## L16000153341

| MAIL |
|------|
|      |
|      |
| us   |
|      |
|      |
|      |
|      |
|      |

Office Use Only



800293494488

12/22/16--01018--001 \*\*25.00



## **COVER LETTER**

| Dły                   | ision of Cor  | porations                                       |   |  |
|-----------------------|---------------|---|---|--|
| eum uezer.            | •             | tion Management, LLC                            |   |  |
| SUBJECT:              |               | Name of Li                                      | mited Liability Company   |  |
| The enclosed          | Articles of   | Amendment and fee(s) are su                     | bmitted for filing.   |  |
| Please return         | all correspon | ndence concerning this matte                    | r to the following:   |  |
|                       |               | Deep Shah                                       | ·   |  |
|                       |               | <del> </del>                                    | Name of Person  |  |
|                       |               | *   | Firm/Company  |  |
|                       |               | 7862 West Highway 192,                          | #261  |  |
|                       |               |   | Address   |  |
|                       |               | Kissimmee, FL 34747                             |   |  |
|                       |               |   | City/State and Zip Code   | ,  |
|                       |               | cblack@cliftonblack.com                         | ,   | •  |
|                       |               | E-mail address: (                               | to be used for future annual report notif                           | ication)   |
| For further inf       | ormation cor  | ncerning this matter, please c                  | all:  |  |
| A. Clifton Bla        |               |   | 407 932-1115<br>at ()   |  |
|                       | Name of I     | Person  | Area Code Daytime   | Telephone Number   |
| Enclosed is a c       | check for the | following amount:                               |   |  |
| <b>3 \$25.00</b> Fili | ing Fee       | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

TO:

**Registration Section** 

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Alpha Vacation Management, Li                       |  | pnears on our records.)                             |
|---|--|---|
| (   | mited Liability Company as it now a<br>(A Florida Limited Liability Comp | any)  |
| The Articles of Organization for this Limited       | Liability Company were filed o   | on 8/16/2016 and assigned                           |
| Florida document number L16000153341                |  |   |
|   | 14 '   |   |
| his amendment is submitted to amend the fo          | DHowing:   |   |
| . If amending name, enter the new name              | of the limited liability compar  | <u>1y here</u> :                                    |
|   |  |   |
| he new name must be distinguishable and contain the | words "Limited Liability Company,"                                       | the designation "LLC" or the abbreviation "L.L.C."  |
| enter new principal offices address, if appl        | licable:   |   |
| Principal office address MUST BE A STRE             | EET ADDRESS)   |   |
| ,   |  |   |
|   |  |   |
| Inter new mailing address, if applicable:           |  |   |
| Mailing address MAY BE A POST OFFIC                 | <br>E ROX)   |   |
| AMMING WILL COS 127.7.7 227.7.7 VIZ 1.7.2           |  |   |
|   |  |   |
| . If amending the registered agent and              | d/or registered office address   | on our records, enter the pame of the               |
| egistered agent and/or the new registered           | office address here:   |   |
|   |  | AR R  |
| Name of New Registered Agent:                       | Deep Shah  | \$ <del>\</del> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| New Registered Office Address:                      | 7862 West Highway 192, #26   | 1 SEX   |
| ALTHER MATTER STREET & COMMENTS                     | Enter  | Florida street address                              |
|   | Kissimmee  | Florida 347   |
|   | City   | 7 Co.   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u>                           | <u>Name</u> | Address                               | Type of Action |
|--|-------------|---------------------------------------|----------------|
| MGR                                    | Deep Shah   | 7862 West Highway 192, #261           | ■ Add          |
|  | ,           | Kissimmee, FL 34747                   | ☐ Remove       |
|  |             |                                       | □ Change       |
| MGR                                    | Anup Shah   | 517 Windsor Place                     | D Add          |
|  |             | Davenport, FL 33896                   | ■ Remove       |
|  |             | · · · · · · · · · · · · · · · · · · · | ☐ Change       |
|  |             |                                       | □ Add          |
|  |             |                                       | ☐ Remove       |
|  |             |                                       | □ Change       |
|  |             |                                       | □ Add          |
|  |             |                                       | ☐ Remove       |
|  |             |                                       | ☐ Change       |
| <del></del>                            |             |                                       | □ Add          |
|  |             |                                       | ☐ Remove       |
|  |             |                                       | Change         |
| ************************************** |             |                                       | □ Add          |
|  |             |                                       | ☐ Remove       |
|  |             |                                       | ☐ Change       |

| <del> </del>  |   |   |
|---|---|---|
|   |   |   |
|   | ,   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   | · · · · · · · · · · · · · · · · · · ·   |   |
|   | *   |   |
|   |   |   |
|   |   |   |
|   | - In the state of |   |
|   |   |   |
|   |   |   |
|   | ,   |   |
|   |   |   |
| •   |   | TAI<br>TAS  |
|   |   | % <del>~</del> ~  |
|   |   | <u></u>   |
|   |   | 11S 🎉   |
|   |   | AIC AIC   |
| ·   |   |   |
|   |   |   |
| 2: If the date inserted in this block<br>ament's effective date on the Depart | specific and cannot be prior to date of filing of does not meet the applicable statutory fitment of State's records.  | (optional) or more than 90 days after filing.) Pursuant to 605. Iling requirements, this date will not be liste e time, at 12:01 a.m. on the earlie |
| e 90th day after the record   |   | e ume, at 12.01 a.m. on the earlie  |
| d   | , 2016  |   |
|   | $\mathcal{O}_{\mathcal{A}}$   |   |

Page 3 of 3

Filing Fee: \$25.00