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SECRETARY OF STATE
TAIL AHASSEE ELOPIOA

D. SCOTT NOV 1 4 2016

## **COVER LETTER**

| TO:       | Registration Se<br>Division of Cor |  |  |                 |                    |  |  |  |
|-----------|------------------------------------|--|--|-----------------|--------------------|--|--|--|
| 01:D10    | SHALABI'                           | S, LLC   |  |                 |                    |  |  |  |
| SUBJEC    | U1;                                | Name of Limi   | ited Liability Company   |                 |                    |  |  |  |
| The encl  | losed Anicles of                   | Amendment and fec(s) are sub-                          | mitted for filing.   |                 |                    |  |  |  |
| Please re | eturn all correspo                 | indence concerning this matter                         | to the following:  |                 |                    |  |  |  |
|           |                                    | TIM A. HAMED   |  | _               |                    |  |  |  |
|           |                                    |  | Name of Person   |                 |                    |  |  |  |
|           |                                    | TIM A. HAMED, CPA, P.                                  | A.   |                 |                    |  |  |  |
|           |                                    |  | Firm/Company   |                 |                    |  |  |  |
|           |                                    | 15310 AMBERLY DRIVE                                    | 15310 AMBERLY DRIVE, SUITE 250   |                 |                    |  |  |  |
|           |                                    |  | Address  |                 |                    |  |  |  |
|           |                                    | TAMPA, FL 33647  |  |                 | ZS 6               |  |  |  |
|           |                                    |  | ECN.   |                 |                    |  |  |  |
|           |                                    |  | AFFI A   |                 |                    |  |  |  |
|           |                                    |  | to be used for future annual report notification                           | uon)            | OV 10 P            |  |  |  |
| For furth | ner information c                  | oncerning this matter, please ca                       | all:   |                 | PS R C             |  |  |  |
| TIM A     | HAMED                              |  | 813 514-2905<br>at ( )   |                 | 97.1<br>ORIE       |  |  |  |
|           | Name o                             | f Person   |  | elephone Number | <del>- ≽</del> " ഗ |  |  |  |
| Enclosed  | d is a check for t                 | he following amount:                                   |  |                 |                    |  |  |  |
| \$25.     | .00 Filing Fee                     | ☐ \$30.00 Filing Fee & Certificate of Status           |  |                 |                    |  |  |  |
|           | Registi<br>Divisio                 | ING ADDRESS: ration Section on of Corporations ox 6327 | STREET/COURIER Registration Section Division of Corporati Clifton Building |                 |                    |  |  |  |

Tallahassee, FL 32314

2661 Executive Center Circle

Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SHALABI'S, LLC   |  |  |  |  |  |
|--|--|--|--|--|--|
| (Name of the Limited Liability Compa<br>(A Florida Limited   | any as it now appears on our records.)<br>Liability Company)       |  |  |  |  |
| The Articles of Organization for this Limited Liability Company Florida document number  |  |  |  |  |  |
| This amendment is submitted to amend the following:  |  |  |  |  |  |
| A. If amending name, enter the new name of the limited liab  | pility company here:   |  |  |  |  |
| N/A  |  |  |  |  |  |
| The new name must be distinguishable and contain the words "Limited Liab   | ility Company," the designation "LLC" or the abbreviation "L.L.C." |  |  |  |  |
| Enter new principal offices address, if applicable:  | 11106 N. 30th ST., UNIT # 11120                                    |  |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  | TAMPA, FL 33612  |  |  |  |  |
| Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BOX)  | 11106 N. 30th ST., UNIT # 11120 TAMPA, FL 33612                    |  |  |  |  |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address here.  Name of New Registered Agent:  N/A | office address on our records, enter the name of the n             |  |  |  |  |
| New Registered Office Address:   | Enter Florida street address Florida Florida                       |  |  |  |  |
| New Registered Agent's Signature, if changing Registered Agent   | City Stp-Code:   |  |  |  |  |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

| AMBR =       | Authorized Member |                |                |
|--------------|-------------------|----------------|----------------|
| <u>Title</u> | <u>Name</u>       | <u>Address</u> | Type of Action |
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| _               | J/A<br>                               |                                       |  |             |             |               |                    |             |                                       |            | <del></del>      |
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|                 |                                       | er than the da<br>d, the date must be |  |             |             |               |                    | (option     |                                       | <u>.</u>   | 0 <b>5 03</b> 0  |
| lote: I         | f the date inser                      | ted in this block                     | does not n                             | neet the ap | plicable    | statutory f   | iling require      | ments, this | ing.) <del>ga</del> su<br>late will n | ot be lis  | 03.020<br>sted a |
| ocume           | nt's effective d                      | late on the Depa                      | rtment of S                            | tate's reco | ords.       |               |                    |             |                                       |            |                  |
|                 |                                       |                                       | <b></b>                                |             |             |               |                    |             |                                       |            |                  |
| e reco<br>? The | ord specifies<br>90th day aft         | a delayed ef<br>er the record         | rrective a<br>I is filed.              | ate, but    | not an      | effectiv      | e time, at         | 12:01 a.    | m. on th                              | e earl     | lier o           |
|                 | ,                                     |                                       |  |             |             |               |                    |             |                                       |            |                  |
| ated _          | NOV 7th                               |                                       |  | 2016        |             |               |                    |             |                                       |            |                  |
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Page 3 of 3

Filing Fee: \$25.00