48

| (Requestor's Name) |
|-----------------------------------------|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| · |
| |
| |
| |

Office Use Only



700291538587

10/26/16--01016--012 **25.00

OCT 3 1 2016

S. YOUNG

TALLAHASSEE: FLORIDA

TO: Registration Section Division of Corporations

t.

| Division | of Corpo | rations' | | | |
|---------------------|-------------------|-------------------------------------------------|------------------------------------------|------------------------------------------------|-----------|
| SUBJECT: | M _G | Hansen School Name of Lim | S and Design S ited Liability Company | olutions LLC | |
| The enclosed Arti | cles of Am | nendment and fee(s) are sub | mitted for filing. | | |
| Please return all c | orresponde | ence concerning this matter | to the following: | | |
| | | Matthe | Name of Person | | |
| | | MG Henson | Scles and Design | n Solutions LLC | |
| | | 1621 Spin | F-stc Dr , Apopk Address | CET 3515 | 16 OCT 28 |
| | | | City/State and Zip Code | | PH |
| | | Mahan E-mail address: (| Sen 1986 a gm ci | cont otification) | h: 23 |
| For further inform | nation conc | erning this matter, please ca | all: | | |
| Matthew | Han Name of Po | Sen | at (407) Z5Z Area Code Dayti | - 1930 ime Telephone Number | |
| Enclosed is a chec | ck for the f | ollowing amount: | | | |
| \$25.00 Filing | Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy | ☐ \$60.00 Filing Fee, Certificate of Status | & |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Certified Copy

(additional copy is enclosed)

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

(additional copy is enclosed)

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MG Hausen Sales | and Design Solut | ions LLC |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------|
| (<u>Name of the Limited L</u> (A F | lability Company as it now appears on o lorida Limited Liability Company) | our records.) |
| The Articles of Organization for this Limited Liabil Florida document number | ity Company were filed on | 106/16 and assigned |
| This amendment is submitted to amend the following | ng: | |
| A. If amending name, enter the new name of the | limited liability company here: | |
| The new name must be distinguishable and contain the words | "Limited Liability Company," the designa | ation "LLC" or the abbreviation "LC." |
| Enter new principal offices address, if applicable | | OCT BY |
| (<u>Principal office address MUST BE A STREET A</u> | DDRESS) | 28 SSE |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE RO) | <u></u> | PH 4: 23 |
| B. If amending the registered agent and/or registered agent and/or the new registered office | | records, enter the name of the new |
| Name of New Registered Agent: | | |
| New Registered Office Address: | Enter Florida st | reet address |
| _ | City | Florida |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

if amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person, being added or removed from our records:

MGR = Manager

AMBR = Authorized Member.

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|----------------|---------------------------|-----------------|
| President | Matthew Henson | 1621 Spinfisher Dr. Apple | O Add |
| | | | Remove |
| | | | Change |
| | | | Add |
| | | | Remove |
| | | | Change SEL P |
| | | | OF 28 CENT |
| | | | Charlee Charles |
| | | | Remove |
| | | | ☐ Change |
| | ······ | | 🗖 Add |
| | | | □ Remove |
| | | | Change |
| | | | Add |
| | | | □ Remove |
| | | | ☐ Change |

| | <u> </u> | | | | - | | |
|---------------------------------------|-----------------------------------------------|------------------|----------------------------|---------------------|-------------------|--------------------------------------------|----------------|
| | | | | | <u> </u> | | |
| | | | | | | | |
| | | | | | | | |
| | | | | • • • • | | | |
| | | | | | | | |
| | | | | | | | |
| | . | | | | | | |
| | | | | | | | |
| | | | | | | | ; |
| | | | | | | | 16 OCT |
| | | | | | | | <u> </u> |
| | ···· <u>·</u> ······························· | | | | · | | 28 |
| | | | | | | | 뫂 |
| | | | | | | | PH 4: 23 |
| - | | | | | ···· | | 23 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | <u></u> | |
| | | | | | | | |
| ctive date. i effective date i | f other than to s listed, the date r | he date of filin | g: d cannot be prior to | date of filing or r | nore than 90 days | o ptional) after filing.) Pursua | ant to 605,020 |
| : If the date | inserted in this | | meet the applicab | | | | |
| anche s crice | are date on the | rocparament of a | state s rectinus. | | | | |
| ecord spe | cifies a delav | ed effective (| date, but not | an effective | time, at 12:0 | 01 a.m. on th | e earlier o |
| e 90th da | y after the r | ecord is filed. | | | , | | |
| | | | | | | | |
| d C |)ctober | 24*7 | 2016 | _ · | | | |
| | | | mus _ | W | _ | | |
| | | Signature of a | member or authori | zed representativ | of a member | | |
| | | - | | * | | | |

Page 3 of 3

Filing Fee: \$25.00