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PICK-UP WAIT MAIL				
(Business Entity Name)				
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Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
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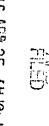
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APR 2 5 2016 S. PRATHER



April 6, 2016

JOHN GRIMALDI 408 CRANBERRY LANE BRANDON, FL 33510

SUBJECT: ENCOUNTER UNLIMITED, LLC

Ref. Number: W16000025375

We have received your document for ENCOUNTER UNLIMITED, LLC. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$125.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Stacy Prather Regulatory Specialist III

Letter Number: 116A00007005

## **Progressive Corporate Services**

**Business Solutions & Tax Preparation** 

#### Dear Valued Client:

It has been our pleasure helping you with your new business pursuit. We are just a few steps away from having you legitimized as a real business.

Your help **IS REQUIRED** to help us legally complete your business paperwork filing for your state. Enclosed you will find the document (s) that you will be required to handle.

The document (s) you will need to help us complete is/are marked by an "X" as follows:

	Certificate of Incorporation	Corporation By-laws
X	Articles of Organization	EIN Confirmation Letter
	Certificate of Organization	Federal Form 2553
	Corporate Minutes	· Transmittal Letter
	Articles of Incorporation	Certificate of Formation

We have included complete instructions to guide you through the paperwork. We have attached the instructions to the document (s) that need your direct attention.

Please follow the instructions correctly to complete your new business filings.

If you have any question, please don't hesitate to call.

Thank you

Business Team <a href="mailto:support@progressivebizservices.com">support@progressivebizservices.com</a> 888-995-0095



### FLORIDA DEPARTMENT OF STATE Division of Corporations

April 6, 2016

JOHN GRIMALDI 408 CRANBERRY LANE BRANDON, FL 33510

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Stacy Prather Regulatory Specialist III

Letter Number: 116A00007005

#### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

Encounter Unlimited,	LLC			$\mathbf{S}_{\mathbf{S}}$
Company the party of the contract of the contr	vith the words "Limited	Liability Company	, "L.L.C" or "LLC.")	1
ARTICLE II - Address:				12/24
he mailing address and street ad	dress of the principal of	ffice of the Limited	Liability Company is:	ig."
n · ·	4.65.00° - 4.5.1		Marillana Ashilanan	L.
Principa	d Office Address:		Mailing Address:	31
408 Cranberry Ln.		408 (	Cranberry Ln	- T
Brandon, FL 33510				
RTICLE III - Registered Age	cannot serve as its own	& Registered Agent.	don, FL 33510  It's Signature: You must designate an individual o	
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RTICLE III - Registered Age. The Limited Liability Company nother business entity with an acceptance of the company of the com	cannot serve as its own ctive Florida registratio ddress of the registered InCorp Services, Inc.	& Registered Agent. Ynn.) agent are: Name	it's Signature: You must designate an individual o	or
ARTICLE III - Registered Age	cannot serve as its own ctive Florida registratio ddress of the registered InCorp Services, Inc.	& Registered Agent. Ynn.) agent are: Name	it's Signature: You must designate an individual o	or

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

(CONTINUED)

Registered Agent's Signature (REQUIRED)

Jackie DeFilippis on behalf of InCorp Services, Inc.

Page 1 of 2

	AMBR	John Grimaldi 408 Cranberry Ln.
		Brandon, FL 33510
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	(Use attachment if necessary)	
(If an e	CLE V: Effective date, if other than the date of ffective date is listed, the date must be speci e of filing.)	filing: (OPTIONAL) fic and cannot be more than five business days prior to or 90 days after
Note:		et the applicable statutory filing requirements, this date will not be listed State's records.
	CLE VI: Other provisions, if any.	

Signature of a member or an authorized representative of a member.

This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

John Grimaldi
Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)