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Division of Corporations

Florida Department of State

Division of Corporations

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FLORIDA LIMITED LIABILITY CO. COASTAL PB4, LLC

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ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE 1 - Name

The name of the Limited Liability Company is COASTAL PB4, LLC (hereinafter the "Company").

ARTICLE II - Address

The mailing address and the principal office of the Company is:

5020 Bayou Boulevard Pensacola, Florida 32503

ARTICLE III - Duration

The effective date of these Articles of Organization shall be the date of filing of these Articles. The period of duration of the Company shall be perpetual.

ARTICLE IV - Purpose

The sole purpose for which the Company is formed is to operate franchised Chick-fil-A Restaurant business(es) under a Franchise Agreement with Chick-fil-A, Inc. and to exercise all other powers necessary to, or reasonably connected with, the operating of the franchised Chick-fil-A Restaurant business(es).

ARTICLE V - Management

The Limited Liability Company is to be managed by its managers in accordance with the Company's operating agreement. The name and address of the sole initial Manager of the Company is: Douglas Bizerra, 5020 Bayou Boulevard, Pensacola, Florida 32503.

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ARTICLE VI - Registered Agent

The name and street address of the initial registered agent of the Company is:

Robert L. Jones, IIL Esq. Beggs & Lane, R.L.L.P. 501 Commendencia Street Pensacola, Florida 32502

ARTICLE VII -Powers

The Company shall have all of the powers enumerated in the Florida Revised Limited Liability Company Act, Chapter 605, Florida Statutes, as such chapter presently exists or may hereinafter be amended.

IN WITNESS WHEREOF, the undersigned authorized representative has executed the foregoing Articles of Organization on this 22 day of June, 2016.

6/13 / 16 Dated

Robert L. Jones, III, Authorized Representative of a Member (((H160001440143)))

REGISTERED AGENT ACCEPTANCE

Having been named as registered agent and to accept service of process for the above stated limited liability company at the address designated in this certificate pursuant to the provisions of section 605.0113. Florida Statutes, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

<u>6/13/16</u> Dated

y: Robert L. Jones, III

STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing Articles of Organization and Registered Agent Acceptance was acknowledged before me by Robert L. Jones, III, on June 13, 2016; Robert L. Jones, III is personally known to me or produced _______ as identification.

-SEAL-

ANGELA M. COTTS

Notary Public State of Florida

Comm. Exp. Feb. 3, 2019 Comm. No. FF 195459 JERRICA C. ANDRADE Russell A. Badders MARY JAHE BASS J. NINGH DANIEL III JOHN P. DANIEL TENRIE L. DIDIER W LEE FLEGASH THOMAS F. GONZALEZ STEVEN R. GRIFFIN MARGUS A. HUFF ROBERT L. JONES III JACK W. LUNTON III DAVID L. MCGEE WILLIAM H. MITCHEN RALPH A. PETENSON JEFFREY A. STONE DAVID B. TAYLOR III RUSSELL F. VAN SICKLE JAMES M. WEBER CHAPLES T. WIGGINS JOHN R. ZOCSCH III



June 14, 2016

POST OFFICE BOX 12950 PENSACOLA, FL 32591-2950 TELEPHONE (550) 432-2451 PAX (850) 469 3331

> GROSORY R. MILLER OF COUNSEL

> > E. DIXIE BEGGS

BERT H. LANE

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| Comments: Per our telephone con | ference today with your staff, we are re-faxing our fax cover | |
| sheet and Articles of Organization | n for COASTAL PB4, LLC which were faxed to your office | |
| yesterday. The fax confirmation sl | heet is also attached. It is my understanding your office failed | |
| to receive faxes yesterday due to a | fiber optic/construction issue. Please file these Articles at your | |
| carliest opportunity and we trust | you will honor the original date of June 13, 2016 as the filing | |
| dute. If you have any questions, pl | case feel free to contact us at 850-432-2451. Thank you. | |
| IF YOU EXPERIENCE | ANY PROBLEMS WITH THIS TRANSMISSION, | |

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