# Electronic Articles of Organization For Florida Limited Liability Company

L16000207456 FILED 8:00 AM November 14, 2016 Sec. Of State slsingleton

## **Article I**

The name of the Limited Liability Company is: PARAMOUNT 3401 LLC

#### Article II

The street address of the principal office of the Limited Liability Company is:

2020 N BAYSHORE DR APT. #3401 MIAMI, FL. US 33137

The mailing address of the Limited Liability Company is:

2020 N BAYSHORE DR APT. #3401 MIAMI, FL. US 33137

## **Article III**

The name and Florida street address of the registered agent is:

JORGE L GURIAN ESQ. 1805 PONCE DE LEON BLVD SUITE 400 CORAL GABLES, FL. 33134

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: JORGE L. GURIAN, ESQ.

### **Article IV**

The name and address of person(s) authorized to manage LLC:

Title: MGR

MAURICIO SCHONFELD RONDON 2020 N BAYSHORE DR, APT. #3401

MIAMI, FL. 33137 US

Title: MGR

CARLA CAROLINA RIVERA DE SCHONFELD

2020 N BAYSHORE DR, APT. #3401

MIAMI, FL. 33137 US

Signature of member or an authorized representative

Electronic Signature: JORGE L. GURIAN, ESQ.

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L16000207456 FILED 8:00 AM November 14, 2016 Sec. Of State slsingleton