Entity Nar | ne)         |
|                         |                    |             |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
|                         |                    |             |
| Special Instructions to | Filing Officer:    | ]           |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         | <del></del>        |             |

Office Use Only



000340761660

02/26/20--01019--019 \*\*25.00

23211.7. 25 7.17.16

R. \VHTE MAR 1 7 2020

## **COVER LETTER**

TO:

Registration Section

| BJECT:(Name of Limited Liability Company)   |  |  |  |
|---|--|--|--|
|   |  |  |  |
| itted for filing.   |  |  |  |
| o the following:  |  |  |  |
|   |  |  |  |
| ame of Person)  |  |  |  |
|   |  |  |  |
| irm/Company)  |  |  |  |
|   |  |  |  |
| (Address)   |  |  |  |
|   |  |  |  |
| state and Zip Code)   |  |  |  |
| H:  |  |  |  |
| 813 228-4713<br>at ( )  |  |  |  |
| (Area Code & Daytime Telephone Number)  |  |  |  |
|   |  |  |  |
| ☐ \$55.00 Filing Fee, Certificate of Dissolution & Certified Copy (additional copy is enclosed) |  |  |  |
| Street Address:   |  |  |  |
| Registration Section  |  |  |  |
| Division of Corporations  |  |  |  |
| The Centre of Tallahassee   |  |  |  |
| 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303                                       |  |  |  |
|   |  |  |  |

## ARTICLES OF DISSOLUTION FOR A LIMITED LIABILITY COMPANY

| 1.       | The name of a limited liability company is  SLA 75. LLC  |  |  |  |
|----------|--|--|--|--|
| 2.       | The Articles of Organization were filed on November 14, 2016 and assigned  |  |  |  |
|          | document number 1.16000209661  |  |  |  |
| 3.       | The delayed effective date the dissolution if not effective on the date of filing:  (effective date cannot be prior to or more than 90 days later than date document is received for filing)  Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |  |  |  |
| 4.       | A description of occurrence that resulted in the limited liability company's dissolution pursuant to section 605.0707. Florida Statutes, (copy 605.0707 on back cover letter).   |  |  |  |
|          | he sole member of the Company approved the dissolution of the Company by written consent on  |  |  |  |
|          | February <u>13</u> , 2020.   |  |  |  |
| 5.       | If there are no members, enter the name and address of the person appointed to wind up the company's activities and affairs:   |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
| 6.<br>ab | Signature of an authorized person or if there are no members, the signature of the person appointed and listed bove to wind up the company's activities and affairs:   |  |  |  |
| /<br>-   | TAMPA ELECTRIC COMPANY, sole member By: David E. Schwartz, Corporate Secretary   |  |  |  |
| _        | Signature Printed Name   |  |  |  |

FILING FEE: \$25.00