## L16000146239

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
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| umils                                   |  |  |  |  |  |

Office Use Only



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04/09/24-01017--028 \*\*50.00

2024 APR -8 AM 9: 45 SECRETALLY STOPE FOR ATEN TALLY INSTORE FOR ATENTAL

## **COVER LETTER**

| TO:    | Registration Section Division of Corporations  |                 |  |
|--------|--|-----------------|--|
| SUBJ   |  | <del></del>     |  |
|        | (Name of Limite  | d Liability Con | npany)   |
| The er | nclosed member, resignation or dissociat   | ion and fee(s   | e) are submitted for filing.   |
| Please | return all correspondence concerning th  | is matter to:   |  |
| Steph  | nen M. Stone, Esquire  |                 | _  |
|        | (Contact Person)   |                 |  |
| Law    | Office of Stephen M. Stone   |                 |  |
|        | (Firm/Company)   |                 | -  |
| 725    | N. Magnolia Avenue   |                 | _  |
|        | (Address)  |                 |  |
| Orlan  | ndo, Florida 32803   |                 |  |
|        | (City/State and Zip Code)  |                 | -  |
| For fu | rther information concerning this matter   | , please call:  |  |
| Stepl  | nen M. Stone, Esquire  | 407<br>at (     | 423-7910   |
|        | (Name of Contact Person)   | (Area Code      | & Daytime Telephone Number)  |
|        | sed please find a check made payable to 5 Filing Fee   |                 | Department of State for: g Fee & Certified Copy  |
|        | Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                 | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. Suite 810 Tallahassee, FL 32303 |

CR2E079 (2/14)



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## DISSOCIATION OR RESIGNATION OF MEMBER, MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

(Pursuant to 605.0216, Florida Statutes)

| 1. The name of the                       | limited liability company as       | it appears on the records of th  | ne Florida Department   |
|--|------------------------------------|----------------------------------|-------------------------|
| of State is: RSN,                        | LLC                                |                                  | 70 20                   |
| 2. The Florida doc<br>L16000146239       | ument/registration number as:      | signed to this limited liability | company is AP           |
| 3. The date this mo                      | ember/manager withdrew/resi        | gned or will withdraw/resign     | is: 04/02/2024 <b>3</b> |
| 4. I, KHONDAKER (Print N                 | RAZZAQUE Vame of Person Resigning) | , hereby withdraw/resign         | as a SAF 55             |
| Manager/Member                           |                                    |                                  |                         |
|  | (Print Title)                      |                                  |                         |
| of this limited lia<br>resignation in wr |                                    | e limited liability company ha   | s been notified of my   |
|  | 3                                  |                                  |                         |
| Signature of D                           | Issociating Member or Resign       | ning Manager                     |                         |
|  |                                    |                                  |                         |
| Filing Fee:                              | \$25.00 (Required)                 |                                  |                         |
| Certified Copy:                          | \$30.00 (Optional)                 |                                  |                         |