

**L16000104905**

Florida Department of State  
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**FLORIDA LIMITED LIABILITY CO.  
KENDALL JL LLC**

Certificate of Status	1
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CLERK OF COURT  
TALLAHASSEE, FLORIDA

6-1-16

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## ARTICLES OF ORGANIZATION OF KENDALL JL LLC

### ARTICLE I NAME

The name of the Limited Liability Company shall be:  
**KENDALL JL LLC**

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:  
**5841 SW 155<sup>th</sup> Court Miami FL 33193**


### ARTICLE III PURPOSE

This company shall have perpetual existence and may engage in any and lawful business under the laws of the United States in the State of Florida.

### ARTICLE IV REGISTERED AGENT

The name and Florida Street address of the initial registered agent is:  
**LINDA MARTINEZ 5841 SW 155<sup>th</sup> Court Miami FL 33193**

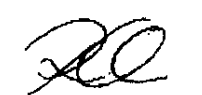
*Having been named as registered agent and to accept service of process for the above stated limited liability Company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as register agent as provided for in Chapter 605, F.S.*

  
Registered Agent's Signature

### ARTICLE VI MEMBERS

**LINDA MARTINEZ - MANAGING MEMBER**  
**JOHN POCHINCHUK - MANAGING MEMBER**



  
ROBERTO BRACHO  
MY COMMISSION # FF 994649  
EXPIRES: May 19, 2020  
Bonded thru Budget Notary Services

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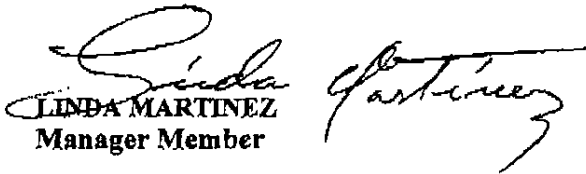
**ARTICLE VII ORGANIZER**

The name and address of the person signing these articles is:

**LINDA MARTINEZ - MANAGING MEMBER**

5841 SW 155<sup>th</sup> Court Miami FL 33193

IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization, in compliance with Chapter 605 of the Florida Statute, this 1st day of June of the year 2016.

  
LINDA MARTINEZ  
Manager Member

**CERTIFICATION**

**STATE OF FLORIDA**

ss

**COUNTY OF DADE**

*BEFORE ME, A Notary Public authorized to take acknowledgements in the state and county set forth above, personally appeared LINDA MARTINEZ to me and known by me to be the person who executed the foregoing Articles of Organization,*

*IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, in this state and county aforesaid on this 1st Day of June of the year 2016.*



**NOTARY PUBLIC**

*My Commission expires: May 19, 2020*



ROBERTO BRACHO  
MY COMMISSION # FF 894849  
EXPIRES: May 19, 2020  
Bonded Thru Budget Notary Services

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