## 116000114569

| (Req                      | uestor's Name)    |           |
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| (City                     | /State/Zip/Phone  | s #)      |
| PICK-UP                   | WAIT              | MAIL      |
|                           |                   |           |
| (Bus                      | iness Entity Nan  | ne)       |
|                           |                   |           |
| (Doc                      | ument Number)     |           |
| •                         | ,                 |           |
| Certified Copies          | Cartificator      | of Status |
| Certified Copies          | Certificates      | Of Status |
|                           |                   |           |
| Special Instructions to F | iling Officer:    |           |
|                           |                   |           |
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| TO:           | Registration Se<br>Division of Cor |  |  |                          |
|---------------|------------------------------------|--|--|--------------------------|
| OLUM E        | r.com                              | Intelli                                      | Grind, LLC   |                          |
| SUBJ          | EC1:                               | Name of Lim                                  | ited Liability Company   |                          |
| The en        | aclosed Articles of                | Amendment and fee(s) are sub                 | mitted for filing.   |                          |
| Please        | return all correspo                | ndence concerning this matter                | to the following:  |                          |
|               |                                    |  | Jonathan Clarke  |                          |
|               |                                    | ***************************************      | Name of Person   |                          |
|               |                                    |  | IntelliGrind, LLC  |                          |
|               |                                    | ***************************************      | Firm/Company   |                          |
|               |                                    |  | 36 Bald Eagle Court  |                          |
|               |                                    |  | Address  |                          |
|               |                                    |  | Santa Rosa Beach, FL   | 32459                    |
|               |                                    |  | City/State and Zip Code  |                          |
|               |                                    |  | jonclark@uga.edu   |                          |
|               |                                    |  | to be used for future annual r                                       | report notification)     |
| For fu        | rther information c                | oncerning this matter, please or             | all:   |                          |
|               | Jonathar                           | n Clarke                                     | 770  | 855-1614                 |
|               | Name o                             | f Person                                     | at ()<br>Area Code   | Daytime Telephone Number |
| Enclos        | sed is a check for the             | ne following amount:                         | ٠.   |                          |
| □ <b>\$</b> 2 | 5.00 Filing Fee                    | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enci | Certificate of Status &  |

MAILING ADDRESS: Registration Section
Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|  | IntelliGrind, LLC  |                           |                      |
|--|--|---------------------------|----------------------|
| (Name of the Limited   | Liability Company as it now appear<br>A Florida Limited Liability Company) | s on our records.)        |                      |
| The Articles of Organization for this Limited Lial Florida document number L16000114569    | bility Company were filed on   | June 14, 2016             | and assigned         |
| This amendment is submitted to amend the follow  | ving:  |                           |                      |
| A. If amending name, enter the new name of t   | he limited liability company he  | <u>re</u> :               |                      |
| The new name must be distinguishable and contain the wor                                   | ds "Limited Liability Company," the d                                      | esignation "LLC" or the a | bbreviation "L.L.C." |
| Enter new principal offices address, if applical   | ole:   |                           |                      |
| (Principal office address MUST BE A STREET   | ADDRESS)   |                           |                      |
|  | ·····  |                           | SI 330               |
|  |  |                           | 2 2                  |
| Enter new mailing address, if applicable:  |  |                           | 6 75                 |
| (Mailing address MAY BE A POST OFFICE B  | <u> </u>   |                           | . 9                  |
|  |  |                           |                      |
| B. If amending the registered agent and/or registered agent and/or the new registered offi | <b>~</b>   | our records, enter        | the name of the new  |
| Name of New Registered Agent:  |  |                           |                      |
| New Registered Office Address:   | Enter Flor   | ida street address        |                      |
|  |  | . Florida                 |                      |
|  | City   | , FIOLICA                 | Zip Code             |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>    | Address                 | Type of Action      |
|--------------|----------------|-------------------------|---------------------|
| AMBR         | Joel Rodriguez | 5675 Lake District Dr., |                     |
|              |                | Unit 331                | □ Remove            |
|              |                | The Colony, TX 75056    | □ Change            |
|              |                |                         | Add                 |
|              |                |                         | ☐ Remove            |
|              | <del></del>    |                         | Remove TT           |
|              |                |                         | □ Remove □ □ Change |
|              |                |                         | ☐ Remove            |
|              |                |                         | ☐ Change            |
|              |                |                         | □ Add               |
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|              |                |                         | D Add               |
|              |                |                         | □ Remove            |
|              |                |                         | ☐ Change            |

| 50% ownership of                                       | IntelliGrind, LLC, incl                                | luding all of its deb                 | and assets, to Joel                    | Rodriguez.           |  |
|--|--|---------------------------------------|--|----------------------|--|
|  |  | <del></del>                           |  |                      |  |
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|  |  |                                       |  |                      | JAN 30 PAIC                            |
|  |  |                                       |  |                      | 430 PALCO                              |
|  |  |                                       | <u></u>                                |                      |  |
|  |  | ·····                                 | ************************************** |                      | , in                                   |
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|  |  |                                       |  |                      |  |
| ective date, if other<br>a effective date is listed, t | than the date of filithed the date must be specific as | ng:                                   | late of filing or more t               | optiona (optiona )   | l)<br>1g.) Pursuant to 605.0207        |
| te: If the date inserted                               | in this block does not<br>on the Department of         | t meet the applicable                 | e statutory filing rec                 | quirements, this dat | te will not be listed as               |
| cument a chechae dan                                   | . on the Department of                                 | Sizie s records.                      |  |                      |  |
| record specifies a                                     | delayed effective                                      | date, but not a                       | n effective time                       | e. at 12:01 a.m      | . on the earlier of                    |
| The 90th day after                                     |  |                                       |  | ,                    |  |
|  | ~ ~ t.   | 0 017                                 |  |                      |  |
| ted January  | 284  | × 2017                                |  |                      |  |
|  |  |                                       |  |                      |  |
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Filing Fee: \$25.00