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| (Requ | estor's Name) | |
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| (Addre | ess) | |
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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | Certificates | s of Status |
| Special Instructions to Fil | ing Officer: | |
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SECRETARY OF

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COVER LETTER

| TO: Registration Section Division of Corporation | | | |
|--------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| SUBJECT: Antho | My Granger Name of Limit | ed Liability Company | <u> </u> |
| The enclosed Articles of Org | anization and fee(s) are s | submitted for filing. | |
| Please return all corresponde | nce concerning this matt | er to the following: | |
| | Anthony (| Soranger Jr. Name of Person | |
| А | nthony Grans | er J. UC | |
| | | Firm/Company | **** |
| | 307 Pan | L Pine St. | |
| | | Address | |
| · T | م المالية | 32210 | |
| | allahassee, Fl | y/State and Zip Code | · · · · · · · · · · · · · · · · · · · |
| 20 No. 20 A | granger 330 | Orahoo (cm. | |
| ter man Maria erection of the E-m | aff address: (to be used for | or fliture annual report notification | ori) |
| For further information conce | rning this matter, please | eall: | \$ 1 |
| Mark | Kendall at (8 | 50 559-50 | 067 |
| Name o | Person Are | ea Code Daytime Telephone | Number |
| Enclosed is a check for the | ollowing amount: | | |
| | 130.00 Filing Fee & Certificate of Status | \$155.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| P.O. Box | g Section of Corporations | Street Address New Filing Section Division of Corporati Clifton Building 2661 Executive Cente Tallahassee, FL 3230 | er Circle |

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: The name of the Limited Liability Company is: | | |
|---------------------------------------------------------------------------------------------------------------------------|--------|-----|
| Must end with the words "Limited Liability Company, "L.L.C.," or "LLC.") | 16 | |
| ARTICLE II - Address: The mailing address and street address of the principal office of the Limited Liability Company is: | MAY -5 | 子子子 |
| Principal Office Address: Mailing Address: | 727 | |
| 307 Pand Pine St Tallahassec, Fl 32310 Tallahassec, Fl 32310 Tallahassec, Fl 32310 | 10:05 | |
| A DTICLE III Designated A cent Designated Office & Designated Agent's Signature | | |

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

(The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

Anthony Granger In

Florida street address (P.O. Box NOT acceptable)

City State Zip

Having been named as registered agent and to accept service of process for the above stated limited liability recognitive at the supporting designated in this conflicate, thereby accept the appointment as registered agent and agree to act in the supporting I is further agree to comply with the provisions of all statutes relating to the proper and complete performance of any little and is infamiliar with and accept the obligations of my position as registered agent as provided for in Chapter 605, 155.

Registered Agent's Signature (REQUIRED)

(CONTINUED)

Page 1 of 2

| | = Authorized Member Manager | Name and Address: | | | ÷ | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------|------------------------------------------|---------------|--------------|
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| <u>Man</u> | nger ' | 307 Pond El 32310 | Pine St | . Ta | llehas | SFCS | 7 77 E |
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| . , | | | | <u> </u> | | KM 10: 05 | ţ |
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| (Use attac | hment if necessary) | | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | <u> Piu</u> |)5 | |
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Filing Fees:
\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)
\$ 5.00 Certificate of Status (Optional)