

## Transmission Report

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Division of Corporations

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Florida Department of State  
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**FLORIDA LIMITED LIABILITY CO.**  
**SLA 75, LLC**

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**Abbreviations:**

HS: Host send  
HR: Host receive  
WS: Waiting send

PL: Polled local  
PR: Polled remote  
MS: Mailbox save

MP: Mailbox print  
RP: Report  
FF: Fax Forward

CP: Completed  
FA: Fall  
TU: Terminated by user

TS: Terminated by system  
G3: Group 3  
EC: Error Correct

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ARTICLES OF ORGANIZATION  
OF  
SLA 75, LLC

**FILED**  
**Nov 14, 2016 08:00 AM**  
**Secretary of State**

The undersigned, acting as an authorized representative under the Florida Limited Liability Company Act, adopts the following Articles of Organization.

**ARTICLE I**

**Name**

The name of the Limited Liability Company shall be: SLA 75, LLC.

**ARTICLE II**

**Address and Place of Business**

The mailing address and the street address of the principal office of the Limited Liability Company is:

One Tampa City Center  
201 N Franklin Street, Suite 2100  
Tampa, FL 33602

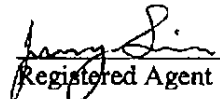
**ARTICLE III**

**Registered Office and Registered Agent**

The name and the Florida street address of the registered agent are:

Corporation Service Company  
1201 Hays Street  
Tallahassee, FL 32301

*Having been named as registered agent and to accept service of process for the above stated Limited Liability Company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

 **Jeremy Seims, ASST. V.P.**  
Registered Agent

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**ARTICLE IV**  
**Management**

The name and address of each person authorized to manage and control the Limited Liability Company:

MGR

Jeffrey Drew Butt  
Partner  
Squire Patton Boggs LLP  
One Tampa City Center  
201 N Franklin Street, Suite 2100  
Tampa, FL 33602

**ARTICLE V**  
**Acknowledgement**

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this 14th day of November, 2016.

By: 

Jeffrey Drew Butt  
Authorized Representative

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