

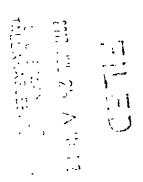
| (Re                     | questor's Name)   |           |
|-------------------------|-------------------|-----------|
| (Ad                     | dress)            |           |
| (Ad                     | dress)            |           |
| (Cit                    | y/State/Zip/Phone | #)        |
| PICK-UP                 | ☐ WAIT            | MAIL      |
| (Bu                     | siness Entity Nam | ne)       |
| (Do                     | cument Number)    |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
|                         |                   |           |
|                         |                   |           |
|                         |                   |           |

Office Use Only



500301744575

07/26/17--01011--021 \*\*30.00



D BRUCE
JUL 31 2017

## **COVER LETTER**

| TO: Registration Se<br>Division of Con |   |   |   |
|--|---|---|---|
| SUBJECT:                               | nckson 57R<br>Name of Lim                     | EET CONSTRUCTION (Company)  | ECTION Lic  |
| The enclosed Articles of               | Amendment and fee(s) are sub                  | mitted for filing.  |   |
| Please return all correspo             | ondence concerning this matter                | to the following:   |   |
|  | TREO  | J DIGLE Name of Person  |   |
|  | JACKSON S                                     | TRISET CONSTRU  | utial LLC   |
|  | Po Box  | Z45<br>Address  |   |
|  |   | City/State and Zip Code   |   |
|  | FRED 2 3:<br>E-mail address: (                | 2/CONSTRUCTION to be used for future annual report not              | itication)  |
| For further information c              | concerning this matter, please ca             | all:  |   |
|  | JUILE<br>of Person                            | at ( <u>32/</u> ) <u>544</u><br>Area Code Daytin                    |   |
| Enclosed is a check for t              | he following amount:                          |   | 三 党 章 号   |
| □ \$25.00 Filing Fee                   | \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee;<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|  |   |   |   |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on 6/14/2016 and assigned Florida document number 2/4000/14/800 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: City

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

New Registered Agent's Signature, if changing Registered Agent:

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person\_being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>   | <u>Address</u>                                     | Type of Action |
|--------------|---------------|--|----------------|
| MGR          | LEE B JOHNSON | 875 LORETTA DR<br>TITUSVILLE FL 31780              | Add            |
|              |               | -  | □ Remove       |
|              |               |  | □ Change       |
|              |               |  |                |
|              |               | <del></del>  | □ Remove       |
|              |               |  | Change         |
|              |               |  | Add            |
|              |               |  | 🗖 Remove       |
|              |               |  | 🗆 Change       |
|              |               | ACCE<br>ARC<br>ARC                                 | Add (          |
|              |               | (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | Remove         |
|              |               |  | >☐ Change      |
|              |               |  | □ Remove       |
|              |               |  | Change         |
|              |               |  | Add            |
|              |               | <del></del>  | Remove         |
|              |               |  | □ Change       |

|                             |  | * *                                    |                                    |   |                                       |                                     | -                      |                          |                    |
|-----------------------------|--|--|------------------------------------|---|---------------------------------------|-------------------------------------|------------------------|--------------------------|--------------------|
| <del></del> -               |  |  |                                    |   | <del></del>                           | <del></del>                         |                        |                          | _                  |
|                             |  |  |                                    |   |                                       |                                     |                        |                          | -                  |
|                             |  | <del>.</del>                           | <del></del>                        |   |                                       | -                                   |                        |                          | _                  |
|                             | ···  |  |                                    |   |                                       |                                     |                        |                          | _                  |
|                             |  |  |                                    |   |                                       |                                     |                        |                          |                    |
|                             |  |  |                                    |   |                                       |                                     |                        |                          | _                  |
|                             |  |  | <u>~~~</u>                         | ·                                       | <del></del>                           |                                     |                        |                          | _                  |
|                             | <del></del>  |  |                                    |   |                                       |                                     |                        |                          | _                  |
|                             |  |  |                                    |   |                                       |                                     |                        |                          |                    |
|                             |  |  |                                    |   |                                       |                                     |                        |                          |                    |
|                             |  |  |                                    |   |                                       |                                     |                        |                          |                    |
|                             |  |  | <del></del> -                      |   |                                       |                                     |                        |                          | _                  |
|                             |  |  |                                    | <del></del>                             |                                       |                                     | ;;                     |                          | _                  |
|                             |  |  |                                    |   |                                       |                                     |                        | 2311                     |                    |
|                             |  |  |                                    |   |                                       |                                     |                        | ;                        |                    |
|                             |  |  |                                    |   |                                       | · · · · · ·                         | <u>5,33</u><br>1017    | <u>[]</u>                | - 1 -              |
| -                           |  |  |                                    |   |                                       |                                     | <u></u>                | >                        | - : 1              |
|                             |  |  |                                    |   |                                       |                                     | (-) (-)                | -:                       | _ :                |
|                             |  |  |                                    |   |                                       |                                     | ガル<br>* 1/4<br>第7      |                          |                    |
| ffective (                  | late, if other than th                                     | e date of filin                        | g: <u>/4</u> \                     | JUNE                                    | 2016                                  | (optiona                            | l)                     |                          |                    |
| an effective<br>Fote: If th | e date is listed, the date m<br>te date inserted in this b | ast be specific an<br>block does not : | d cannot be pric<br>meet the appli | or to date of filing<br>cable statutory | g or more than 90<br>cfiling requiren | days after filir<br>tents, this dat | ıg.) Purs<br>te will r | uant to 69<br>10t be li: | 05.0207<br>sted as |
| locument's                  | s effective date on the l                                  | Department of !                        | State's record                     | s.                                      | <i>-</i> ,                            |                                     |                        |                          |                    |
|                             |  |  |                                    |   |                                       |                                     |                        |                          |                    |
| e record<br>The 90t         | specifies a delaye<br>th day after the re                  | ed effective (<br>cord is filed.       | date, but n                        | ot an effect                            | ive time, at                          | 12:01 a.m                           | . on t                 | he ear                   | lier o             |
|                             | ,  |  |                                    |   |                                       |                                     |                        |                          |                    |
|                             | <u> </u>   |  | 20/7                               | ,<br>                                   |                                       |                                     |                        |                          |                    |
| Dated                       | L/ VULT  |  |                                    |   |                                       |                                     |                        |                          |                    |
| Dated                       | 21 July  |  | <del></del>                        | /                                       |                                       |                                     |                        |                          |                    |

Page 3 of 3

Filing Fee: \$25.00