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| (Re                     | questor's Name)   |             |
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| PICK-UP                 | WAIT              | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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SECRETARY OF STATE
AND ANASSEE, FLORIDA

D. SCOTT MAR 2 3 2017

#### **COVER LETTER**

| TO: Registration Se<br>Division of Cor |   |   | :   |
|--|---|---|---|
| SUBJECT:                               | Clifford Fair<br>Name of Lim                    | MU Dentistry ited Liability Company                                 | , PUC   |
| The enclosed Articles of               | Amendment and fee(s) are sub-                   | mitted for filing.  |   |
| Please return all correspo             | ndence concerning this matter                   | to the following:   |   |
|  | Keira Espa                                      | Mark L<br>Name of Person  | a Flamme  |
|  | Clifford Fo                                     | amily Dentistr  | -   |
|  | 120 S.W.  | oodland Blud Address  | Ste 207   |
|  | Deland,   | FC 32720 City/State and Zip Code                                    |   |
|  | Clifford fau<br>E-mail address: (1              | My den tala 9mm<br>to be used for future annual report noti         |   |
| For further information c              | oncerning this matter, please ca                | all:  | TALL<br>TALL  |
| Kejra E.                               | Spada<br>Person                                 | at (386) 279 -<br>Area Code Daytim                                  | e Telephone Number 22 T   |
| Enclosed is a check for th             | _   |   | 1 1 29<br>STATE<br>FLORID   |
| \$25.00 Filing Fee                     | □ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee.  Certificate of Status &  Certified Copy  (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Clifford Family Dentistry, PLLC   |   |   |   |
|---|---|---|---|
| (Name of the Lim  | ited Liability Company as it now app<br>(A Florida Limited Liability Compan | ears on our records.)<br>y)             |   |
| The Articles of Organization for this Limited I   | Liability Company were filed on   | 08/05/2016                              | and assigned  |
| Florida document number L16000145134  | ·   |   |   |
| his amendment is submitted to amend the fol   | lowing:   |   |   |
| A. If amending name, enter the new name   | of the limited liability company  | here:                                   |   |
|   |   |   |   |
| he new name must be distinguishable and contain the   | words "Limited Liability Company," th                                       | e designation "LLC" or the abor         | eviation, "L.L.C."  |
| Inter new principal offices address, if appli   | cable:  |   | 召斋刀   |
| <u>Principal office address MUST BE A STRE</u>  | ET ADDRESS)   | · ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | SF  |
|   |   |   |   |
|   |   | 1 -                                     | 25 Z  |
| Inter new mailing address, if applicable:   |   |   | <del>1</del> |
| Mailing address MAY BE A POST OFFICE  | <u> </u>  |   | <u> </u>  |
|   |   | ·                                       |   |
|   |   |   |   |
| <ol><li>If amending the registered agent and<br/>egistered agent and/or the new registered of</li></ol> |   | on our records, enter th                | ie name of th   |
|   |   |   |   |
| Name of New Registered Agent:   | Mark E. LaFlamme  | · · · · · · · · · · · · · · · · · · ·   |   |
| New Registered Office Address:  | 120 S. Woodland Blvd. STE 20  |   |   |
|   | Enter F   | Florida street address                  |   |
|   | Deland  | , Florida <sup>3272</sup>               | <u> </u>  |
|   | Ciţy  | •                                       | Zip Code  |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

## If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | Address                               | Type of Action |
|--------------|-----------------|---------------------------------------|----------------|
| MGR          | James Magee II  | 120 S. Woodland Blvd                  |                |
|              |                 | Ste 207                               | Remove         |
|              |                 | Deland, FL 32720                      | ☐ Change       |
| MGR          | James Magee III | 2464 Carolton Rd.                     |                |
|              |                 | Maitland, FL 32751                    | □ Remove       |
|              |                 |                                       | Change         |
|              |                 |                                       |                |
|              |                 |                                       | Remove         |
|              |                 |                                       | Change         |
|              | ar = Article A  |                                       |                |
|              |                 |                                       | Remove LE D    |
|              |                 | · · · · · · · · · · · · · · · · · · · | □ Remove       |
|              |                 |                                       | □ Change       |
| <u></u>      |                 |                                       | Add            |
|              |                 |                                       | Remove         |
|              |                 |                                       | ☐ Change       |

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|   |   |   |  | <u> </u>                              | 472 W                             |
|   |   |   |  | :                                     | 29                                |
| ective date, if other                               | r than the date of fili                               | ng:   |  | (optional)                            | ( <del>)</del>                    |
| effective date is listed,<br>e: If the date inserte | the date must be specific ared in this block does not | nd cannot be prior to date on the cannot be prior to date on the capplicable state. | of filing or more than 90 tutory filing requiren | days after filing.) Pursua            | int to 605.020<br>of be listed as |
| ument's effective dat                               | te on the Department of                               | State's records.  |  |                                       |                                   |
|   |   |   |  |                                       |                                   |
|   | a delayed effective                                   |   | ffective time, at                                | 12:01 a.mj. on the                    | e earlier o                       |
| he 90th day afte                                    | er the record is filed                                | I.  |  | ;                                     |                                   |
|   |   | 2017  |  | ;<br>;                                |                                   |
| ed  | March 10  | 2017  |  |                                       |                                   |
|   | 1 211   |   |  |                                       |                                   |
|   |   |   |  |                                       |                                   |
| Men   | LE. La Ham  | mf<br>a member or authorized re   |  |                                       |                                   |

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Filing Fee: \$25.00