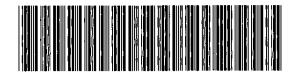
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| (Requ | uestor's Name) | |
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| (Addr | ess) | |
| (Addr | ess) | |
| (City/ | State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Busi | ness Entity Nar | me) |
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| Certified Copies | Certificate | s of Status |
| Special Instructions to Fi | ling Officer: | |
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COVER LETTER

| то: | Registration Division of C | Section Corporations | | |
|-----------|-------------------------------|---|---|--|
| CHD IE | | FINVESTORS LLC | | |
| SUBJEC | -1: | Name of Lim | ited Liability Company | |
| The encl | osed Articles | of Amendment and fee(s) are sub | mitted for filing. | |
| Please re | eturn all corre | spondence concerning this matter | to the following: | |
| | | CAVELL E WALKER | | |
| | | | Name of Person | |
| | | GREENSTREET PARTN | ERS, L.P. | |
| | | | Firm/Company | |
| | | 2601 S. BAYSHORE DRI | VE, 9TH FLOOR | |
| | | | Address | |
| | | COCONUT GROVE, FL | 33133 | |
| | | | City/State and Zip Code | |
| | | CWALKER@GREENSTR E-mail address: (| EETRE.COM to be used for future annual report notifi | ication) |
| For furth | er informatio | n concerning this matter, please ca | · | , |
| CAVEL | L E. WALKI | ER | 786 464-8302 | |
| | Nam | e of Person | Area Code Daytime | Telephone Number |
| Enclosed | l is a check fo | r the following amount: | | |
| \$25.0 | 00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | | | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| 2601 BF INVESTORS LLC | | |
|--|---|---------------------------|
| (<u>Name of the Limited Liabil</u> (A Florid | ity Company as it now appears on our records.) a Limited Liability Company) | |
| The Articles of Organization for this Limited Liability (| Company were filed on APRIL 18, 2016 | and assigned |
| Florida document number L16000075959 | . | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the lim | ited liability company here: | |
| GRST 2601 RPB INVESTORS LLC | | • |
| The new name must be distinguishable and contain the words "Lin | nited Liability Company," the designation "LLC" or | the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | N/A | 7 1 |
| (Principal office address MUST BE A STREET ADD) | RESS) | <u> </u> |
| | | |
| | | |
| Enter new mailing address, if applicable: | N/A | - 5 |
| (Mailing address MAY BE A POST OFFICE BOX) | | 8 🐙 |
| B. If amending the registered agent and/or registered agent and/or the new registered office add | stered office address on our records, <u>e</u> lress here: | enter the name of the new |
| Name of New Registered Agent: N/A | | |
| New Registered Office Address: | Enter Florida street address | |
| | Emer Fioriaa sireel aaaress | |
| | , Floric | Zip Code |
| New Registered Agent's Signature if changing Degisters | • | zip Code |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

| MGR = Manager AMBR = Authorized Member | | | |
|--|-------------|----------------|----------------|
| <u>'itle</u> | <u>Name</u> | <u>Address</u> | Type of Action |
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| (If an effective date is lis Note: If the date ins | ted, the date must be erted in this block | te of filing: | g.) Pursuant to 60 | 05.0207 (sted as t |
| he record specific The 90th day a | | ffective date, but not an effective time, at 12:01 a.m is filed. | , on the ear | lier of: |
| Dated APRIL | 7 | 2017 | 7 | |
| | | | APR | 5 655 5 655 2 654 |
| By! | Sig | gnature of a member or authorized representative of a member | | 455 - 456 |
| JEFFRE' | Y A. SAFCHIK | SIDENT | | 0 4 5 c |
| | | - | | |

Page 3 of 3

Filing Fee: \$25.00