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(((H16000258530 3)))



H160002585303ABC/

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name

: CONTRACTORS REPORTING SERVICES, INC.

Account Number : I20050000099

Phone

: (813)932-5244 : (813)932-3782

Fax Number

**Enter the email address for this business entity to be used for future

annual report mailings. Enter only one email address please.**

Email Address: ___ info@activatemylicense.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN PENSACOLA PROPERTY SOLUTIONS LLC

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16000258530 3

From: Bill Moore

TO:

Fax: (813) 932-5244

Registration Section

To:

Fax: +1 (850) 6176383

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COVER LETTER

H16000258530 3

Division of Co	rporations		
SUBJECT: PENSA	COLA PROPERTY SOI	UTIONS LLC	
<u> </u>		nited Liability Company	
The enclosed Articles of	Amendment and fee(s) are sub	omitted for filing.	
Please return all correspo	ondence concerning this matter	to the following:	
	BILL MOORE_		
		Name of Person	
		Firm/Company	
	13795 N NEBRASK	A AVE	
·		Address	
	TAMPA, FL 33613		
		City/State and Zip Code	
	info@activatemylicer	nse.com	
		to be used for future annual report noti	heahon)
For further information of	concerning this matter, please of	all:	
BILL MOORE		at (813) 932-5244	
Name o	f Person	Area Code Daytim	e Telephone Number
Enclosed is a check for t	he following amount:		
■ \$25.00 Filing Fee	☐ \$30.00 Filing Fee & Certificate of Status	☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	□ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 From: Bill Moore

Fax: (813) 932-5244

To:

PENSACOLA PROPERTY SOLUTIONS LLC

Fax: +1 (850) 6176383

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ARTICLES OF AMENDMENT ARTICLES OF ORGANIZATION OF

H16000258530 3

(Name of the Limited	Liability Company as it now appears on our records Florida Limited Liability Company)	<u>s.</u>)
The Articles of Organization for this Limited Lial	bility Company were filed on 9/2/2016	and assigned
Florida document number L16000165247	 '	
This amendment is submitted to amend the follow	ving:	
A. If amending name, enter the new name of the	he limited liability company here:	
The new name must be distinguishable and end with the wo	ords "Limited Liability Company," the designation "LLC	" or the abbreviation "L.L.C."
Enter new principal offices address, if applicab	ole:	
(Principal office address MUST BE A STREET	ADDRESS) ———————	
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO	<u> </u>	16 OCT 19 AM
B. If amending the registered agent and/or registered agent and/or the new registered office	registered office address on our records, ce address here:	, enter the name of the nev
Name of New Registered Agent:		
New Registered Office Address:		
	Enter Florida street address	
	. Flo	rida
	City	Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

MGR = M AMBR = A	anager uthorized Member	H16000258530 3		
<u> Title</u>	<u>Name</u>	Address	Type of Action	
MGR_	PAUL EASTERLING	5000 HIGH POINT DR PENSACOLA, FL 32505	Add ☐ Remove	
			□ Add	
			☐ Add ☐ Remove	
			CT 19 Add ARemove DAIL ORIDA	
			□ Add □ Remove	

. If amend	ing any other i	nformation, ent	ter change(s) here	e: (Attach additi	onal sheets		<i>)</i> 58530 3H160002585
	•						<u> </u>
							·
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the date this	s document is filed	by the Florida Depa	ertment of State)				

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