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| (Re                       | questor's Name)   |           |
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| (Do                       | cument Number)    |           |
| Certified Copies          | Certificates      | of Status |
| Special Instructions to I | Filing Officer:   |           |
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FILED 18 MAR 20 PM 2 07 SECREDARY OF STATE MULTAHASSEE, FLORIDA

S. WARREN MAR 2.1 2018

| COVER | LETTER |
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|-------|--------|

.TO: Registration Section Division of Corporations

SUBJECT: Simons Investments, LLC Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Blair Simons Name of Person Firm/Company 14070 whisperwood Dr. Address ClearWater FL 33762 City/State and Zip Code Si MONSblair @gmail. COM E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Blair Simons at (727) 710 - 2404 Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

X \$25.00 Filing Fee 330.00 Filing Fee &

Certificate of Status

□ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

| • • • • •  |   |   |   |  |  |                    |            |  |  |
|--|---|---|---|--|--|--------------------|------------|--|--|
| ARTICLES OF AMENDMENT<br>TO<br>ARTICLES OF ORGANIZATION<br>OF  |   |   |   |  |  |                    |            |  |  |
|  |   |   |   |  |  |                    | <b>U</b> I |  |  |
|  |   |   |   |  |  | Simons Investments | LLC        |  |  |
| Simons Investments<br>(Name of the Limited Liability Con<br>(A Florida Limit   | mpany as it now appe<br>ted Liability Company | ars on our records.)                            |   |  |  |                    |            |  |  |
| The Articles of Organization for this Limited Liability Compa  |   |   | and assigned  |  |  |                    |            |  |  |
| -  | any were med on _                             |   |   |  |  |                    |            |  |  |
| Florida document number <u>L16000092036</u> .  |   |   |   |  |  |                    |            |  |  |
| This amendment is submitted to amend the following:  |   |   |   |  |  |                    |            |  |  |
| A. If amending name, enter the new name of the limited l   | iability company                              | here:   |   |  |  |                    |            |  |  |
|  |   |   |   |  |  |                    |            |  |  |
| The new name must be distinguishable and contain the words "Limited L  | iability Company," the                        | e designation "LLC" or the                      | abbreviation "L.L.C."                                     |  |  |                    |            |  |  |
| Enter new principal offices address, if applicable:  | ,<br>   |   |   |  |  |                    |            |  |  |
| (Principal office address MUST BE A STREET ADDRESS   | 2   | ·   |   |  |  |                    |            |  |  |
|  |   |   |   |  |  |                    |            |  |  |
|  |   |   |   |  |  |                    |            |  |  |
| Enter new mailing address, if applicable:  |   |   |   |  |  |                    |            |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |   |   |   |  |  |                    |            |  |  |
|  |   | ····  |   |  |  |                    |            |  |  |
| <b>D</b> If amonding the peristand agent and/or resistance   | d office oddress                              | an ann naoanda, anta                            | w the name of the new                                     |  |  |                    |            |  |  |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address  |   | bil our records, <u>ente</u>                    | er the name of the new                                    |  |  |                    |            |  |  |
|  |   |   |   |  |  |                    |            |  |  |
| Name of New Registered Agent:  |   |   |   |  |  |                    |            |  |  |
| New Registered Office Address:   |   |   |   |  |  |                    |            |  |  |
|  | Enter F.                                      | lorida street address                           |   |  |  |                    |            |  |  |
| ·  | , Florida                                     |   |   |  |  |                    |            |  |  |
|  | Ciţy  | <u> </u>  | Zip Code  |  |  |                    |            |  |  |
| New Registered Agent's Signature, if changing Registered Age   | ent:  | -   |   |  |  |                    |            |  |  |
| I hereby accept the appointment as registered agent and a<br>provisions of all statutes relative to the proper and compl<br>accept the obligations of my position as registered agent<br>being filed to merely reflect a change in the registered of<br>company has been notified in writing of this change. | lete performance of as provided for in        | of my duties, and I an<br>1 Chapter 605, F.S. O | n <u>fa</u> miliar with and<br>Fildhis <b>B</b> cument is |  |  |                    |            |  |  |
|  |   |   |   |  |  |                    |            |  |  |

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3 If Changing Registered Agent, Signature of New Registered Agent Page 1 of 3 T

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Page 1 of 3

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person</u> being added <u>or removed from our records</u>:

## MGR = Manager AMBR = Authorized Member

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| <u>Title</u> | Name               | Address                 | Type of Action     |
|--------------|--------------------|-------------------------|--------------------|
| MGR          | Christopher Simons | 2914 NW 69# Ct          | Add                |
|              |                    | Fort Landerdale FL 3330 | <u>⊃9</u> ★ Remove |
|              |                    |                         | Change             |
| MGR          | Brett Simons       | 14070 Whisperwood Dr.   | Add                |
|              |                    | Clearwater FL 33762     | <b>X</b> Remove    |
|              |                    |                         | Change             |
| MGR          | Blair Simons       | 836 30th Ave N          | Add                |
|              |                    | st. Petersburg FC 3370  | <u>94</u> Remove   |
|              |                    |                         | Change             |
|              |                    |                         | 🖸 Add              |
|              |                    |                         | Remove             |
|              |                    |                         | Change             |
|              |                    |                         | Add                |
|              |                    |                         | Change<br>Change   |
|              |                    |                         | Change             |
|              |                    |                         | -                  |

**D.** If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

FEI/FIN Number, leave Blank \_\_\_\_ REMOVE E. Effective date, if other than the date of filing: (optional) (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed. March 15 . 2018 Dated Signature of a member or authorized representative of a member 3 MAR 20 PH Blair Simons Typed or printed name of signee 11 11 11  $\square$ Page 3 of 3 Ŷ

Filing Fee: \$25.00

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