## L16000071108

| (JUN)                                 |                   |  |  |  |  |
|---------------------------------------|-------------------|--|--|--|--|
| (Requestor's N                        | lame)             |  |  |  |  |
| (Address)                             |                   |  |  |  |  |
| (Address)                             | <del></del>       |  |  |  |  |
| (City/State/Zip/                      | (Phone #)         |  |  |  |  |
| PICK-UP WA                            | IT MAIL           |  |  |  |  |
| (Business Enti                        | ty Name)          |  |  |  |  |
| (Document Number)                     |                   |  |  |  |  |
| Certified Copies Certi                | ficates of Status |  |  |  |  |
| Special Instructions to Filing Office | er:               |  |  |  |  |
|                                       |                   |  |  |  |  |
|                                       |                   |  |  |  |  |
|                                       |                   |  |  |  |  |
|                                       |                   |  |  |  |  |

Office Use Only



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## COVER LETTER

| TO: Registration Sec<br>Division of Corp   |                      |                     |   |
|--|----------------------|---------------------|---|
| N5450F   |                      |                     |   |
| SUBJECT:   |                      | imited Liability Co | mpany)  |
| The enclosed member, i   | resignation or disso | ociation and fee(   | s) are submitted for filing.                              |
| Please return all corresp  | ondence concernit    | ng this matter to   | :   |
| MICHAEL RAAB   |                      |                     |   |
| (0   | Contact Person)      |                     | _   |
| (F   | Firm/Company)        |                     | <del></del>   |
| 1560 Northpark Dr  |                      |                     |   |
|  | (Address)            |                     |   |
| Fernandina Beach, F  | L 32034              | -                   |   |
| (City)   | /State and Zip Code) |                     |   |
| For further information  | concerning this ma   | atter, please call  | :   |
| MICHAEL RAAB   |                      | 904<br>at (         | 923-5597  |
| (Name of Con   | tact Person)         |                     | e & Daytime Telephone Number)                             |
| Enclosed please find a comparison of the compari | check made payabl    |                     | Department of State for:  1g Fee & Certified Copy         |
| \$25 I ling I cc   |                      | <b>7</b>            | ig rec a certified copy                                   |
| Mailing Address:<br>Registration Sec   |                      |                     | Street Address:<br>Registration Section                   |
| Division of Corp<br>P.O. Box 6327  | porations            |                     | Division of Corporations The Centre of Tallahassee        |
| Tallahassee, FL  | 32314                |                     | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 |

CR2E079 (2/14)



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## DISSOCIATION OR RESIGNATION OF MEMBER, MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

(Pursuant to 605.0216, Florida Statutes)

| 1. The name of the of State is: N54 | limited liability company a              | s it appears on the records  |                    |  |
|-------------------------------------|--|------------------------------|--------------------|--|
| 2. The Florida docu                 | ument/registration number a              | ssigned to this limited liab | pility company is: |  |
| 3. The date this me                 | mber/manager withdrew/res                | signed or will withdraw/re   | sign is:           |  |
| 4. I, Michael Raa                   | Michael Raah                             |                              |                    |  |
| Manger                              |  |                              |                    |  |
|                                     |  | he limited liability compar  |                    |  |
|                                     | ssociating Member or Resig               | gning Manager                | FIL. 2024 JAN 22   |  |
|                                     | \$25.00 (Required)<br>\$30.00 (Optional) |                              | ED<br>PH 4:36      |  |