Division of Corporations

ARRIBARA

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(((H17000284214 3)))



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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : GASSMAN, CROTTY & DENICOLO, P.A.

Account Number : 075350000514 Phone : (727)442-1200 Fax Number : (727)443-5829

**Enter the email address for this business entity to be used for future; annual report mailings. Enter only one email address please. **

Email Address:__

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Audit Fax # H170002842143

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

DETRAXI, L.L.C.	A TOTAL CARREST OF ALL PACE	ords)	
(Name of the Limited Liability Comna (A Florida Limited L	tability Comyany)	Wash	ļ
he Articles of Organization for this Limited Liability Company	were filed on 09/27/2016	and assi	gned
lorida document numberL16000180467			
his amendment is submitted to amend the following:			
. If amending name, enter the new name of the limited liah	ility company here:		
he new name must be distinguishable and contain the words "Limited Liabi	lity Company," the designation "I	LC" or the abbreviation "1.	LIC."
			Ë
nter new principal offices address, if applicable:		•	<u>F</u>
Principal office address MUST BE A STREET ADDRESS)		, ,	
		:	
	401 Marietta Walk Court		ä:
inter new mailing address, if applicable:	Marietta, GA 30064	. 3	نغ
Mailing address MAY BE A POST OFFICE BOX		<u> </u>	
registered agent and/or the new registered office address her	<u>'e</u> :		
New Registered Office Address:	Enter Florida street ad	idress	
	<u>.</u> .	, Florida	1
	City	Zip Code	i -
New Registered Agent's Signature, if changing Registered Agent	<u>.</u>		
hereby accept the appointment as registered agent and age provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as being filed to merely reflect a change in the registered office company has been notified in writing of this change.	ree to act in this capacity. e performance of my duties provided for in Chapter 6	s, and I am familiar wi 05, F.S. Or, if this doc	th and ument is
If Ch.	anging Registered Agent, Signat	ture of New Reststered Aus	

Page 1 of 3

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If amending Authorized Person(s) authorized to manage, enter the fitte, name, and address of each person being added or removed from our records:

MGR = Manager AMBR - Authorized Member

<u> Fitle</u>	Name	Address	Tyne of Action
AR	ALAN S. GASSMAN, ESQ.	1245 Court Street	□ Add
		Clearwater, FL 33765	■ Remove
			☐ Change
AR	JAMES E. LARSON	401 Marietta Walk Court	■ Add
		Mariesta, GA 300-4	Remove
			Change
			bbA
			☐ Remove
			Change
-			
			□ Remove , .
			Change
			، كن ت V قيون
			C. D Reniove
			Change
			Add
		<u></u>	□ Remove
			Change

	other information, enter change(s) here: (Attach additional sheets, if necessary.)	AUDIT	1284214
). If amending any (other information, enter change(s) here. (Annex mathins and some system)		
	<u> </u>		
			i
<u></u> .			
	n stant		
(If an effective date is Note: If the date	f other than the date of filing:	rriumi to 605.02 I not be listed	07 (3χb) as the
f the record spec b) The 90th da	tifies a delayed effective date, but not an effective time, at 12:01 a.m. on y after the record is filed.	the earlier	of:
Dated October 2	7 2017	—2917 ·	
			7- 2
	agrature of a member or authorized representative of a member	77	- 1
ALA!	N.S. GASSMAN, Authorized Representative Typed or printed name of signee		
		3:21	}
	Page 3 of 3		
	Filing Fee: \$25.00		'