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(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

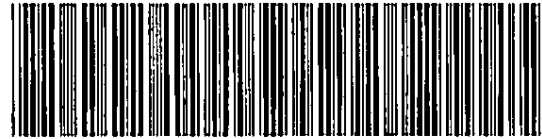
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2021 MAR 15 P 8:10
S.F. COUNTY CLERK
SAN FRANCISCO, CALIF.

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: HAWTHORNE TRANSPORTATION, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

ANGELIC D HOWARD

Name of Person

HAWTHORNE TRANSPORTATION, LLC

Firm/Company

14050 JOMATT LOOP

Address

WINTER GARDEN, FL 34761

City/State and Zip Code

AHOWARD@HAWTHORNETRANSPORTATION.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ANGELIC D HOWARD

407

401-6871

at (_____) _____

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☒ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

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2021 MAR 10 PM 8:10
TALLAHASSEE, FL
CLERK OF SUPERIOR COURT

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

HAWTHORNE TRANSPORTATION, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on JUNE 6, 2016 and assigned
Florida document number L16000109618.

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

14050 JOMATT LOOP

WINTER GARDEN, FLORIDA 34787

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

14050 JOMATT LOOP

WINTER GARDEN, FLORIDA 34787

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

ANGELIC HOWARD

New Registered Office Address:

14050 JOMATT LOOP

Enter Florida street address

WINTER

City

Florida

34787

Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	THATCHER HOWARD	7036 GRAY SHADOW ST	<input type="checkbox"/> Add
		ORLANDO, FLORIDA 32818	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
MGR	CHARLES RICHARDSON	1103 S HAWTHORNE AVE	<input type="checkbox"/> Add
		APOPKA, FLORIDA 32703	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	ANGELIC D HOWARD	3544 WILLGROVE WAY	<input checked="" type="checkbox"/> Add
		DULUTH, GEORGIA 30096	<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
MGR	JIMMY D HOWARD, JR	240 12TH STREET	<input checked="" type="checkbox"/> Add
		APOPKA, FLORIDA 32703	<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

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CLERK OF DISTRICT COURT
JULIA M. BROWN, CLERK

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

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2021 MAR 15 P 8
SEC 10
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2021 MAR 15 P 8:10
FBI - TAMPA

E. Effective date, if other than the date of filing: 3/11/2021 (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated MARCH 11, 2021

Signature of a member or authorized representative of a member

ANGELIC D HOWARD

Typed or printed name of signee

Filing Fee: \$25.00