# LILOCOTTOSS2

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |





900299971539

06/15/17--01021--021 \*\*25.00

FILED

NOTE OF STATE

ATTACKS FOR STATE

ATTACKS FO

D. SCOTT JUN 1 9 2017

### **COVER LETTER**

| TO: 'Registration Se<br>Division of Cor |  |   |   |
|---|--|---|---|
|   | MAGES EXPERTS NATIONA                        | AL, LLC   |   |
| SUBJECT:                                |  |   |   |
| The enclosed Articles of                | Amendment and fee(s) are sub                 | mitted for filing.  |   |
| Please return all correspo              | endence concerning this matter               | to the following:   |   |
|   | Barrett Smith                                |   |   |
|   |  | Name of Person  |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
|   | Dover, FL 33527                              |   |   |
|   | <del></del>                                  |   |   |
|   | barrett@autodamageexperts                    |   |   |
|   | E-mail address: (                            | to be used for future annual report notificati                      | on)   |
| For further information co              | oncerning this matter, please ca             | ill:  |   |
| Barrett Smith                           |  | at ( )  |   |
| Name o                                  | f Person                                     | Area Code Daytime Tel   | ephone Number SS PA Z Z   |
| Enclosed is a check for the             | ne following amount:                         |   | P. P.   |
| \$25.00 Filing Fee                      | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Auto Damages Experts National, LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on September 13, 2016 and assigned Florida document number L16000170882 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: Auto Damage Experts, National, LLC The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address Florida

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

| AMBR =       | Authorized Member |         |  |
|--------------|-------------------|---------|--|
| <u>Title</u> | <u>Name</u>       | Address | Type of Action                               |
|              |                   |         | Add  |
|              |                   |         | ☐ Remove                                     |
|              |                   |         | ☐ Change                                     |
|              | <del></del>       |         | Add  |
|              |                   |         | Remove                                       |
|              |                   |         | Change                                       |
| <u> </u>     |                   |         |  |
|              |                   |         | □ Remove                                     |
|              |                   |         |  |
|              |                   |         | Add  |
|              |                   |         | Remove  TO Remove  TO Change  TO Add R. R. 2 |
| <u></u>      |                   |         | Change C                                     |
|              |                   |         | Remove F                                     |
|              |                   |         | Change                                       |
|              |                   | <u></u> | Add  |
|              |                   |         | ☐ Remove                                     |
|              |                   |         | <b>5</b> 0                                   |

|         |                                  |                   | ************************************** |                       |                                       |  |
|---------|----------------------------------|-------------------|--|-----------------------|---------------------------------------|--|
| ·       |                                  | <u>-</u>          |  |                       |                                       | <u> </u>   |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       | · .                                   |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   | <del> </del>                           | <del> </del>          |                                       |  |
| _       |                                  |                   |  |                       |                                       | · · · · · · · · · · · · · · · · · · ·  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       | <u> </u>                              |  |
| _       |                                  |                   |  |                       | · <del></del>                         | <del></del>  |
|         |                                  |                   |  |                       | · · · · · · · · · · · · · · · · · · · |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
| _       |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
|         |                                  |                   |  |                       |                                       |  |
| ectiv   | e date, if other than th         | date of filir     | ng:                                    |                       | (0                                    | ptional)   |
| n effec | tive date is listed, the date mu | st be specific ar | nd cannot be prio                      | r to date of filing o | more than 90 days a                   | after filing.) Pursuant to 605.0 this date will not be listed  |
|         | nt's effective date on the I     |                   |  |                       | ing requirements,                     | tins date will not be issed  |
|         |                                  |                   |  |                       |                                       | 三名 三   |
| reco    | rd specifies a delaye            | d effective       | date, but no                           | ot an effective       | e time, at 12:0                       | 1 a.m. on the earlier  |
| he 9    | Oth day after the red            | ord is filed      | l <b>.</b>                             |                       |                                       |  |
|         | May 15                           |                   | 2017                                   |                       |                                       | ्राक्षा जिल्ला<br>स्थापन   |
| ted     | Thay 13                          |                   | .,                                     | ·                     |                                       | STATE OF THE PARTY |
|         |                                  |                   | <u> </u>                               |                       |                                       | 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2   |
|         |                                  | ,                 |  |                       |                                       |  |

Page 3 of 3

Filing Fee: \$25.00

# **COVER LETTER**

# Resistration Section Division of Corporations

| AUTO DA                             | MAGES EXPERTS NATION                                  | AL, LLC   |  |   |
|-------------------------------------|---|---|--|---|
| Sobolet,                            | Name of Lin   | ited Liability Company  |  |   |
| The enclosed Articles of            | Amendment and fee(s) are sub                          | mitted for filing.  |  |   |
| Please return all correspo          | ondence concerning this matter                        | to the following:   |  |   |
|                                     | Barrett Smith   |   |  |   |
|                                     |   | Name of Person  | <del></del>  |   |
|                                     | Auto Damages Experts Na                               | ntional, LLC  |  |   |
|                                     |   | Firm/Company  |  |   |
|                                     |   |   |  |   |
|                                     |   | Address   |  |   |
|                                     | Dover, FL 33527                                       |   |  |   |
|                                     |   | City/State and Zip Code   |  |   |
|                                     | barrett@autodamageexpert                              |   |  |   |
| For further information c           | E-mail address: (<br>concerning this matter, please c | to be used for future annual report notificall:                     | Telephone Number   |   |
| Barrett Smith                       |   | at ()   | が<br>  | 7 |
| Name o  Enclosed is a check for the | of Person  the following amount:                      | at ()<br>Area Code Daytime  | Telephone Number   |   |
| \$25.00 Filing Fee                  | □ \$30.00 Filing Fee & Certificate of Status          | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,  Certificate of Status &  Certified Copy (additional copy is enclosed) |   |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301